Copy

Present articles for Governor of Bihar, Patna, sent to-day by Express to Genova C/O Mr. N.M.Sampat, s.s. ASIA Cab.I. CI Nr.262 B.

.....

Description of goods	Amount DM
Parcel Nr.1 containing : (weight 21 kg)	
1. Siemens Film Projector 16 mm Mod.2000 compl. with case & spooling device Nr.142700.	1239.50
1. Rolleicord Camera 3.5 Nr.1564670 with leather case.	338.-
2 Filter (yellow & orange)	39.50
4. Gents Watches, one Nr.A 061982	24.-
two Nr.A 061985 each 85.-	82.-
one Nr.A 0619118	170.-
all water & shock proofed.	118.-
1. Ladies watch Nr. A 8019120	120.-
1 Time piece table Nr. W 032729	29.-
1 Gents Folding Umbrella	39.75
2 Bottles of Cologne Water a) Tosca Brar	11.-
b) 4711 "	10.50
Parcel Nr.2 containing : (weight 8 kg)	
1 Tippa typewriter Nr.136426 with leather case	373.50
Express freight charges to Genova.	23.95
Total amount :	2618.70 DM

Relevant extract from Will deposited with Registrar in Kanpur.

Shri .... shall have the right after my decease to collect all my assets and property herein mentioned with such normal and legitimate additions and subtractions that may take place and that may be made by me during my lifetime.

Shri .... shall have the further right, after deducting such due charges for collection of assets as are necessary, to dispose of the property for such public purpose as he at that time deems fit. He shall, however, give preference to the purpose of strengthening intercommunal and interprovincial amity and concord in India, of promoting mutual understanding between India and other countries, especially Germany and the countries of central Europe.

Bombay 21st Sept '56

My dear Ranganna,

You must have received my last letter written on the day of my arrival here. Since then all those who had been to Dharwar have returned back. The function was on a grand scale which Mrs Kabbur attended with about 15 of her own relatives.

What Mr. Hukkerikar wrote was quite correct. Madhavrao Ankalikar worked upon her and made her decline everything and went so far as to ask for the payment for theportrait. She acted as if hypnotised and sent word to Mr. Hukkerikar to that effect. One can imagine the state of Hukkerikars mind who had arranged all the programme, to learn of this decision at the 11th hour. Now the Portrait was ready packed and was waiting transport, Mrs Kabbur in her heart of hearts wanted to attend the function and could not decide. Mr Hukkerikar wished that Mrs Kabbur should be there but had not the mind to go to her and invite her personally.

Mrs kabbur was vascilating between going and not going till thelast moment. After all that she did, she was expecting a personal invitation from Mr. Hukkerikar. He was ~~kept-busy~~ busy with other things and could not go to Mrs Kabbur in time. However he managed to go there in theevening and told her plainly that she need not pay anything and even the cost of the portriat will be paid by theinstitution but she should come to Dharwar to attehd the function. After this formal invitation she planned to go and attended the function. She was also asked by Madhavrao not to commit herself regarding any payment and accordingly ~~she~~ when she said a few words she only said that she will try to do what little she can. Now in her heart of hearts all that had happened was against her will. She wanted to keep to Mr.Kabburs promise she wanted to pay and even today desires to pay but she lost the proper moment of declaring this under the Mephisto influence of Madhavrao.

Now slowly she is again warming up and intends ~~doing~~ rightin- th ran-ch does not want any payment for the portrait and I am sure that slow the other money will also be paid by instalments, good counsels prevailing upon her. For the general public Mr. Kabbur has donated for the institution this interim drama is only an affair between Mr. Hukkerikar and Mrs Kabbur so that there is nothing wrong if she even today decides to pay by slow instalments as first planned. Mr. Joshi knows how these payments could be collected without touching her profits, You can therefore talk to her accordi and relieve her from the conflict of thoughts.

As regards unknown reserves : You can perhaps say boldly that Mr Kabbur had confided ~~inryou~~ in you the secrets of these reserves to the tune of about 25 Lacs on which he wanted your advise , or you will have to get it out of her own mouth by indirect questioning and then inform her ~~re~~ that you will think and advise. Somehow you must let her know that you know about it.

As the continuity of the concern : Dharwar and many such things show that the fate of the company cannot be ~~secured~~ sure in the hands of a woman with a weak will and so much money. There are many here amongst her near and distant relatives who are speculating and working upon her mind She is often surrpunded by them. Although I do not mix myself directly in these talks, I get to know more about it and I am afraid she may again do something for which she will have to repent later. Gopalrao her younger brother at Bijapur is very well off with the work there and is not very much interested here. Madhavrao with his sons and daughters, then Narayanrao Kabbur the cousin of Mr Kabbur, his son and daughter are at present staying with Mrs Kabbur, Mrs Akka Kulkarni the daughter of Kabburs Sister married to another Kulkarni who is working in the office is ambitiou and wants her husband to play a role and there are Mr. Joshi and Narhari. Each one looks with suspicion to the other. However at present Mr. Joshi knows all the routine of the business. During his service of 18 years he ha

aquired all the knowledge about the business and does not seem to be so much dependent on this serivee but would very much like to continue.

Narhari and Hanmantrao Kulkarni the husband of Mrs Akka are youngsters in the business, whom know the routine and are good assistants to Mr. Joshi but are more dependent on the continuity of the company. All the other staff is also old in the office and in Factory as well ~~so that~~ and will be badly hit if the company were to close the doors. The finances of the company are good and so also the nature of business promises continuity and security if the same would be properly organised and more people interested in the conduct of the same.

This is possible if she were to trust entirely a few men like you ~~entirely~~ and decide to act according to their advice, and should have really deaf year for those many who are offering gratis advise.

I have given to you a general picture so that you can talk to her when she comes there.

She is leaving this for Ranchi via Chakradharpur either ~~on 24th~~ if she gets the reservation or on 26th. She is accompanied by ~~Mrs~~ Mrs and Mrs Joshi, Mrs Mitrabai and one nephew Narendra.

I shall send to you a telegramm as soon as the date is fixed. More when we meet in Hubli. Hope you are keeping well. With kind regards

sincerely yours

Ram

They are leaving on 26th reaching Chakradharpur 27th night

Kindly have a private talk & tell her that I will tell you ~~all~~ everything. Mention in presence of Mr Joshi Sir. Whatever you can tell her is that she stands to lose by not following your plan respectively what she stands to gain by doing this according to your ~~and~~ instructions. Let her have a clear picture and try to make her follow the line of action which will be prepared by you as a responsible man with knowledge & authority but without any private interests.

Ram

269 Bombay 27 Sep 57

GANPULEY

My dear Rangama,

By the time this reaches you our friends must have been comfortably lodged under your inviting roof. Till Mrs Kabbur actually left I was not sure if she will keep to the programme but it did not change the time.

In my last I have already given you a few details. I have now asked Sri Joshi to acquaint you with everything that is happening here, private as well as business. The concern and its business, if well conducted can run for years - The continuity can only be assured if it is not made one man show, but built on a broader basis by interesting responsible business men in the actual working of the same. There are some in the family capable of conducting the business -

There are a few of the family who would like to come in power but the means they use can be termed

दोषं मानवशोधनः परहितं स्वार्थाय विघ्नन्ति ये।

You should please talk with Sri Joshi first and after getting the detailed information talk and advise Mrs Kabbur first separately and once with Sri Joshi & Mrs Kabbur together.

I learnt that Babu is also there and you will all go together to Patna

in the first week of October.

With kind regards yours

Shaw

Ranchi,
October 1, 1956.

My dear Nane,

I have yours of the 27th of September.

The whole Kabbur party is here and they seem to be happy with Ranchi. Babu and his wife also have come yesterday. Shri Acharya is here for the last three days. So, if I can put it like that, the house is full.

Re: the suggestions that you have made, I am following the procedure that you have laid down and I hope I may be able to succeed.

Shri Sonubai and party would leave for Patna via Gaya and Rajgir on the 3rd morning. They will stay in Patna for a day or two and leave for Bombay.

I too am going by plane for a day to Patna on the 4th and shall be back on the 5th here.

My programme of Bangalore, Hubli, etc. stands. I expect you at Hubli.

Shri Moharay repeated in his last letter to me that he would like to have you in Bangalore. Just opposite Shri Acharya house we have hired a house with about eight rooms for Rs. 175/- per month. An office also has been rented in an important place called Kempegowda Street. So things seem to be moving fast.

I have written to Moharay to speak to you when he meets yo

Shri. Sonubai does not seem to be against your going PTO to Bangalore for a few days in between. Of course, some travelling is involved but I do not think it can be helped.

I am sure you are keeping quite well.

Yours sincerely,

Shri N. G. Ganpuley,
C/o S.K.Kabbur Ltd.,
3, Bastion Road,
Fort, Bombay 1.

Personal.

19th October, 1956.

My Dear

We reached yesterday morning. I shall go to Ranchi tomorrow morning and then to Jamshedpur. I shall finalise the car business at Jamshedpur and write to you.

Herewith a copy of my letter to Shrimati Somubai. She should not feel that she is being lectured to as a helpless being. Your talk sometimes assumes the tone of a lecture. You may try to avoid that tone. Otherwise, it is alright.

All else is O.K. here.

Yours sincerely,

Shri N.G. Ganpulay,
S.K. Kabbur Ltd.,
3 Bashon Road,
Bombay 1.

Personal.

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My Dear

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All else is O.K. here.

Yours sincerely,

Shri N.G. Ganpulay,
S.K. Kabbur Ltd.,
3 Bashon Road,
Bombay 1.

Dear Shri Ganguly

Since Saturday we are in Patna Camp.

I forgot to tell you in Billy ~~What Shri H.S. Gullal~~ about the manner of Shri H.S. Gullal's payment for the 20 Rai Camera. He has written that he would be paying the amount in four instalments beginning from Nov 1st. I have asked him to send the money directly to you. ~~I hope it is~~ I think it is better so. I hope it meets with your approval

Y.C

29.10.56

Patna, Oct. 29, 1956.

My dear

Yours of 22nd. I hasten to correct some misunderstanding that seems to have arisen.

I never meant that the things you told were not worth telling or that they should not be told. What I meant and even now mean is that, if once that person begins to feel that this is routine, our telling would lose meaning. After all, you know best what to do and how to do. In fact, I followed to the letter what you directed me to do.

You are quite right in deciding that if within the next few months, things are not seen going the right way, then there is no meaning in wasting your valuable time.

Your observations regarding West Bengal are shared universally.

We were all at Jamshedpur and we have placed an order for the car and have said that we shall pay here. Import licence etc. have been applied for.

We have now moved to Patna which is quite fine for the next 4-5 months.

President was here. He said Nepal was already cold. Visit to Nepal would be now ~~an~~ pleasant only in February or March. But to those who love cold, November-December would be the best.

PTO

You may convey this to Shri Sonubai.

With best regards to self and friends.

Yours sincerely

Shri N.G. Ganpuley,
C/o S.K. Kabbur Ltd.,
3, Bastion Road,
Fort, Bombay 1.

JANPULEY

4 275 Bastion Road Fort
Bombay. 22nd Oct 56

My dear Rangenna

Acknowledge receipt of your letter dated 19th together with a copy of letter to Mrs Kabbur.

I shall take the hint and discontinue lecturing. However I think that she needs and that too more often. It was the first time that I had the chance of talking to her and had to say so much in a short time. She is not open and frank and does not trust anyone. For her everyone is there to rob her and those round her are busy strengthening this belief except for their ownself. I wanted to tell her all this and still more in your presence. She said there is no jealousy, no hatred, no illwill and no backbiting among the workers and that she has fullest confidence in us but it is all quite different. There are some round her who have made it their only work to tell her something bad about good workers in the office and in factory. It is a job to keep peace in the face of these mischiefmongers and her weak will fearing deceit everywhere.

At any rate I am going to do my best provided Mrs Kabbur allows me to do that. I am seeking in this fullest cooperation of Mr. Joshi and Harhari who know all about this business. I shall try next six months or else I relinquish.

It was a nice time that I could spend in your company free from the jealousies of this mad house.

The new Governors appointments are suggesting your going to Madras. I had no comments on the new appointments except for that of Padmaja Naidu. This has in my eyes completely lowered the prestige and dignity of this high place. I wish all the Governors resign en block than to accept Padmaja Naidu in their ranks. Has this vast India no other fit person to represent the Government at that level. Are we bankrupts to that extent or have fallen so low. This is no more democracy but Despotism. Excuse me these outbursts of thoughts but if such things continue I have no hopes for my country.

I hope you are keeping fit. With kindest regards also to Babu and Shanta

sincerely yours

Rane

Patna, Nov. 2, 1956.

My dear

I am enclosing herewith the full report by Shri G.A. Acharya about the property at Whitefield.

I think he has given a very detailed and full report about the estate along with his impressions. Next to seeing it ourselves, this was the best that could be done. If you think it worth while, you may write to Shri Acharya direct. However, I would like you to take the first opportunity to have a personal look at it before any decision is taken.

I hope you have already received my last letter.

Diwali greetings to you.

Yours sincerely,

Shri N.G. Ganpuley
C/o S.K.Kabbur (Private) Ltd.,
3, Bastion Road, Fort,
Bombay 1.

Patna, Nov. 3, 1956.

My dear Nani,

Yours of the 30th of October. Perhaps this is the hundreth time that our letters are crossing each other.

Further, I have spoken to Mr. Kuehnel about Achyut Kabbur and given him the papers. He said that he would look into the matter and that he wanted young people. I have not heard anything from him after that. Mr. and Mrs. Kuehnel are leaving India somewhere in December to join their duties in U.S.A. They are however, seeing me on the 10th of this month. They are passing Patna on their way to Delhi. I have therefore invited them to stay with me at least for half a day. I have not yet got any reply from them. When I meet them, I shall enquire about Achyut Kabbur.

By this time you must have received Shri Acharya's full description of the Bangalore bungalow. He seems to be of opinion that it is not good enough for active men. However, I think you can make an offer of Rs.15,000/-. That would not make a bad bargain. You may enquire also of Shri Acharya as to what are the annual liabilities apart from lighting and water charges. I mean any land tax or general municipal taxes. I shall also be writing to Acharya about certain things in connection with that land and house. From your letter I find

PTO

that you want me also to be there with you. I do not think that the distance is a big problem if one can really get peace out of it.

The car has been ordered, as I have already informed you, and the payment is to be made here. I have already applied for an import licence etc.

I do not exactly know what responsibilities you have taken in connection with the press. Please see that you do not get involved in any transactions of a binding nature if you are really serious of settling down with us in Bangalore. Every entanglement will mean more of your time and stay in Bombay, apart from the financial commitments that you would make on account of your generous nature.

Do not you think that it is time for us to be somewhere together ? All else seems to be a mirage except the time that we spend in friendly company.

Yours sincerely,

Shri N.G. Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

P.S. Just now I have received another letter from Acharya. He is investigating if a bore well can give ample water to the estate. In the meanwhile do write to him about whatever details you want.

Bombay 3-Nov 56

My dear Srinivas Rao, MSS sent 7/11/56.

Received your card & noted what you write about the money from Guttal for Kollericord. ~~It is in~~ It would have been better if he would have sent the money to you instead of sending it here. I do not know the correct amount which please let me know

Further let me know as to what you are now doing with the projector as we Hekanna does not want it. Had I known that he wants a sound film Projector I would have given one, instead of silent.

Kindly try to locate
Mr Shukla and pass
this to understand that
he should attend & and
clear up the outstandings
or otherwise I will have to
take action against him.
Will you kindly find out if
my trunk there is a manuscript
(Typewritten) of "Lest we forget"
and request you to kindly
send me the same by return
by registered post. I intend
to bring same & publish it
in book form.

With kind regards
Yours
N Gandhi

Confidential 23rd Nov 56 Bombay.

My dear Ranganna,

Received your letter dated 29th Oct and noted contents.

I didnot misunderstand you at all. I cought your point atonce, and shall follow it. Only at that time I talked on in short time what I had to say, as all the time I am here in Bombay I had no open talk with her. Now to she agrees to do certain things in the morning and in the evening following advice of creatures like Mitrabai changes all that she promised in the morning

There is absolutely no knowing as to when she would take a complete somersault. We are therefore unable to decide anything for the future of the company even taking of any agency or talking with any serious party for the further development of themanufacturing programme.

We are now thinking of noting down all that we say in a minute book and ask her to sign the same Even this is difficult.

Noted that you have placed the order for Mercedez Car. Mr. Kuehnel is leaving for Germany on the 9th of December. He is calling on you before that and will meet me here before he sails. I will ask him to send the car with all the practical equipment nicely finished. Now all this is dependent on Suez issue and the present trouble in West Asia and Eastern Europe which may perhaps develop into a longer conflict than we think. What I thought of Eastern Europe and Russia is coming true.

I have decided to work on the book and to bring it out on the 23rd of January 1957.

I intend starting first with a Photo of Subhash Bose and after that a page The man alive as per enclosed manuscript⊗

Followed by introduction as per enclosed manuscript both of which you will kindly return with your comments. I will have to do all the work myself and bring out the book in my own language and set up. I intend getting it printed here by Mahaceo He estimates that 5000 copies would cost about Rs 3000.-- or thereabout for 160 pages of reading matter ~~about~~ and about 20-25 Illustrations.

I shall try to contact Mr. Vithalbhai Javeri if he cares to help me.

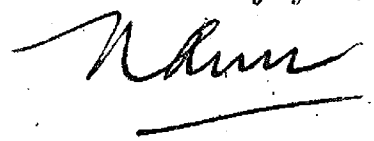
⊗ Returned to Shri Ganguly by regd post on 20.12.56 under HE's orders

I would then like to send out a large number of this to Calcutta on or about 10th of January. Please let me know the address of a good book seller there who can organise and look after the sales.

I hope you are keeping well and so also Babu, Shanta and others

With kind regards

sincerely yours



Patna, Nov. 5, 1956.

My dear Nam,

I have already sent you a letter from Acharya. I am herewith sending you a letter that I have written to him asking for more details.

He has further written to me that he is going again to see if sufficient water would be available for farming if there is a bore well. He thinks that the soil is good enough, and then if there is enough water, it would be profitable concern as a farm. He is doing it from the business point of view. I have also informed him that you are likely to make an offer of Rs. 15,000/-.

Everything else is O.K.

rs sincerely,

Shri N.G. Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

Bombay 30th Oct 56.

My dear Ranganna

You must have received my last letter in reply to yours. You must have returned back from your trip to Jamshedpur. Did you meet there Mr. Kuehnel and also Dir Stoehr of the Mercedes Benz factory? Have you placed the order for the Car or you have asked for any more details. The CIF costs should not come much more if the car comes with their everyday regular consignments which they receive for their works. What arrangements have been made for the payments etc. Perhaps they can even send the car receive payments here or even if the payment is required to be made there the respective credit can be opened.

Had you a talk with anyone of them regarding Achyut Babu for his working there?

Here the work is going on but not without rough riding. Mrs Kabbur ~~with~~ advised by some one again interfered in the smooth working of the press and I had again some tough work to do. I have now taken the reponsibility of running the show on my shoulders and asked her to keep off limits for atleast six months.

Did you hear anything in connection with the Bangalore Banglow with 10 acres of Land? It is no doubt a very tempting offer provided one can settle down there to write your books.

I am here for the first Dipawali after many years. I wish I were with you there instead of being in my lonely cottage. Not that it matters. We have notime to be sentimental about such things. I am happy in my own way.

I wish you a happy Diwali in company of Babu, ~~Santa~~ Shanta, Akkawa and others.

How is Akkawa getting on. I heard she was not well.

With kind regards

sincerely yours

Rama

Patna, Nov. 7, 1956.

My dear Nane,

I have yours of the 3rd of Novemb... [illegible] your decision to bring out the book. But please do not bind yourself to any date. 23rd January especially is too near.

I have thought about this thing. I do not think that you should take upon yourself the publication, because it is always a question of selling these books. 5000 would be very difficult to sell.

I suggest the Bharatiya Vidya Bhavan as the publisher. They may be able to bring out 5000 and also sell. If they agree, you may not have to invest anything and at the same time selling the books would be assured. While you are preparing the manuscript, we may negotiate with Bhavan. If you like, I shall request the person concerned there to meet you in your office sometime.

Of course, you may contact Vithalbhai for whatever help he may be inclined to give. What is uppermost in my mind is that the book should reach as many hands as possible.

I am glad that there was no misunderstanding. I could realise your difficulties. I am thinking of writing again to the person concerned.

Yours sincerely,

Shri N.G. Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

RAJ BHAVAN,
PATNA.

PATNA: 7th Nov 1956

Dear Shri Ganpuley,

Your kind letter of the 3rd November. Thanks.

I asked Shri Guttal to send the money directly to you, because that way he would be more regular and prompt in paying the amount. If it was to me, he may delay for any small inconvenience. So this arrangement was only to impress on him that he has to pay early and as promised. I hope this explains the position. This is only between you and me.

As it is, if you receive cheques from him, you can send the same here after endorsing them in Shri Diwakarji's name and we will credit them in your account. Shri Guttal has to pay Rs.470/- for the camera and the two filters.

I am sending herewith your type-written manuscript, 'Lest we Forget'. It was all in one file and I hope it is complete. Kindly acknowledge safe receipt.

I have been trying to contact Shri Shukla. I hope to see him this Sunday, when he is expected to come from Dalmianagar.

About the projector, I will consult Shri Diwakarji and write to you.

The weather is now cool here and it seems we will have an early and prolonged winter this time.

Shri Gadagkar is expected in Bombay tomorrow on his way back here. He will, perhaps, have met you by the time this reaches you.

Best O.K. with kind regards to friends there.

Yours sincerely

Shri N.G.Ganpuley,
BOMBAY

1st the Projector - that is to be [illegible]
[illegible]

Patna, Nov. 9, 1956.

Dear Shri Ganpuley,

Re: Siemens Film Projector

As I wrote to you the other day, we have to dispo it off now as Shri G.A. Acharya is not in need of a silent machine.

We have addressed our Public Relations Department and the Vice-Chancellors of the two Universities here if they are in need of such a machine. I have also written to Shri G.A.Acharya to see if anybody else in Bangalore is interested in this projector. The buyer will certainly be getting this at a bargain price as there ~~has been~~ will be no customs duty.

The full description of the projector is:- Siemens Film Projector, 16 mm., Model 2000, complete with case and spooling device No.142700. Price 1252.45 DM including freightage, i.e. about Rs.1440/-.

The machine can be adapted for sound film by any trained technician by fitting an optical soundhead and an associated terminal block (the booklet you gave me mentions this).

Kindly see whether this can be disposed off in Bombay.

Rest O.K.

Yours sincerely,

Shri N.G.Ganpuley,
5, Bastion Road,
Fort, Bombay 1.

Patna, Nov. 14, 1956.

My dear Nanu,

I have yours of the 7th of November. I am glad that you are tempted with the offer about the estate in Bangalore.

It is now decided that I am going to be in Mysore on the 10th of December and on the 11th and 12th in Bangalore. If by that time the estate has not slipped through your fingers, I shall see it myself and let you know.

As regards the Finance Committee, I have put your name after giving some thought to it. I think a man of your experience would be quite helpful. Shri Datar and B.J.Deshpand have already agreed to serve on the Committee. I have yet to receive a letter from Shri Acharya.

Shri Gadagkar told me that you are not very happy in Bombay.

Mr. Kuehnel and his wife were here for two days with us. They were very happy at my invitation to stay with me. They are not going to Bombay as their ship is sailing from Calcutta.

I have already written for import licence as well as exchange for the car. I shall now be awaiting a letter about it from Germany.

I do not know whether I should invite you to Bangalore during the period of my visit or not. It entirely depends upon your convenience and your readiness to take the long journey.

PTO

However, I shall be waiting for your reply to this letter of mine.

I hope you are otherwise doing well.

Re: the book on Netaji, you have not replied to my suggestion. The material that you have sent to me is probably to go in the book as introductory or prefatory. I think this should be written last, so that it will come ~~on~~ out better, after you work on the book and are soaked with it for some time.

I shall certainly help you to the extent that it is possible for me.

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

ILEY

Bombay 7th November 56

My dear Ranganna,

In the last few days I was bombarded with letter from your side which I hurry to acknowledge.

The first letter dated 31st Oct deals with Finance Trust. Quite a good and sound idea, which can be developped progressively in the course of time. I think Mr. Acharya and Mr. Deshpande can do a lot if they take it into their heads. I shall surely not fail to do my bit whether I am in the committe or not. Perhaps any other man inmy place would have leant more weight to Finance committe. Trust is a matter of trust and for that it is essential that men with better standing and good name should be on the committee. It is not the question of sentiment but of more realistic approach.

With your letter No.2 dated 2 November you sent to me a long and descriptive letter about the property. According to description the property is more than worth its price. The main featurebeing a peaceful ashrama life. I would not mind it but not without a suitable company of friends. I will get lost there. If you were to be in Bangalore you will make the place more lively and yet it can be a peaceful nest. I think much will depend on your movements next year. Even if you were to cometo Madras it will not be bad. If you however completely come to Bangalore there can be nothing better than that.

I shall write a few line to Mr. Acharya in the course of this week.

Your third letter is dated 3rd Nov. about Kuehnel, Car and other things. Kuehnel has also written to me and is meeting me in Bombay when I will have a talk with him about your car and also about Achrut Kabbur.

I am taking interest in the press only because I see that the same can be run profitably but is being run down because of many reasons. I have not engaged myself ear deep in it, although I have promised some help to Madhao if he runs the press on his own responsiblity I think I will have to take away that young man to us either for Hubli or Bangalore.

I would surely like to get myself settled down but I have not as yet developnedthat attitude of mind which is essential for a place like that. If you are there it is quite different, because while you meditate I can engage myself in preparing a good meal for us. How do you like theidea.

For Rs 1500 the property will be a present. The question is who would look after it if we dont stay there.

I am now keeping myself busy over that book. But I am not at all satisfied with my writings and there is no one here whom I can ask. Mr. Vithalbhaix promisedto come but never turned up.

Babu did not reply to my letter written to him.

With kind regards to all

sincerely yours

Nam

290

Patna, Nov. 20, 1956.

Dear Shri Ganpuley,

Your lettersof the 12th and the 17th. I have sent the cheque (Rs.75/-) to the Bank here.

There are two accounts here, one Savings Bank a/c and the other Current a/c. There is a little more than Rs.6600/- in the former and Rs.4200/- in the latter. So, Rs.10,000/- is easily available for your purpose.

While here Shri Kuehnel had asked me to get a formal application from Shri Achyut Kabbur. Accordingly, I had written to Dr. Kabbur who has now informed me that the application has been sent on the 16th. Mr. Kuehnel who will be returning to Jamshedpur for a day before leaving for Calcutta enroute West Germany, will personally hand over the application to Mr. Stoehr, who is on the recruiting Board. Yesterday I have written to Mr. Kuehnel to his Jamshedpur address to let us know the result and also to advise us how to proceed further. I have also written to Dr. Kabbur today.

When we go to Bangalore and Mysore early next month, I intend to take some leave. Then I hope to pass through Bombay on my way back. I will let you know the dates in good time.

By the by, I am sorry I have not yet been able to meet Shri Shukla.

With kind regards,
Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

291 Bombay
17.11.56

My dear Rao

Received today the first instalment from Mr Guttal Delhi - I am enclosing the cheque which kindly credit to my account

Will you kindly let me know the present credit balance to my account there. I want to know this because I must prepare myself for payment if the purchase of Bangalore property becomes a reality.

With thanks & regards also to Shri Gadagkar

Yours
N Gangadhar

292

Bombay 12 11-56

My dear Shrinivas Rao,

Thank you for having sent the manuscript which reached me safe. I do not think that Mr.Guttal will be prompt in sending the money. He will expect his Uncle to pay for him. Even then kindly write to him andask him to sendme the payments regularly.

Re Projector: I am sorry,I should not have got it. better try to dispose off their to some institute. I do not think I shall be able to sell it.

Mr. Gadagkar was here for a couple of days and left the very next day. We have the worst October weather now. If I can manage I will come to Patna in January.

With kindregards also Mr. Gadagkar, Kumthekar ~~and~~ Col Bhatnagar and Capt Singh

sincerely yours

N Ganpuley

293

Patna, Nov. 22, 1956.

Dear Shri Ramakrishnan,

Re: Book on Subhas

My friend Shri N.G.Ganpuley who was with Netaji and worked with him as his lieutenant in Germany during the war days, has written a nice storyabout the whole affair. It was serialised three years ago in Hindustan Standard and Anand Bazar (Bengali) of Calcutta and was very much appreciated.

He is now putting it in a book form. I think it would be good as a Bhavan publication.

Shri N.G. Ganpuley is today a director of S.K.Kabbur, Ltd., 3 Bastion Road, Bombay 1. Will you kindly meet him there and have a talk with him about it ? After your talk, you can decide about it.

I have paid the last instalment (Rs.150/-) to Shri Apte for Marathi translation of 'Mahayogi'. I am waiting for de luxe copies of 'Paramahansa'.

Yours sincerely,

Shri S. Ramakrishnan,
Bharatiya Vidya Bhavan,
Chaupatty Road, Bombay 7.

Copy to Shri N.G.Ganpuley, 3 Bastion Rd., Bombay 1.

ANPULEY

4

Bombay, 17th Nov 56

294

My dear Ranganna,

Received yours dated 14th inst and noted contents.

Re Whitefield: As you are goingto Bangalore you can as well see the property andtake independent decision, As it is going to be your Ashrama where I will stay you decide and I follow suit. The money can be paid from my account there andthe balance from here. Let us hope for the best.

Re The Book: I have already written to you that I agree to your suggestion getting it printed through Vidya Bhawan. I wanted to do it myself as I am not aquainted with printers and their ways and as Madhav said that it will cost in the vicinity of Rs 300 and odd I wantedto lay my own race.

Kuehnel wrote to me. Pity I could not meet him before he leaves for ~~G-~~ Germany. I wanted to give him some special instructions about your car did he tell you anything regarding the application and appointment of Achyut Kabbur. Mr. Karmarkar was asking me about it when I met him by chance in Bombay.

I dont think I will come to Bangalore when you are there, as I want to come to Patna in January. Moreover I have nothing else to do in Bangalore. Mr. Acharya knows more and better about properties and you know better what is good for me.

Last two days I was not feeling quite well. All of a sudden I began to feel more giddy and weak. Today I am better.

I noted with thanks what you have written about the ~~fir~~ opening pagesof the book that I had sent to you. Let us hope that I can do better afterwards, my knowledge as a writer of books being limited. I am writing andrewriting. There is no end to it and while doing so I think I am spoiling it. Still shall continue without getting disappointed.

With kind regards also to silent Babu andothers

Sincerely yours

Ranna

295

Patna, Nov. 22, 1955.

My dear Vanu,

I have received your letters both of the 12th of November and the 17th.

I have not read anything recently from Shri Acharya. But, as you know, I am going to Bangalore from the 10th to 13th of December. I shall try to see the estate myself if it remains unsold till then. I shall come to a decision after that.

I have noted your readiness to have the estate but at the same time you seem to be less warm than before in settling down in Bangalore! I am somehow thinking more and more of settling down.

Re: your book, there is nothing like going on trying till one is fairly satisfied. The trying itself is a very healthy occupation for the mind, and the dissatisfaction one feels is also very healthy in so far as it shows that there is still a gap between our ambition and our achievement.

I shall be writing to Shri S. Ramakrishnan of Bharatiya Vidya Bhavan to meet you after an appointment. You may have frank talks with him about the publication of the book.

You have rightly decided not to go to Bangalore to meet me just at present. You are certainly welcome to Patna at any time. This is your home and I shall not spare anything to make you feel that it is your home.

I had written to Shri Sonubai but I have not yet received any reply. I had asked her as to how things were going. PTO

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

GANPULEY

Bombay. 12th Nov 56 296

My dear Ranganna,

Received your kindfavour dated 7th Nov and noted carefully what you write regarding the publication. I thought of putting it in the market on 23rd of January Bose's Birthday but if you think that I should not hurry with it, I shall naturally abide bye your advise

I wonder if Vidya Bhawan will be interested in such a book but if you think they would undertake it, nothing can bebetter than that. Please do write to them and if anybody comes to see me on that account I shall have a talk with him and let you know the results.

Mr Deshpande was here today when we talked about the financing scheme. He told me having written to you in that connection. Mr.Mohoray is expected to be here in a couple of days when we shall again talk about the subject.

I have written to Mr. Acharya in support of your proposal and let us ~~take~~ purchase the plot if one day you would consider to retire there when I can join you. I think that it is not a bad investment if we get it at a price suggested by you or thereabout. Let us see what Mr. Acha replies to your other questions andalso about the price.

Mr. Hukkerikar will be leaving Bombay bag and bag age on the 1 th inst. He is going to Dharwar to look after the institution personally.

hings here would drag alon ~~like~~ in the same manner without much improvement.

Not being a writer by profession and yet not desirous of putting in the market a third class book I am required to work very hard and when I reread what I have written I think like changing it. This will cause me a lot of headache. Still I am busy with the work.

ith kindregards

sincerely yours

Nirmal

Exp. del.

297

Patna,
Nov. 26, 1956.

My dear Nanu,

Shri Acharya is here. He got your letter addressed to Bangalore redirected only yesterday.

I am told that Parasuram has already written to you as regards the visitors you mentioned in your letter.

In connection with the arrangements for sending coffee to Germany in regular consignments, it rests with the Coffee Board which is a statutory body and whose office is in Delhi. Your friend, if he is in Delhi already, should try to find out and meet the Secretary of that Board. It is a question of export licence and of quota to the particular country to which certain quantities should be sent.

I learnt from Shri Acharya that nothing can be done in Bangalore. Everything has to be done in Delhi. Even if a dealer has to do something, he has to approach this Coffee Board and get the quota.

If I get to know as to who is in charge of the Coffee Board, I mean the Secretary and the particular Ministry etc., I may be able to do what I can in the matter.

I am glad to learn from Moharay that you are going to Bangalore when I am there.

I am sure you are keeping quite well and cheerful.

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Rd., Fort, Bombay 1.

In my letter to Sonubai I had asked as to how things were going on. In a reply from Bijapur, she says all O.K.

298

Patna,
Nov. 30, 1956.

My dear Nam,

I have yours of the 26th of November. By this time you must have received my letter, as well as that of Shri Acharya which he wrote from here. He has now gone back to Bangalore.

Since I am spending two days in Bangalore, 11th and 12t of December, I shall try to see the Whitefield estate if it is not sold by that time.

I was glad to read from Moharay's letter that both of you would be going to Bangalore.

All that could be written and said about Achyut Kabbur to Kuehnel has been done. Now it is Fates that have to worl

Re: the book, I have already written to Shri Ramakrishn of Bhavan. He may meet you sometime. But in the meanwhile, go on trying to write in the best way you can.

Re: settling down in Bangalore, I have no doubt that we shall be making a good company and would be quite happy. Let us see where we shall be. All else is O.K.

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

My dear Ranganna,

Received your kind letter dated 22nd inst.

I had written to Mr. Acharya twice but did not receive any reply. According to Mr. Parashuram my last letter was directed to him to Calcutta.
In this letter of mine I had asked some information regarding Coffee Board. A friend of mine with sufficient finance wants to open a India Coffee House in Duesseldorf Germany. He does not need any financial help from Coffee Board but an assurance that he will get through them best coffee at the same concession rate at which they are supplying to the Coffee houses which the have opened at various centres. If they show a spirit of cooperation my friend wants to go to Bangalore to finalise the talks in which case I may have to accompany him there. I hope that I receive some reply from Mr. Acharya in next days so that I can ask the friend to come down from Delhi to go to Bangalore. I shall then time this trip to fit in your programme. Even if you think that we can influence the coffee Board through higher connections I may inform my friend likewise and we take thetrip to Bangalore, when you are there.

I am for settling down in Bangalore but not alone. I shall be a stupid and morose if I am alone. I am a stupid materialist who lives in the outer world and needs someone because he cannot find happiness within. I am alone in Bombay but for that I am for the whole day in office among the struggling and laughing and crying outer world the whole day when I can go back and be happy or pity myself.

The book : Thanks for all that you do to make me an important man of me. But that I have no ambition to become one but then every person has his limitations. You cannot make a race horse of a mule. The most it can do is to carry victorias in Bombay. If Mr. Ramkrishna contacts me I will give him all the information and let you know what he thinks about it.

I am glad for your assurance that yours is always my home. I have never doubted it, and even without your saying it in words I have always felt it and taken that situation as nothing but natural. I had felt similarly with you. I only hope that I can reciprocate.

Mrs. Shyam was away at Bangalore here her eldest brother was ill. But after she came back she was keeping indifferent health and spent only one day. She might visit to you in the days. We are trying to persuade her but it is a matter of her own.

Mr. Shorey was here the other day and we talked together with Mr. Keshavan about your scheme which is quite good and may could be carried out successfully.

Shri Nehru wrote to me that if Achyut Sabnavis would have only sent the [illegible] he asked for he will do the needful before he leaves for Kharagpur or Calcutta.

I am keeping on well reaching where words and concepts in a language very long foreign to me.

With kindest regards also to Akkawa, Babu Shanta and others

Sincerely yours

Ramu

300

Confidential

Exp. del.

Patna,
Dec. 4, 1956.

My dear Nam

Shri Hukerikar has written to me a desperate letter in connection with Mrs. Kabbur's donation to the Engineering Institute at Dharwar. He says that there are other people who are willing to pay if their name is given. But he cannot do so unless he is driven to do so by the indefinite delay.

Moreover, the Government grant depends upon his producing money in a certain proportion to the Government grant.

You may request Joshi to try once more or at least write to Hukerikar freeing him from the obligation to continue the name. He may try his fortune elsewhere. Otherwise, the Institution will collapse - that is what Hukerikar writes to me.

My programme stands and I shall be in Bangalore on Dec. 9th afternoon and then again on 11th and 12th Dec.

I hope to meet you, as per Shri Moharay's information to me.

I am sure you are keeping well.

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

30

Patna,
Dec. 6, 1956.

My dear

I have yours regarding blood pressure and cancellation of trip to Bangalore. I shall miss you very much especially after hopes had been raised.

However, there is nothing to worry about. Gandhiji had his first blood-pressure attack in 1927. My Finance Minister here is a chronic patient of it. He sleeps and takes rest during attack and again at his work. So, the first thing to do is to stop bothering about it. The second thing is to take real physical and mental rest. The third is to take some sedatives. The fourth is to take food and drinks which are sattvic and are light, non-exciting and non-stimulant.

In my opinion, you should not postpone your coming here upto Rao's return. You can straightway drop here as from heaven. The season is fortunately very good. A fortnight here would do you more good than anything else. Here are very good doctors also. Someone should escort you here, if necessary.

I think Babu also has written to you.

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

302

Patna,
Dec. 17, 1956.

My dear Nani,

I received your letter addressed to Bangalore. I went to the Whitefield estate myself with Shri Acharya. We have struck the bargain at Rs.15,000/-. It is 9 acres and 38 guntas. I am enclosing herewith a copy of an agreement to sell to you, by the owner.

Rs.300/- have been paid by Shri Acharya on your behalf as I did not carry any money with me.

Shri Acharya has liked it immensely. There would be no difficulty in keeping it in trim till we go there. Babu also has liked the bargain. A male is living on the premises paid Rs 20/- per month by the owner. The owner also is living there.

Now, arrangements regarding payment have to be made and about the deed. I have taken sufficient time for the same, namely, 3 months.

Rao tells me that I have here Rs.10,000/- of your money. Another Rs.5,000/- may have to be arranged for.

I would have shared your burden, but just now I will have to pay for the car about 13 to 14 thousand and some 8 thousand for putting up the shops and building at Malleshwaram.

It (the bungalow) is not so isolated. It is on the main road. There is a small villagelike thing with about 50 estates round about. There is post and telegraph and even telephone exchange. There are electricity and water facilities. Electric power also is available PTO

It is 15 miles from Malleshwaram but only about 6 miles from the Hindusthan Aircraft Factory where there is a large colony of people. On the whole I think it is a good bargain and can be very useful for us.

I hope you are keeping better. Otherwise you should come here immediately. Even so, a change in your surroundings is sure to help you. Everything here is O.K.

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

My dear Ranganna,

Received your express letter dated 6th. I am also sorry to miss you when you were so near. I was feeling so weak and bad that I thought it wise to stay behind.

I had been to Doctor today. According to him the blood pressure has gone down and I am also feeling better but still I shall remain in Bombay. I am not at all afraid of blood pressure or things like that but then immediately that feeling of giddiness sets in which has a bad psychological effect.

I think Doctors wont help me much. They prescribe the selfsame medicine, because they do not ~~see~~ find any organic defect. The only thing for that is rest, which my restive mind has not got.

At any rate please dont worry about me. You will kindly see if we can get that plot of land where we want to settle down and let me know.

I think I shall accompany Rao when he comes back to Patna and stay there for a fortnight.

I am writing these lines so that they may reach you ~~in~~ while in Bangalore. I am sorry I cannot join you, Lohoray and Deshpande who is also coming there. Whatever you settle there is acceptable to me

Thanking you and with regards also to Acharya and all the other who happen to be there

Sincerely yours

Nane

I think Shri Hukkerikar will have to give other name to the institution.

304

Patna,
Dec. 17, 1956.

My dear Name,

Re: Gundacharya

Shri G.A.Acharya is busy thinking about foreign and further education for his son Gundacharya. He has passed out from Roorkee College of Engineering and specialized in electrical machine designing. He is now on probation for 6 months in Calcutta in a factory, which is necessary for completing his course.

Shri Acharya is trying to send him to America or to England. But the general opinion is that even if one has to spend out of his own pocket, Germany would be the best training ground, and therefore Acharya is seriously thinking if Gundacharya can get facilities for training there. He is a very enthusiastic boy and resourceful as well as self-reliant. So I think we should encourage him to go to Germany rather than to any other country.

I am asking Gundacharya to write to you the details of his qualifications etc. You can, in the meanwhile, think and let me know if there is possibility of sending him to Germany.

Yours sincerely,

Shri N.G.Ganpuley,
Bombay.

Patna,
Dec. 19, 1956

My dear Nani,

I have yours of 15th and 17th Dec. from Bombay. I sent you an express telegram yesterday saying that the 10 acre estate in Bangalore has been bought and that you should not rush through the book on Subhash.

My earlier letter by Exp. Delivery on 17th also must have reached you by this time.

Our letters have the uncanny habit of crossing each far other for the last several months !

Re: the book, I would like to request you with all the earnestness at my command not to hustle it through. This birthday and its celebration is not in the least helpful for the sale of this book.

I am clearly and definitely of opinion that the book should be well-planned, well-written and well-edited (by me if you like) and well-printed and well-published. I am willing to help you in spite of my preoccupations (the main preoccupation would be over by the end of this month).

I am writing to you with full knowledge and responsibility as I know the book-trade etc. of this country. Writing and getting the book printed is the least of the whole activity. It is the marketting of it which is the main job. If the book does not reach the utmost number, the whole purpose is lost.

PTO

If you stay with me even for a month, I shall try to put the book into shape and then launch it. Printing in that press is not too good unless time and patience are allowed. You know what has happened to 'Karnatak Darshan'. There are so many defects - even the type is not very good, unless it has been already replaced.

Re: foreword, there would be no difficulty. I shall certainly write it. I am sending you the sheets you have sent as you wanted them badly.

Rao would be reaching Bombay on or about 16th January and would come here by 20th January. But you need not wait for him.

All else is O.K.

Yours sincerely,

PS. If in spite of all that I say, you would like to rush through the book, at least do not go in for more than a thousand copies. But please give due weight to what I have said.

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

Telegram 8 18/12/56.

Express

CARE DIAZO
BOMBAY

BANGALORE ESTATE BOUGHT FOR FIFTEEN YOUR NAME STOP PLEASE DO NOT HURRY YOUR BOOK LETTER FOLLOWS

DIWAKAR

Not to be telegraphed.

R.R. Diwakar, Governor, Bihar.

N. G. GANPULEY

Tve 4

Bombay 17 Dec 56

307

My dear Ranganna,

I am waiting for news from you regarding the Mangalore property. You were to reach Patna after 3 days stay in Ranchi where you must have come by now.

I tried to contact the gentleman by phone and even wrote to him to give me an appointment but did not hear from him anything.

Now I have decided to print that book in whatever form I can to be ready for Netaji's Birthday which according to Newspaper Mr. J.K.Bhonsale wants to celebrate on a grand scale.

I am getting 3000 copies printed here at my own cost Have you anyone in Delhi who can organise sale of the book on that day in Delhi and Calcutta?

Will you kindly send to me those four or five pages which I sent to you for your comments. I have no copies of the same and hence the request.

I think the man alive can go as it is perhaps with some changes as you may think fit.

The book will have still value if the same comes in time. Moreover I would like to see it out . After all it is only a piece of history and no thesis for degreee of literature. My language and the way of putting it may be sufficient for that purpose.

With kind regards

Yours

Ganpuley

I will have to be active for the next 15 days till the book is out and sent out to Delhi and Calcutta

You will have to write a Foreword to the Book. Please let me know when I can get the Ms.

OTTO ZIMMER
Munich 27, Lamontstr 25 (GERMANY)

GANPULEY & CO.
Hamburg 36, Alster-Ufer 10 (GERMANY)

INDIA STORES
Schoffelgasse 3, Zurich (SWITZERLAND)

N. G. GANPULEY

Bombay 15 Dec 56

308

My dear Ranganna,

I hope you received my letter written to you care of Shri Acharya Bangalore. I expected to have from you from Bangalore, as to whether that Property was still available + you have seen it. Having not received any ~~ref~~ letter from you I presume that the whitefield has slipped out of our hands. I hope you had been able to ~~take~~ discuss with messrs Acharya, Mohiray + Deshpand many a things pertaining to Press and other things. I am sorry I was not able to take part in these deliberations.

I am feeling better again and hope to continue like that. I am however looking forward to meeting you soon. I dont know the period of Mr Rao's leave and when he will returning to Patna. It is always better to have some company in long train journeys.

Things are moving as usual on this side and I dont think that my help will be needed here any more. More about that when we meet. With kind regards also to Babu, Shanta Akkawa

Sincerely yours,
N Ganpuley

309

Patna,
Dec. 20, 1956.

My dear Nani,

I have your telegram of yesterday.

I have already posted a detailed letter re: publication of the book. I have very little to add. I am sending the typed sheets with me by registered post to you as there are no copies of it.

If you decide in favour of bringing out the book immediately, I can write the foreword if you keep sending the forms as they are printed.

Re: distributors in Delhi and Calcutta, you may try Atma Ram & Sons, New Delhi. You may get the full address if you enquire of Hanama Gittal. I think it is Kashmir Gate.

Re: Calcutta, there is one Runa & Co., and there are, of course Thacker, Spink & Co. and others. In Bombay itself you may try to get into contact with the Popular Book Depot, Lamington Road. Shri Sadanand ~~Patwalikar~~ Bhalkhalkar is the Manager at present.

By this time, my earlier letter re: 'Fairlands' in Whitefield, Bangalore, must have reached you. I have given as many details as I could. Electricity and water charges today, as paid by the present owner, came to about Rs.8/- in all. He showed me the monthly bills.

It is not at all necessary for you personally to be present at the time of the sale deed. Somebody can represent you. But I think it would be better if you go personally and have a look at the estate itself. Of course, there is enough time. But it may be better to do it as early as possible.

P.T.O

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay.

EXP. SEC.

Bangalore
Dec. 21, 1966.

My dear Ganu

Re: Book on Subhash

While I have given you my advice against hustling and rushing into print immediately, I have a constructive suggestion to make. In fact, I am repeating what I told you sometime back.

(1) I would like the book to be well-edited and well-printed. But at the same time, I would like it to contain a small life sketch of the author on the flap or somewhere without intruding on the subject. This would naturally mean that it should be published by somebody else than yourself. It may be by me or the People's Education Trust or the Adhyatma Karyalaya. Of course, distribution will have to be arranged through the book trade.

(2) I would like it to appear in Kannada also as a publication by People's Education Trust.

(3) What could be done (if you agree to the above proposals) may be that a nice 2-page or 4-page (Crown Octavo) leaflet may be prepared as a precursor to the publication, containing briefly the purpose and content of the book. This leaflet may be made ready by about the 15th of January so that it can be posted on that day in order to reach book-sellers as well as some prominent people by the 23rd of January.

There is nothing wrong in stopping at the point you have reached, because it is not dropping the proposal so much as holding it in abeyance for the time being in order to take it up more thoroughly and for serving a very useful and practical purpose.

The money spent on the proposal that I have made, would be fully recompensated as it would be a publication to our satisfaction and also to the readers' satisfaction.

I await your valued reactions before I can say anything more.

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

Re. money to be sent to Acharya, I shall make arrangements for 10,000. Better to send by draft.

PS. I have yours just now, dated 19.12.66, along with enclosure re: interview with Ramakrishnan. You may give the book to Bhavan as that will ensure good circulation - which is one of the main purposes. They would also give a write-up about the author.

N. G. GANPULEY

311 ↑ Bombay. 19th Dec 56

My dear Ranganna!

Received your Telegram of roughly date so also your letter dated 17th informing me about the purchase of the property. I am glad you have done that when you were there.

As money, Rao can send Rs 10.000.- from there and I shall send from here Rs 5000,- to Shri Acharya at once. Please ask him to complete the Transaction in the proper form about which he knows better

book - I have already written to you that having heard nothing from Bharatiya Vidya-Bhawan, I decided to do it on my own. I saw in Papers a small note that Shri Bhonsle the one time General in INA + now deputy minister of Rehabilitation wants to celebrate Netaji's 61st birthday on a grand scale of which I wanted to take advantage and started working

By now about half the matter is composed and I have ordered out about 40 ~~pictures~~ blocks of Photos that are to be included. I wanted to print about 5000 copies which will cost me Rs 5000. If you think I should still postpone I ~~will~~ shall do it.

Gundacharya: I think I ~~so~~ shall be able to arrange for his training in Germany - I shall write to Mr Acharya accordingly

Just while writing this I had a phone call from Mr Ramkrishna of Bharatiya Vidya Bhavan. I am meeting him tomorrow & shall write about the results.

About money for car you ~~a~~ need not worry. I have already kept that amount ready which can be kept at your disposal any day you want. So long you ~~-~~ - ~~feel~~ me why I do I need money -

Tomorrow there is a portrait unveiling ceremony here organised by the distributors of Messrs Kabbar. This will also mean taking certain decisions regarding the future of the company. I shall attend to it but I am disinterested in the outcome -

more tomorrow

With kind regards
yours
R Ganguly

313

Patna,
The 26th December, 1956.

My dear Nanu,

1. I have yours of 22nd I have also received a letter from Ramakrishnan of B.Vidya Bhawan. I shall be writting to Shri Munshi. When you come here we shall try to do the needful. By this time, you must have received what I called my constructive proposal regarding the book.

2. Rao comes here on 20th January 1957 via Bombay which he may reach on or about the 16th. If you are better now, you may either come earlier or with Rao. I shall be here after the 7th.

3. If you advise me, I am thinking of asking Shri Sonubai, through Joshi, a direct question regarding a loan of two lacs at 3½ per cent, repayable within five years. The Trust will pass eight promisory notes for Rs.25,000 each, as on the last occasion. It does not matter if she says 'No.'.

That will solve a big problem, if we get.

I shall await your reply.

All else is O.K.

Yours sincerely,

Sd. R.R. Diwakar

Shri N.G.Ganpuley,
S.K.Kabbur Ltd.,
3 Bastion Road,
Bombay-1.

Re: Money to Acharya, better to send by Draft on Bank.

N. G. GANPULEY

3/h 4 Bombay. 22. Dec 30

My dear Rangaran,

Received your dated 19th so also your Telegram dated 21st

I have already written to you acknowledging your last telegram. I have not as yet written to Mr Acharya but shall do so and send him a Cheque for Rs 5000:- towards the Property account

Re the Book:- I am sincerely thankful to you for all the trouble that you are taking. naturally after your writing this letter to do you as to discard your fraternal fool think that I am such a

Care.

I was hurrying because once you said that I should get it out and got little desperate because I would not get any response either from Vithal bhai or Mr Ramkrishna

I had been to Bharatiya Vidya Bhawan, and gave them the first manuscript which I once out to Hindusthan Standard. The same has

been now sent to the Munshi for his decision.

I shall now bring all the things with me when I come there & you will kindly help me to complete it.

I think I ~~will~~ shall leave for Patna on or about 10th of January — and stay there for some time as my ~~being~~ staying here is useless, that is it serves no good purpose

With very kind regards also to Babu, Shanta, Ashawa & others

Yours
Nanu

1) Punde letter to V.C. regards his leave with effect from commencing in the 2nd & 3rd January & thereafter.

2) Dr. Rao ... 10th-13th February

G. GANPULEY

3164

Bombay 25th Dec. 56

My dear Ranganna,

Received your letters dated 19th and 21st inst. You are crushing me under your overwhelming kindness. You look a giant before whom I look like a pigmy. How dare I challenge you and stand against you

If I tried to bring out the book on my own it was because of my despaerate disappointment. Andthen I thought of carrying out your orders and see that the book is there before I am no more. It was perhaps the ambition of a petty mind that wanted to live after death. In my loneliness here I began to think that I lost the thirty-three long years of my life in Germany without any benefit for myself or my country. Had I stayed in India, I would have been something today but now I am neither here nor there. I am today hanging between two worlds. I have grown and developed in active Materialism and am now forced to be a passive Hermit. It is a tremendous struggle that I am passing through at present. To add to it the whole Government ~~machi~~ administrative machinery to which my materialist mind looks critically makes me sick. It is not only the government machinery but the whole of private life is corrupt. The moment I step out of my four walls and everything that I see, feel, hear oppresses and depresses me.

I am the product of two civilisations two worlds. Two conflicting worlds that are trying to find a ~~solvent~~ medium of smoother analgamation. More about it when we meet.

I accept all that you have written about the book as very correct and logical. I can only raise my voice against it if it were sentimentally dramatic person, which I know I am not by acquaintance, psychologically.

I have stopped the printing of the letter and I first received your letter, but even by then about 60 pages matter was composed. I am destroying all that because it will be of no use.

As precursor to the publication, I am sending to you the first 5 pages which I have written out as a prelude. You can see from the specimen it is out in tentative table after the fashion of your circular to which it will be prefixed in the leaflet form. They must have there the block or stages of the photo which they had received from the others back. This photo can be conveniently printed on the leaflet and set out to said places with the table.

I shall write with all the matter here I can start by 10 or 15 th of January.

I shall also write with the money and then we can see what there. Draft for Rs 15000 to Mr. Acharya. If you think I should do the Account of Rs 50 0 from here I can do so.

Look forward to seeing you soon and with kind regards

Sincerely yours

With this I wish you all a happy & prosperous New Year

The leaflet must be neatly printed.
"Kasturi" get up needs improvement.
Pleased to read yours dated 20th. I have so far acknowledged every letter of yours. The printing of book has been decided as per your specific instructions. Yours

OTTO ZIMMER
Munich 27, Lamontstr 25 (GERMANY)

GANPULEY & CO.
Hamburg 36. Alster Ufer 10 (GERMANY)

INDIA STORES
Schoffelgasse 3. Zurich (SWITZERLAND)

Patna, Jan. 2, 1957.

My dear Mama,

I have yours of the 29th of December.

Hearty greetings to you on the New Year that has already dawned.

Shri Munshi has liked your book though he would like me to edit it and put in a little more 'flesh'. I have already promised him that I shall do it. I may get the manuscript from Ramakrishnan at any time and then I shall start doing the needful.

Re: the prelude, I am looking at it. I shall try to see if I should give it for printing to come out on the 23rd of January. I am now hesitating simply because the Bhavan has practically agreed to bring out the book. It may require some time, no doubt, but then the Bhavan would issue at least 5000 copies. If we want to enrich it by more blocks, we may spend some money on that ourselves. But otherwise the whole responsibility would be the Bhavan's. I think that it is a great ~~aim~~ gain not so much in terms of money but in terms of circulation, handling and reaching more people than we can expect to do. ~~to~~

Re: Rao's programme, you now already know. I now think that it is better that you come with him.

Re: sending a car to Gaya, it is 134 miles from here by car and not 56 as you say (that is by train). This would entail a travel of about four hours in car, which is not a very happy thing. I am enquiring about convenient trains. I shall let you know if there is any less troublesome journey which can bring you to Patna (see enclosure)

I think you should now make up your mind to make Bangalore ~~xx~~ your home. I am glad to inform you that I have got the licence for Mercedes Benz car. They will ship it in January. Thus, there is a nice nest and a good car at your disposal to start with and then work enough for all of us put together. I think, therefore, that there should not be any hesitation now in the matter.

Kamaladevi suddenly wired to me asking your present address. I have sent it. But I do not think that in view of your past experience you should entangle yourself in these matters.

Of course, whatever advice they want, you may give it to them, provided they give you your due. I was sorry to see last time that you were not given even your T.A. Unfortunately, you are too shy to ask for it. You should have made a bill and sent it on. However, that is my plain view.

In Bangalore, in addition to the work of the Trust, building, management etc., you can have a nice handicrafts emporium or something like that which you love. That would be an institution by itself for which you can work with love. Then we need not pother what the Government does or does not and what others do or do not. We shall have a world all to ourselves where we work and are happy.

I am attaching herewith a small slip regarding timings etc. Kashi Express, or perhaps as it is called Banaras Express, would be the best train as only one night will have to be spent in the train and you can change during day preferably at Allahabad and you can reach Patna by evening. Shri Gadagkar and Shri Rao both recommend this train.

Yours sincerely,

I am awaiting your advice re: asking a loan from the Cooy

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay 1.

Bombay
29th Dec. 56

File

N. G. GANPULEY

3/6

My dear Rangama,

You must have received my last letter accepting your proposals regarding the publication. I have also sent with that a small Prelude which may be useful as a leaflet if you think so

Today I sent by draft Rs 5000.- to Mr Lehanya. The rest can either be sent by me from here or from there as you think fit. At any rate I have kept here Rs 10.000 for the Car which you are expecting.

If Mr Rao comes too late I shall leave for Patna alone. In this connection I would like to know if it will be possible to petal me from Gaya instead of my getting out at Moghulsarai in the midnight wait there for 2½ hours & then hang at the door of the sleeping compartment. I could go straight to Gaya and could be picked up from there. According to Rly time table the distance is only 57 miles. If possible I would like to avoid the change of train in the dead of night

In that case I will come & stay at Patna for about 3 weeks then come here & go to Bangalore in mid Feb or even end of Feb if I can complete close my work here. I don't think I am needed here anymore. More about it when we meet. Is there anything that I could do here before I leave for Patna? Something that I can conveniently bring with me for you.

I take this opportunity of wishing you and all others a happy and prosperous New Year

With kind regards yours
Nani

N. G. GANPULEY

32 Bombay 2nd January 57

My dear Ranganna,

Received your letter dated 29th from Gaya and noted contents. I am sending to you ~~herewith~~ under separate post a few blocks which may go with the leaflet. The rest of the blocks I shall keep here packed to be sent an any place where the printing will be done.

I am also sending a copy of the proof as desired by you These make only three chapters of theoriginal. As you know I had written something like 12 chapters. Which means we shall be required to cut down the matter a good deal to make it short. There were so many things which I wanted to say when my mind was full of thoughts but I have desisted from doing so Now I see that I will have to cut out a good deal from that what I have already written.

I intend leaving this for Patna on the 10th reaching there on the 12th morning. What about sending a car to Gaya to save me the trouble of getting out and getting in at Moghulsarai. If I can start early that is on the 9th I will do so and send you a telegram to that effect. However it is essential that I know beforehand if sending a car to Gaya will be possible in order to book my seat accordingly. I have already written to you about that couple of days back and expect your reply in time.

Today I received I telegram from Handicraft Board informing me that the Government accepts my proposals on principle and want me to come there for further talks. They have taken an year to decide so that I need not hurry now. I have written to them that I will first go to Patna and then decide in consultation with you.

I have now an Indian financier who is prepared to invest on the project a couple of lacs. But I am thinking if I should take that task on my shoulders.

More later we meet. With regards

Sincerely your

Ganu

I have no blocks which have not appeared in Hindustan Standard, as those were the only Photos that I possessed -

N. G. GANPULEY

3. Boston Road
Bombay.
5th January 57

My dear Ranganna,

Received your letter dated 2nd inst for which I thank you

I am glad to learn that Mr. Munshi liked the manuscript of the book and can beprinted after it gets the new dressing under your able guidance I have already sent to you the proofs of the composed matterand so also one or two blocks which may go with the intended leaflet if it is at all necessary now, Bhavan being theprinters of the book .

I noted what you write about my comingto Patna. I saw from the railway guide that the distance was only 57 miles and hence I thought of that route. I shall choose the other one suggested by you

In the meantime Handicraft Board telegraphed me asking me to come to Delhi to work out details. I am writing to them today about my expenses as suggested by you and if they agree to that I will proceed ~~from here to Delhi and then come~~ to Delhi

Re Loan : As Mr. Joshi told me it will not be possible to pay any money from the office as all the money is locked up either in goods or in outstandings. The only money available can be from the great store that ~~the~~ lies in safe. I do not think that the person will ever come out with it even for the best purpose. However, you can write a personal letter to her and see if a miracle happens.

I have already informed Mrs Kabbur that I shall be finally leaving Bombay by the end of March. I think she is quite happy about it also Mr. Madhavrao Anklikar

I am seriously thinking of keeping to my programme of Leaving for Patna on the 10th and from there go to Delhi if needed. But then I will have to leave by Swrah mail and change at Allahabad in which case you will kindly ask the Patna Station Master to request Allahabad to put me inthe right train. I shall write to you immediately I have made the reservation for my way

As regards Bangalore we shall talk about it when I there

Thank you once again and with kindest regards

Sincerely yours

322

Patna,
Jan. 3, 1957.

My dear Ramakrishnan,

Re: Ganguley's manuscript

Shri Munshiji says that he approves the publication of the book in the Bhavan series. He would like me to edit it. Kindly see that the manuscript is sent to me. But if it is not good for correction and insertion of material, kindly get it typed with double space and enough margin, so that I can work upon it.

Shri Munshiji says, " if you can edit it, it will be fine". He also writes that he is requesting you to send the manuscript to me.

Yours sincerely,

Shri S. Ramrkrishnan,
Bharatiya Vidya Bhavan,
Chaupatty Road,
Bombay 7.

Exp. del.

Patna,
Jan. 7, 1957.

323

My dear Nanu,

I have yours of 2nd Jan. By this time, mine giving you the most convenient timing for your journey in winter, must have reached you.

I know that you have far more to tell than what you have written and that you have felt and are feeling far more than what you can write. But we have now to think in terms of what can be digested by our audience and what is salient and what will be a good story to read. Therefore, more than the writer, the editor and he who vets the writing is a better judge.

You have done well re: the Kamaladevi business. Unless there is an official committal, I do not think that you should knock about. I have told Karmarkar also. He was here for a day.

Shri Chandavarkar has sent a parcel to your address. I am keeping it unopened for you.

Yours sincerely,

Shri N.G.Ganguley,
3, Bastion Road,
Fort, Bombay 1.

PS I have yours of 5th Jan. I shall write to Shri Somaiya & send a copy to Shri Joshi to broach the subject. PT

I am sorry, you are again making a confusion about the train you ought to start.

Please start by Bombay-Kashi Express & not by Howrah Mail. Change in the morning at about 9 HM at Allahabad for Delhi-Howrah Express. That brings you here by evening. It is the most convenient especially in winter.

I have sent you a telegram today to that effect.

Herewith are good wishes from Commercial Counsellor, German Embassy.

PRIVATE

323

TELEGRAMS & CABLES
"DIAZO"

S. K. KABBUR LIMITED.

COLOURS, CHEMICALS & OILS

3, BASTION ROAD, FORT,
BOMBAY.

TELEPHONE NO. 261627

SUBJECT TO BOMBAY JURISDICTION

Bombay 7.1.57

REFERENCE :

My dear Rangama,

I shall be leaving Bombay on the 10th inst by Kashi Express and reaching Patna on the 11th at about 4.17 oclock. I could not get the reservation for mail & have taken the route suggested by you.

More after we meet.

Yours S.K.
Nanu

326

Jan. 19, 1957.

To

John V. Ferris, Esq.,
'Fairlands', Main Road,
Whitefield P.O. (Mysore State).

Dear Sir,

Your letter to Shri Acharya, addressed to Bangalore, was redirected to him at Calcutta and he sent it on to Shri Diwakar here.

On enquiry from Shri Ganpuley, he says that he is not likely to require any furniture that you may be liking to dispose of, as he has enough of his own. But he is particular that all the fixtures of the building should remain intact.

The title deeds in connection with the building would be examined by a Bangalore advocate through Shri Acharya, and it is hoped that the transaction would be gone through any day after that. It is hoped that everything is O.K.

Yours faithfully,

C.A. to the Governor,
Bihar.

File 327

Replied 19/1/57

"Fairlands",
Whitefield,
14th January 1957.

Dear Mr. Acharya,

On last Saturday at about 10 a.m. I tried to contact you on the 'phone but some youngster said that you were not at home. I should like to know when Mr. Ganpuly is likely to visit this place as I want to know what furniture he would like to buy to enable me to dispose of the rest locally to the ready buyers.

Hope you and the family are keeping well. With best wishes and wishing you a Happy & Prosperous New Year 1957

Yours sincerely

John P. Jones

328 New Delhi 23-1-57

My dear Rangarao,

I shall be leaving this for Patna as settled on the 24th evening by Delhi Howrah Express reaching there at about 17 on the 25th that is Friday.

In the time I am here I could have discussed the Rise + Fall of Roman Empire but it is difficult to discuss the small Problem of the Handicraft Exhibition. People have time by hurry. I am wasting hours here doing nothing not that I do much at Patna but there I am at Home and here in a Barrack.

I may come to some workable understanding with our friends here, but if not I do not care more than we need. With regards

Yours
Rama

I am informed here that the Tea Board in Bangalore takes the decision about Grants + orders are issued by Mr. R Parthasarathy / Chief Coffee marketing officer Post Box No 2 Bangalore 9 who is the appropriate authority for the purpose

अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रखिये

330

INDIA

Shri R.R. Diwakar
Rajbhawan
Patna.

तीसरा मोड़

भेजने वाले का नाम और पता :-
Prajinli
Camp Office
New Delhi

BHARAT GOVERNOR'S CAMP
DELY.
25 JAN 57
7 15 A.M.

I am asking Amalie Craft people
to attend to it.

33 File New Delhi

My dear Ranganna,

Reached Delhi safe after 1½ hours delay. Shri Hanumanthaiya was on the station. As Shri Krishnamurthy Rao had 3-4 guests arrangements were made for my stay in Constitution House where I am staying.

Today I met Mr Jain of the Handicaps. Mrs Kamaladevi is out of station. I shall be meeting other people tomorrow for discussions.

I have booked my seat in advance with ~~Hawa~~ Delhi Howrah Express on Thursday evening which reaches there on Friday at about 5 PM if she is punctual.

I shall try to see Mr Sheh Nawaz one of these days & so also Mr Ramamurthy.

It is nice & cold here but there is no rain. More when everything is discussed & finalised.

Hope to be with you by Friday as settled. With kind regards about to

~~RAJ BHAVAN~~

3347

To

Bengal Electricals
Bangalore - 3

Full cost of

1. Siemens Film Projector
16 mm Mod. 2000
Complete with case + Spooling
Device No. 142700.
(DM ~~1239~~ 1239.50 + tax) } Rs 1440-00

Less advance Received 300-0-0

~~Rs One~~ 1140-0-0

Rs One Thousand one Hundred & Forty only

Please send a cheque for the amount

N. G. Ganguly

Patna
26.1.57

335

To

Bengal Electrical - Bangalore

Received Rs one Thousand ~~one~~ Four Hundred and Forty only (Rs 1440/-) ~~towards the~~ full cost of one Siemens Film Projector 16 mm Mod 2000 Complete with case and Spooling device No 142700 (DM 1239.50 cost plus freitage) ~~supplied thru~~ delivered to Shri G.A Acharya

1440-0-0

1440-0

Please send your receipt for this amount

Patna
27.1.57.

(N. G. Ganguly)

336

Exp. del.

Patna. March 1, 1957.

Dear Shri Achar,

On behalf of Shri N.G.Ganpuley, I am enclosing herewith a D.D. for Rs. Nine Thousand Seven Hundred (9700) only in the name of Shri John J. Ferris as arranged between us earlier. This completes the Rs.15000 to be given to Shri Ferris regarding the plot and only the registration and other incidental expenses, if any, are to be paid by Shri N.G.Ganpuley.

Kindly acknowledge the safe receipt of the D.D.

By the by, Shri Ganpuley's full name, age and address are:- NARHAR GOVIND GANPULEY, 110 Industrial Area, Sion, Bombay; birth date 4.4.1895. This information may be required at the time of registrat--ion. If any other information is required, you will kindly let us know at the earliest.

I have paid the balance of Rs.Sixty (60/-) to Mrs Shantibai on the 25th ult., i.e. the day after our return from Rajgir.

With kind regards,

Yours sincerely,

Shri G.A.Acharya,
'India House',
17th Cross Road,
Malleswaram,
Bangalore 3.

Encl: D.D.No.G 560183 dated 26.2.57 for Rs. Nine Thousand Seven Hundred only on the State Bank of India, Bangalore Branch, in favour of Shri John J. Ferris.

Personal

Patna, March 9, 1957.

My dear Morarjibhai,

This is to introduce Shri N.G.Ganpuley, a great friend of mine who has spent more than 20 years in Germany and Central Europe. He was working with Netaji during war years when Netaji was there organising an Indian army of about four thousand Indians there.

Apart from that, Shri Ganpuley was Industrial Adviser to the U.P. Government some years ago and then he was Commercial attache to our Embassy in Prague.

He is just now visiting Delhi in connection with the sale of handicrafts in Germany. as well as Government participation in fairs in Europe. He was requested to give a scheme whereby sales could be promoted especially in West Germany.

He has seen the Chairman of the Handicrafts Board and also some of the officers connected with these affairs.

He has wide experience as regards the Central European market vis-a-vis Indian handmade products and handicrafts. He has written to the Chairman of the Committee which has been formed by the Government for stimulating exports from India to foreign markets.

I have advised him to meet you in connection with these matters. Shri Karmarkar knows him very well. So far as I can say about him, he is more a lover of his country than of business. He has no profit-making motive.

I hope it would be possible for you to spare a few minutes for him.

Yours sincerely,

Shri Morarji Desai,
Minister for Industry & Commerce,
New Delhi.

Exp. del.

334

Patna, March 11, 1957.

Dear Sir,

As instructed by Shri G.A.Acharya, I am herewith sending on behalf of Shri N.G.Ganpuley a D.D. for Rs. Six Hundred and Fifty only in your name towards registration and other incidental expenses in connection with the purchase of Whitefield property by Shri N.G. Ganpuley.

Kindly acknowledge and favour us with a formal receipt in the name of Shri Ganpuley and oblige.

Yours sincerely,

Shri M. Chinnaswamy, BA, BL,
Advocate,
No.38, 16th Cross,
Sri C. Balasundaram Iyer's Layout,
Malleshwaram, Bangalore-3.

Encl: D.D.No.G560478 dated 9.3.57
for Rs.650/- on the State Bank
of India, Patna, in the name
of Shri M. Chinnaswamy.

Exp. del.

339

Patna, March 7, 1957.

Dear Shri Acharya,

Your kind letter of the 3rd inst. Thanks.

Today I am arranging for a D.D. for Rs.650/- in the name of Shri Chinnaswamy. I may be able to get and post the same tomorrow or at the latest on Saturday. I hope that it is quite O.k.

The children are in best of spirits and Gundachar is almost his normal self. Shri Diwakarji wants you to kindly see whether you can bring Mrs Acharya also this time when you come to Calcutta. We would all be very happy to receive her.

With kind regards,

Yours sincerely,

Shri G.A.Acharya,
'India House',
17th Cross Road,
Malleswaram,
Bangalore-3.

340

Bangalore/3.
Dated 3rd March 1957.

My dear Srinivasa Rao,

I am in receipt of Sri Diwakarji's note dated 20-2-1957 along with a copy of our Lawyer's note, which I had given to him. I have just received your express delivery letter dated 1st March 1957 enclosing therein a draft for -- Rs.9700/- in favour of Mr. John J. Ferris. I note that you have paid Rs.60/- to Mrs. Shantabai Diwakar.

Sri Ganpole's fullname and details have been noted. All other details regarding the property have been enquired into. The document will be registered during the course of this week and I will take possession of the document on the day the Sale Deed is registered.

I will write to you after the registration of the document and after I take possession of the property. Kindly send a sum of Rs.650/- by a draft drawn in favour of Sri M.Chinnaswamy, B.A.,B.L., Advocate, No.38, 16th Cross, Sri C.Balasundaram Iyer's Lay-out, Malleswaram, Bangalore-3, towards the expense as detailed hereunder.

Cost of stamp-paper	..	Rs.425/-
Registration charges	..	75/-
Legal & miscellaneous expenses.	..	150/-
	Total	Rs.650/-

This amount may be obtained from Sri Ganapole.

How are my children, Bury, Lukki, Rekha?

With kindest regards,

Yours sincerely,

Srinivasa

I may leave this for Calcutta on 12th or 13th.
SR

Exp. del.

341

Patna, March 13, 1957.

My dear Ganu,

Yours of 11th March. Sorry for your inconvenience there. I have wired express to Moharay to Hubli to issue instructions to accommodate you in A.I.N.A. buildings and have requested him to inform you. I do not know if all this will happen before you leave Delhi.

Now that you are there, you need not leave Delhi before you see the key persons. All this is a part of the game - billiards, sometimes the balls refuse to touch each other though they are all within an area of a few square feet. Go ahead.

I decided going Hubli for four days. I shall reach Bombay on Thursday 21st March at 5.55 A.M. by night plane from Calcutta via Nagpur. I shall stay the whole day and leave by next morning's plane for Belgaum. On my way back, I shall reach Bombay on 27th evening 6.15 by air from Belgaum and leave next morning by Kashi express for Patna.

There is a famous saying by a saint who asks his own Jeeva:-
ओ जीव तूं कांहे आयो, तोकूं अनुभव के कारन लायो ?
Oh my Soul, why did you come here? Did you want the experience of the world?
So, experience one must have, everything can stop but not the eternal flow of experience, so long as a man is conscious.

The question is, how is one to look upon all kinds of experiences? The best attitude is that of a sportsman - Leelabhava Please do not think for a moment that I have been able to do that. Far from it. But let us both try.

Madhu has agreed for the present. Let me hope to retain him. He is leaving tomorrow from here.

I had some talk with Gosavi. He would go to Bombay when you reach it. He has agreed to stay in Bangalore and look after himself. I shall let you know details.

I have written to Vithalbhai about material for book on Netaji. I shall try to send Rao to Calcutta at the proper time for material.

Yours sincerely,

Shri N.G.Ganpuley
Kotah House,
Shahjehan Road,
New Delhi

342

Pace

1 Please find the Government's proposed Exhibit C hereto

2 Part of Discovery, or the total relation of the [illegible] of the phenomenon and interest of [illegible]

Can [illegible] varied for [illegible] form of [illegible] ~~[illegible]~~ [illegible] against B [illegible] [illegible] ~~[illegible]~~ does not [illegible]

Received Thursday

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Photo apparatus from
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now to pay 15 Rs for
Doubts

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what will happen
Keep the film Carefully
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Purchase [illegible] [illegible]
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[illegible] [illegible]

सत्यमेव जयते

345 No 78/CI'M/57

GOVERNMENT OF INDIA.
MINISTER, COMMERCE & INDUSTRY,
NEW DELHI.
13th March 1957.

My dear Divakar,

I have received your letter, dated the 9th March 1957, regarding Shri N.G.Ganpuley. I shall, of course, be very glad to meet him and discuss with him his scheme regarding promotion of sale of our handicrafts in exhibitions and industrial fairs held in Europe in which we participate.

Hope you are doing well.

With regards,

Yours sincerely,
Morarji Desai

(Morarji Desai)

Shri R.R.Divakar,
Rajyapal of Bihar,
Raj Bhavan,
PATNA. (Bihar)

Exp. del.

Patna, March 18, 1957.

346

My dear Nane,

Yours from Delhi. Please do not bother. It is billiards.

I am in Bombay on 21st (March) morning by plane from Calcutta. Shall be staying Rajbhavan. I leave on the next day (22nd) by plane for Belgaum. I shall spend 4-5 days in Hubli. I return to Bombay on the 27th and leave the same night by train for Patna.

We shall meet in Bombay. I have written to Shri. Sonubai.

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort,
Bombay - 1.

3481

Bombay 28th March 57

My dear Srinivas Rao,

I have already given you a note to which you will kindly attend. Dont forget to send with Mr.Gosawi the coloured photos of Patna taken by us .

I am writing a separate letter to Shri Acharya which please redirect if he is not there. I am also addressing one to Bangalore.

Please send with Shri Gosawi the small wooden box containing three blocks of etajee which I have given to you. I have other blocks so that all of them can remain together when required.

Let me have correct details about the medicine that Dr Paranjpe wants me to take. Babu has written phosphoricum. Is it of any particular strength and how long I have to take it, when and how.

If there be anything special to communicate you can do so to reach me till 9th of April.

My address in Germany will be either

Ganguley and Co Hamburg 36 Alsterufer 10	or	C/O Otto Zimmer Munich 27 Landwehrstr 25

With kind regards

sincerely yours

N Ganguley.

Rep 14/4/57 Mr Gosawi

1) Re: Bhatto - keep all the letters either with Anwarbhai or Vithalbhai

2) the contact 3-4 genuine persons who were interested in the INA movement their reminiscences & letters. Any other relevant material.

1/4/57

Express delivery

349

Patna, March 30, 1957.

My dear Nane,

I reached safe yesterday evening. I had some talk with Sonubai but no progress. It happened that Joshi also came there. He expressed helplessness in the face of the great adviser on whom she seems to rely.

Shri Joshi told me that you are giving up the whole business before you leave for Germany. I too have lost interest and cannot press you to continue further there.

There seems to be no possibility of Gosavi having any chance of learning anything from Maharathi here as Maharathi is too engrossed in a number of things and, on the top of it, in accounts. So it is better that he goes to Bangalore and keeps 'Fairlands' neat and tidy. He will be leaving this place for Bombay in two or three days so that he may meet you quite early before you leave.

The deed is registered and Acharya writes that he has asked somebody to be the caretaker for the time being. Acharya is expected here from Calcutta any day. I shall have detailed talks with him. I shall give Rs. 100 or 200 to Gosavi in addition to passage money up to Bangalore. So I do not think that you need pay anything for the present. You may give him such instructions as you deem fit.

I have now got the Netaji Enquiry Committee Report by Shah Nawaz. I shall be writing to him asking him if he knows anything about the points which we had posed to Keshavan.

Please write to me if you want me to do anything here in your absence away in Germany.

If you have too many things with you in Bombay which you propose to send to Bangalore, it is better that substantial things like boxes etc. may be deposited somewhere in Bangalore City rather than in 'Fairlands'. Only such things need be sent to 'Fairlands' as may be required for present purposes. I shall request Acharya to make arrangements to keep other things somewhere in his house ~~also~~ or so.

Yours sincerely,

Shri N.G.Ganpuley,
3, Bastion Road,
Fort, Bombay1.

350

Exp. del.

Patna, April 1, 1957.

My dear Nana,

I have yours of the 30th of March. I enjoyed your fruits throughout the journey and prospered on them till I reached safely my home.

I could not make any progress in my talks at 'Kiran'. So I left the matter there rather than pursuing the thing fruitlessly. Cordiality however, will be maintained.

I have noted what you have written to Shri Kaujalgi. I shall also write to him. It would be nice if you can write something during your stay there. But you must have always ~~be~~ the audience in Karnatak before your view. It should not go over their heads.

Re: camera, I do not know which you are going to buy. The one which you bought for Hanama seems to be quite a good one. Rolliecord.

Europe will be some escape for you, there is no doubt But then you are a believer in Karma Yoga and not in Sannyas. However, man keeps playing both with Sannyas and Karma Yoga. He is never satisfied with either till he reaches a point which can look upon both as equal.

Re: Pancha Sheela, I shall try to find out the booklet and send it on to you.

Shri Gosavi will leave this place tomorrow morning, i.e. on the 2nd, and reach by night on the 3rd. Rao has already sent a telegram to you.

I have given him Rs 200/- including his ~~XXX~~ travelling. You can give him such instructions as you like. We shall be writing to Parsuram at Bangalore.

Let me hope that you come back refreshed for a new start.

Yours sincerely,

Shri N.G.Ganpuley
3, Bastion Road,
Fort. Bombay 1.

Fol. 351

3 Bastion Road
Bombay 1 30th March 57

My dear Ranganna,

You must have reached home safe. I was glad to meet you again here after the Samyukta Karnatak load was off your chest. It is so nice to see things settled amicably than to have to make war ~~on~~ about things... of little intrinsic value, the false pride in a man. But such a small thing can destroy everything before it just as a smallest spark can consume largest forests and cities and nations. Happy that better counsels prevailed and atleast for the present you are out of the woods.

I shall be glad to know the impressions that you carried with you after your short stay at Karan where to my mind the atmosphere has been poluted by a foul mind. I am sorry I couldn not help here. I revolt against such things and have no patience or pardon for such men that destroy wantonly.

I have one more idea about which I have written to Kaujalgi today. He should write in paper that Samyukta Karnatak is sending out representative to Europe and the readers will have a weekly news about European affairs. I have asked Kaujalgi to send me about 100 visiting cards of Samyukta Karnatak and a letter of authority ~~to~~ as a representative of the press. This may give me all such facilities which newsmen get. This will be a new feature of the paper for some time. How do you like the idea.

I shall buy a Camera immediately I am in Germany so that you have the reports with Photos.(Of course Samyukta Karnatak will have to pay me for that) Dont you think it will give a new life to Samyukta Karnatak.

I am happy that I am leaving this place full of suffocating and bad atmosphere. I wish I would have never come here.

Hope to return back soon with fine fresh ideas and fresh mind to start a new life of a Sanayasi

On my way I shall complete my German translations of the three lectures of Vivekananda and try to print them in Germany. I wanted that small leaflet on Panchsheela ___ Please send it to me so that I shall also write on that subject for Germany.

I am going out with new ideas leaving behind the dirt ~~that~~ in which I was lying all the year, in Toto.

More in my next. With kind regards

sincerely yours

N Ganguly

Bombay. 5th April 57 353

My dear Ranganna,

Since writing to you yesterday nothing new has happened, except that a disintigration has set in Kabburs office, which I tried to hold together and would have successfully held together if that mean minded brother of hers had not stepped in.. He is bringingout fresh allegations against me and I feel like exposing all their dirty doings. It is very annoying.

I am going to Germany to wash myself ~~else~~ clean of the dirt in which I had thrown myself this one year. If I were to stay here I shall have no other alternative but to go to court to save my name andprestige. I am however taking no steps today because if I do that that is throw a stone in the dirt it will only splash me with more dirt.

Yesterday I met Shri Hukkerikar and Deshpande. The former wants me to do something for his institute in Dharwar instead of starting something in Bangalore. I told him that I am ready for any help that I can, but Bangalore remains for us a place of peaceful solitude where we shall not think of working for others but working for our own recreation and peace.

It was good that I passed through this Hell in Bombay and lived to be wiser with the experience gained. In these few days I am away from Patna my health has again deteriorated and I am only lookingforward to calm and quiet evenings on the high seas, watching the beautiful sunrise and sunset.

I shall keep all the Blocks with Mr. Amerbal.

I shall try to gather some more information in connection with the Book in Germany which I shall post to you.

More in my next. With kind regards

Yours

Encl.

Nehru

354

20th March 1957 evening

Sarvetra Sukhinah Santu Sarve santu niramayah

My dear Mrs Kab ur,

With all the good wishes for the prosperity of the concern and her workers, I leave this my field of working with a hopex that better men may replace me and may the concern flourish, which can be the only wish of a well meaning friend.

Our ideas of work differ and that is why you could not find [illegible] way to me for any advise or constructive cooperation, altho [illegible] very much wished that you would consult me on important matters.

At any rate I have the satisfaction that during my years stay with the company it has prospered [illegible] turnover. to [illegible] as per reports received the distributors and agents [illegible] with the sup lies which were more prompt than before.

I am taking with me the sympathies of all those who worked with me. I am of the opinion that all those who are working in the concern either at the office, or the factory or the press are untiring and hard workers. They have always worked, to my knowledge, [illegible] ir dus only because they felt strongly bound to you and to the concern, in the prosperity of which they also saw their own prosperity. This is a very natural consequence and hence to accuse a yo [illegible] friend i u is to be unnatural.

I am pained to see taht the last days of my stay here is [illegible] by certain allegation made which, I still think, were [illegible] r ethod conclusions of a polluted mind. I am sorry to observe that a unhealthy disintegration has set in and only hope that better [illegible] will prevail, which would stop this disintegration [illegible].

The concern can work progressively well with certain [illegible] the [illegible] of its working, fitting in the changed conditions of the tra in this particular line. But to do that you must have [illegible] re them or your old and routine workers, which can only be [illegible] by trusting them, and not by seeing in them a tried [illegible].

If the workers either at the office or in the factory are not [illegible] servants but your colleagues. Unfortunately a rot has set [illegible] ou be started distrusting the oldworkers as cheats and [illegible] tors. Please do not charge a man of such deeds without [illegible] if you have them throw the man out, but to be one [illegible] and the other is not a very healthy policy.

Here cross the internal working there is so much to be [illegible] can not be done with a fear complex from your side [illegible] from the side of the worker. In this connection there are [illegible] very important details which I do not want to discuss here.

Many of your undertakings which were had investments, [illegible] paying if and when properly conducted. I take for example the [illegible] since October when I asked you to give the press a fair trial of six months, it is not a lossing but a paying concern and [illegible] so if others not knowing were not to interfere with it. [illegible] or Industry can ever say if ~~you pu~~ one forces upon it all the old [illegible] machines bought at fancy prices and are not used and then [illegible] from the income a fabulous depreciation of 12½. [illegible] the case with every other undertaking.

I have written those lines not in the spirit of condemnation of any of your work but as suggestions that could only help to improve matters. I do not believe in destruction but of construction by becoming more conciliatory. I hope that you will also take them in the same spirit. Thanking you

Yours sincerely

Copy to Shri Divakar.

355

116 Industrial Area
Sion. Bombay 29th March 57

My dear Shrimati Kabbur,

When you were thinking and planing to write to me the lines which you wrote to me in consultation with your legal adviser, I was at the same time thinking and writing about my impressions about the concern of late Shri Krishnrao Kabbur whose memory we holdsacred as friends.

I came here at your express invitation and because I was asked by friends like Shri Diwakar and Dr.Nardikar to do so. I was not in search for a job, neither did I want to hoard money. I have already told you that all the money that I shall earn will automatically go to an educational institute Trust. When I started working I did not do it with a view to have a certificate from anyone but because I wanted to serve a good cause which I held sacred. In view of these facts your letter dated 29th inst., only exhibited a naive mind that dictated it to you.

You would have done well in giving me your confidence and cooperation but for reasons only known to you, you failed to do so. However in the time I was here I have seen and known enough.

My Impressions which I present to you with this letter in concised form are based on facts andtruth which may or may not be liked by you. But I shall have failed to do my duty if I should not have brought same to your notice.

I have open mind for every thing and bear no ill will against anybody. I am only sorry for the attitude of your brother trying to slir my name.

I am leaving you with all the good wishes for yourself and your concern.

Thanking you and with kindregards

sincerely yours

NS

a Copy to Shri Diwakar for information.

356

Bihar Governor's Camp,
Patna, April 30, 1957.

My dear Nanu,

I have yours from Cologne dated 26.4.57.

It is obvious that you have not received my letter addressed to you c/o Habibur Rahman, Genoa.

However, I am glad to read your detailed letter and the way that you are progressing. What I would like you however, to do is not to strain yourself too much and to take things easy.

I have received letters from Narhari, N.K.Joshi and Hanmantrao about the situation in connection with House Kabbur. They all repeat the same story. Your reaction is quite correct in case there is a call from Sonubai. I do not think that any sentiments should prevail. It should be now looked upon as a regular business proposition. If you are to rehabilitate the lost prestige and business of S.K.Kabbur Ltd., then I think not only should you have full charge of the business but also full compensation for the way they have behaved with you. For instance, Shri Joshi writes to me that they had not even the courtesy to ask you for tea on the eve of your departure. This is something less than human. However, we have to understand the world as it is and not as we imagine it or as we wish it to be.

It is quite natural that you should feel enthusiastic and elated in the atmosphere of Germany. There is much to commend in Western life and the Western philosophy of work. But at the same time, as you ~~have~~ yourself pointed out, there are also dangers lurking which work against the higher values of life and against the equanimity of mind which we all value more than anything else.

I am glad that you will take up with your friends at Munich and Vienna the question of agency etc. As I have already written to you, it is necessary that we have some such business which we can do at leisure and have some money for keeping ourselves up. Babu is very particular about it.

Unfortunately enough, Shri Moharay broke his thigh bone in the hospital at Patna while coming down a staircase. He is now progressing though he has to lie flat for another three ~~22~~ weeks or so. Thereafter he may have to go in for cataract operation.

I am likely to leave Bihar on or about the 1st of June. Shri Karmarkar is back in his saddle as Minister of State for Health. He has independent charge of the portfolio. Datar continues as Minister of State for Home. I shall let you know if there are any developments.

Re: 'Fairlands', everything is OK. Gosavi has taken ~~at~~ to it and we are providing all that he wants so that he may set himself up. He has liked the place very much. Shri Acharya was here with his family for a few days. He has decided to spend week-ends or Sundays there. He also said that he would furnish it, as he has got some furniture already.

PTO

I shall be sending Rao to Calcutta during next week. I have received a letter from the Librarian at Calcutta about the information that I had asked for. I think Rao's visit to Calcutta for two days would help us very much. My letter to Shah Nawaz however, brought no new material.

I am glad to inform you that I have completed 'Bihar Through the Ages'. I am now working on Buddha.

With best regards,
Yours affectionately,

Shri N.G.Ganpuley,
Ganpuley & Co.,
Hamburg 36,
Alster Ufer 10,
(Germany).

358 Bombay 4th April 57

My dear Ranganna,

Received your letters dated 30th March and dated 2nd April sent with Shri Gosavi who arrived here safe last evening. He will stay with me till I leave on the 9th morning and then leave for Bangalore. I shall tell him what we all expect him to do there and I hope that he will sit down to work.

Yes, I am going to Germany to refresh myself mentally and physically. The one year at Kabburs has brought me down tremendously. The last days of my stay here are still more painful. Madhaorao Anklaikar has since become the Director of Kabbur and is working like an elefant in a porcelain shop.

He is coming out with most stupid allegations even against me, which worries me ~~most~~ the most after having done all the good.

Harhari will be leaving the office shortly having got a good job. Mr Hanmantrao may follow suit. Madhaos fate at printing Press is equally uncertain. The workers at the factory are dissatisfied and yet the woman follows the grave digger of a brother to a word and denies everything what she had said before. It is a case for Psychotherapie. Only it is forcing me away. How happy I was within the compound of Patna Rajbhawan where I had my own peace of mind in your soothing company.

I have now planned my journey in Europe and also my work and hope to return back with new ideas and fresh energy and fresh belief in my people.

I am busy meeting people and if nothing untowards coming in my way I shall leave Bombay on the 9th to sojourn in foreign lands.

I shall write to you again before I leave

With kind regards to all

sincerely yours

Tarun

359 Bombay. 6th April 57

My dear Ranganna

Received your letter dated 3rd April I have already written to you that Mr.Ankalikar has very crudely me put me out andm usurped the Directorship about which I am not at all sorry

He will be thegrave digger of Kabbur and Co for which Mrs Kabbur will be responsible The lady denies everything when one asks her second time.

Narhari has already got a job and Hanmantrao may get. Madhavs place is also on rickety legs and Narendra the good young boy may also leave. leaving the ~~field-~~ ground for Ankalikars to graze.

I am sending to you herewith a formal letter accepting the honour you have done to me, to be on the advisory council.

I had writtenx Mr. Acharya about a Glass tube drawing plant which his ~~frei~~ friends the manufacturers of Thermos bottles wantx to put up Tell him that he should follow it as a business propos sition. I will then train Goondacharya for that line and on that machine in German from the very begining that ~~from-~~ is from constructing the machine to its final working.

Tube drawing machinesx are wanted in the country. Even the Bulb manufacturers associatio needs it which Mr. Acharya knows. Mr. Acharya has got the particulars which I gave to him and he can talk with Mr. Sarkar the Director of the Glass factory who also knows me.

Tell him to do it as Mr. Sarkar had expressed a desire to put that plant.

I am making preparation to leave although I am feeling rotten the last few days I think I must have the quiet days on the Ship

Wishing you all good health

I remain with kind regards

sincerely yours

Rama

360

Bihar Governor's Camp,
Patna, May 9, 1957.

My dear Nanu,

I have yours from Hanover dated 1.5.57. It is good that you are enjoying your time their by combining interest with work.

I do not know if you are getting all my letters. I am making it a point to reply to all your letters so that I may not lag behind.

The Chinomobil is a nice thing. I am passing it on to Shri Karmarkar who is now the Minister for Health in the Centre. This is an independent charge. Morarji continues to hold the Industry and Commerce portfolios.

The German car will be landed in Calcutta in a day or two. We shall fetch it here. We shall be leaving Bihar for Hubli on or about the 1st of June. I shall let you know the exact date. - my term here is over

Gosavi has settled down in 'Fairlands' and he seems to be pleased with it.

Shanti's examination is over. She has done well. Babu will be appearing on the 20th May and finish by 25th May.

Hanmantrao, as you know, is in hospital on account of a fracture of the thigh-bone. He is progressing. It is now about three weeks. His younger son and daughter-in-law have come to attend on him.

Everything else is O.K. I wish you best of health and cheer.

Yours sincerely,

Shri N.G.Ganpuley,
C/o Ganpuley & Co.,
Hamburg 36,
Alster Ufer 10,
(Germany).

File No 3

1960 to 1969 — 1972

1 to 196 Pages

FILE NO 3

1960 TO 1972

PAGE NO 1 TO 196

Shri R.R. Diwakar
Samyukta Karnatak

Bangalore

My dear Ranganna 18th December 60

Received your letter dated after you reached Bangalore. I am glad to learn that you have stood all the strain of the long and very eventful tour perhaps equally or more busy than in India! Here you were required to see daily new things, have new impressions to assimilate and digest them. Apart from this mental acrobatic you had also to do a good deal, of physical acrobatics of travelling, packing repacking upsetting all your time table of eating and drinking any way it was good that you did. Good for yourself and good for the others.

India also offers you an active field for mental and physical exercise of the type you experienced in your recent journey so that you are not out of your element and miss very little.

I am glad that you found things at home in satisfactory condition. It is a great relief to see things functioning in ~~your~~ ones absence. Perhaps this will give you more free time hereafter to look to other things or to look to your internal freedom to which you feel more drawn. It is my great fortune to have found in you one who understands me and cares for me eventhoung we are physically away from each other all the time. Let us hope that soon a time will come when we can sit together and free ourselves from the outside world and live a life of our own choice

Sai Baba incarnation as it is said is now our neighbour. I met his secretary once. I am glad if they bring life in that area. They were telling me that they are thinkingof Boring for water at their place and if they do it ~~we can fel~~ and are successful we can follow suit. We shall have to create there an atmosphere of peace.

I am keeping well. Taking active interest in life around me, but I am trying to get myself more and more detached to it, because I really see more sorrow and evil in the world as the great Buddha did. I can do nothing to mitigate this sorrow or to stop this eveil. People are all blind to it-- some because they do not know and others because they do not want to know.

India will also not have an easy time. There is nothing like communism that promises relief to working class but it is the worse type of dictatorship that is terrorising the world in the name of the poor but with the blood of the poor. Religion can still save the situation but that religion must be of very high order.

I hope you are doing well and so the rest of our friends there. With kind regards

sincerely yours

My dear Ranganna,

7th February 61

It is for a very long time that I didnot write to you eventhough I received your letter dated 9th January long back. Though I am engrossed in things of my creation, it does not mean that I have no time to write a few lines to you. But it is no use writing a few lines asking how do you do and I am well. We must write to each other with some warmth on subject of greater values, that could bring peace to the tormented mind. Tormented not with everyday life struggle but something beyond that.

Life in our ages could be verulent and active like a bright flicker of a dying flame, it can as well be ridden with maladies I feel as if slowly a curtain is drawing down between me and the world outside and I am disappearing from the scene by stages. First it is creeping on me like a thin veil of fog envelopping me and will get thicker and thicker when neither shall I see them nor the world will see me . At this time my only prayer to God will be to take me to those unknown regions of his without my being a burden to myself or to others. I had been lucky all my life, having not suffred the pangs ofdire need. I have never screwed up my desires house high as to make me feel unhappy if I had not that what others had. But even then I received much as a commoner . I think in forming my life so far the DAIVA has played a greater roll than the man inme. In my own person was there the reply to the question of Arjuna Bhagwadgeeta VI 37 and the reply to it by Bhagwan Krishna

But for the Poorva Samskaras I had nothing in this lifethat could have helped me to the mode of life that I am leading and the good and success that I could have or was felt drawn to the things that we call good. Had I not that good Poorva Sanchita to my credit the bad the wickedness would have overpowered me and made a rake and evildoer of me. My own lifes experience from the childhood upto now makes me firmly believe in the truth about the continuity of soul from birth to birth and the sum total of our doings in previous births have something to do with the life now. But for that I could not have been that what I am today. This knowledge about oneself has been the only great asset in my present life which helps me to do things that may add to my future development towards the Super-Man. Even this knowledge has come to me too late in my life. If I did anything good so far it was only the result of last Samskaras that forced me to it and it was not the fesult of my own convictions.

I am obsessed with the idea of doing something towards the development of my country and that is why I am running after every opportunity that makes me feel that I am on the path to achieve it. That is the answer why you do not find me sitting at the nice and quiet place that you have selected for me. I know that I shall not be able to achieve my aim. I know I am running with my head against a stone wall on which I shall shatter one day, but the only solace for me will be that with my concentrated thought I am creating an electric field which will send its waves all round and will not fail in its after effects. It only depends on the intensity of those thoughts

That is how we are creating amongst us in India more apostles seeking for truth even in these days when the whole world is soaked in materialism, Because of the electrical field of thought created by men like Parmahansa, Vivekananda, Sankara, or even in our times by Arvinda Rammanna Mahrshi or Gandhi and others. Not that there are no great thinkers in other countries , but their approach is more scientific, than intuitive, emotional, BHakti--Bhawana

E ven the greatest souls like Buddha, Christ, Gandhi did not find understanding for their thoughts when they lived or even after wards, with the people in whom and for whom they lived. How should an insignificant person like me should then expect any understanding for my views. And therefore the most I can do is to talk about it to give vent to my thoughts and feelings in my own way in one form or the other and saturate with it the atmosphere round me. I am like a silkworm living in my own creation, [illegible]

Therefore please do not get cross with me if I am not there I have absolutely no attachment left for anything. If I want to own anything it is only with a view not to be burden to anyone. You have made me an owner of a property, but that is nothing to me. You can as well turn it into an Ashrama for the Shramiks seeking peace and solace of m mind in your veherable company and I shall be one of them when I come there. If I have still some attachment for money that is only with a view to make myself independent and not be a burden to anyone. I know that even ~~that~~ this is a human attempt because if the almighty wishes it otherwise I could be made a pauper in no time. Mine is only a human effort to keep myself above normal wants

These are my confessions about my weakness, my stupidities, my socalled immoral life. Confessions of Roman Catholic religion has some meaning. The critics may say that it is an easy way to absolve oneself from sins committed and to begin with new. No it is not so very easy. It is perhaps easier to feed Brahmans and give them Dakshana to get absolution for sins done but to confess the sins committed before another person one needs more courage and it is more effective if it brings with it some repen tance. I am getting courage to confess my weakness and purify myself. I need it. As a matter of fact everyone needs it. Thus inwerly purified I set myself to work everyday in the world that looks so foreign to my way of thinking and acting. I have to go upstream and I am tired a bit. May be I find somewhere a quiet haven to put away my oars to rest.

Please excuse me for all the faults and mistakes of mine. Dont think I have grown hypochondriac or Pessimist. No I am a turbulent optimist who has been saying always " DaivayattamKule Janma Madayattam tu Paurusham " and so I am marching onwards undaunted taking the time by Forelocks.

Now my dear Ranganna, everyday work is going on. My health is good and there is nothing to worry about. I hope that you are also keeping fairly good health though with more everyday worries in the interest of those whom you have collected around you.

More in my next. With kind regards to all

sincerely yours

Now that our new Government has been formed with almost the same Ministers decorating the Cabinet chairs, the game can begin again. As already written in my last letter the job before the new ministry and the members of Loka Sabha and Rajya Sabha will be a very tough one

The weapons of Satyagraha or Moral Force , which the Congress wielded successfully at one time under Mahatma Gandhi's leadership and of which many sitting in the Government at the centre and in provinces were the staunch followers, has to be shelved in favour of modern weapons, which we once despised. There was a time when those methods succeeded. I do not think that time will ever come again. Atleast not now when the nationalism in our people is ebbing and except for those in Khaki we are no more soldiers fighting for our national freedom but white shirt opportunists scheming for power and personal wellbeing.

Satyagraha or Passive Resista nce needs greater courage, daring and sacri ficing spirit than a soldier. A soldier also needs all that but then he is equaly armed as his ~~adviseery~~ adversory and has every chance of saving his skin by kil ing his enemy, whereas in the case of a Satyagrahi there is no ~~chance~~ question of shoot ingthe enemy but every likelihood of being shot. To gain freedom or to defend freedom with Satyagraha one must have a nation wide awakening and a collective moral force of the whole ~~nat~~ nation ~~but with~~ modern weapons a group of people can do that.

Let us not be blind to the facts and dream of good things. We know that our people have not got any more those qualities which a Satyagrahi needs, and therefore we can ot depend upon them, their national zeal or moral support for our defence and must willy-nilly set up another effective Instrument of defence in Form of a well equipped military power. Military Power, military expenses, War production, expenses on the research of the modern weapons of destruction slash out the largest piecex of the national budget of every country leaving only crums for all other work of public life. We once detested that and chastised those nations that talked of Military and military production but today if we do not do the same, if we do not howl with the wolves, we shall be overpowered and eaten by other wolves, not necessarily because they are hungry but because they happen to be wolves by nature.

We have done a number of mistakes perhaps knowingly or under force of circum stances which might be responsible for our suffering but the same are no retrievable . The only alternative left when once a mistake is committed is to try to remove the sharp edges of its after effects and instead of repeating all the old mistakes,try to learn from the knowledge gained from the past ~~what~~ which can be used for the f ture and how to profit by the mistakes of others .It is a philosophy which neither clings to nor ignores the past.

At all times in history there have been so e men who bowed in fearful submission before the forces loose in the world. Others rose inangry revolt to defy these same forces. But progress has not come through either of these two groups. It has come from those who learned to understand the natural law governing these forces and through such understanding adapted them to ones needs. It meant to seek out the course of reason that avoids both dumb submission and blind revolt. A philosophy that does not oppose a change nor does it welcome change for its own sake. Instead it seeks a change to guide and control the change that can be harmonised with the laws of human existence and thus be rendered less erratic and more faithful.

Whenever I begin to think about the education of the masses and about the improvement of their standard of living, which every Government Good or bad tries to make as one of the items of the program of their rule, so many other thoughts cross my mind. Naturally there are no two opinions about it. We must try to educate everyone round about us even if it is not for their sake, may it be for our own sake as we should like to create conditions around us in which we ourselves would feel happy. As we were educated and given a chance of improving our body and mind, so we are duty bound to impart the same type of education to others, so that they may in turn seek their own spiritual salvation and educate others. This is one and the realistic side of the thought established after reasoning, or conclusion drawn after arguing over the premisses. The argument thrown into discussion against such an education is not with a view to deprive others of something good but out of a farfetched idea of doing a service to those by not making them unhappy by education.

I often think that it is only a self deception to presume that we make people happy by educating them. When I go back for sometime to those days when I myself lead an unburdened life, without any thoughts abouts tomorrow. Those were young days when I was ignorant about the world around me. Were not those days of childhood happier, than when we knew but so little and had not to worry about the few needs that we had. Since we began to know more of the world, our needs began to grow, what was called the standard of living and with it also the unhappiness or sorrow for not posessing those things [illegible] it started the struggle. Once the ball of increased wants is set rolling then we are forced to put our hands to it.

How often my thoughts do not go back to those days at Doli when though grown ups we were but children with any unpoilt mentality of a child we were grown up children let loose like small colts on the greens jumping about, playing our harmless games,. No one controlled us, no one directed or guided us for things good or bad. How we enjoyed those very simple games of Gilli Danda in the fresh air on the ophes "The Mal". How happy we were when we came home and relished the frugal meal that the mother served us, and slept a sleep of angels. If today anyone were to give me choice between the head of an empire and those days, those times and surroundings I shall prefer my Chini Phani to a kings crown.. Without a second thought I shall decide in favour of those days which give me an unadulterated pleasure and happiness. Today I am may be eating better, clothing better in living more elegant civilised surroundings but not even for a day not even on any occasion I remember to experience that feeling of happiness which I had in those days with its primitive life. Then I had no time to think about myself and my future. We were completely absorbed in our own world of harmless activities of an unburdened, unsaddled, unspilt life. Our problems were very few and simple. The outside world burdened our brains but little. We lived in our own small world. We had no conception of a city like Bombay. "Ignorance was really a bliss then". That rought stony soil full of small thorns was not hard enough even for our bare- naked feet. We ran wild on that ground which we now cannot tread for a few yards with bare feet and the want of a shoe is created.

When I think of those days and reflect upon the bliss of ignorance, I begin to understand the unburdened happiness of so called ignorant today, whose worries are their daily bread and shelter and any physical troubles that affect their body. Their problem is to verco to get rid of those bodily troubles and get that simple food and shelter. What happiness we really bring to human beings by education and and transplanting them into a civilised world.

Hamburg Wandsbeck
Königstr 3 20th March 61

My dear Ranganna,

It is now again verylong that we have not heard from each other. I received yours in reply to mine and was glad to learn that my thoughts repectively the working of my mind is on the same line as yours which gives me some satisfaction. This again shows that education according to our present standard with which we have learnt to jundge the making of a man is to a great extent different from the intuitive innborn talent which one brings with the birth as a gift, which is latent and cannot be measured by any outward standards. This is again my own experience.

When I see how methodically and metibu ously children are taught, looked after, pursued and coached for their studies here or in India and when I look back to my own life I must say that I never studied and no one ever cared for it or asked for it. I was an orphan since my young years. The only thing that my relatives did with whom I stayed that they sent me to school and at home I did all other work but study. I think I had a blotting paper memory so that I could absorb what was taught in the school hours and that I read back when the time of exam came. This is how I went throuhg the life all the last 65 years, was successful and could take my seat by the side of educated without blushing. That was not me with my present stock of education but me unknown, subconscious that lives within me is responsible that I do not behave like a fool. This is my own life and therefore my own experience and therefore no hearsay or a story or something that is forced upon as a Dogma a Make-Belief about Rebirth and Purva Samskaras.

It is the same with human feelings which cannot be taught, which may be modelled to some extent by education and other influences but these feelings have their own individual note and cannot be altered in its inner core by the outside pressure. While I write ~~t-s~~ this I automatically think of the totalitarian or Communistic methods of changing the world outlook of human beings by their way of Brain wash, intensive propaganda and the like but here too I feel that that they are only successful in making a bigger rogue of a smaller one, a larger tyrant of a smaller one, but even these methods cannot change an intuitively good soul into a depraved one. and exactly that is why the hard, cruel and infested world in which I was mercilessly thrown could not change me to other way of thinking and acting eventhough it was the next step, easier and nearer. That is the reason of affinity of our two souls

Just think of it. I was a stranger till chance brought us together. We got to know each other and became friends. We were soon separated because you could follow up your course of higher education while I had to drag along with time and make myself useful in some form or the other. We used to meet in between but it was always with some feeling of attachment. You could educate yourself and move in the circle of educated and highly cultivated set of people with higher aims after you finished your education, while I was required to go about not in search of adventure but service being always used as a tool by somebody. Then after 1920-21 we were completely cut off from each other till 1947. The years did not change us in our attitude in the least and when we met after 26 years it was as if we were never away. Since then we have been often together. You know so many people intimately, you see them often talk with them ~~wit~~ live with them and yet you feel differently towards me or I towards you and why ?

One more thing that I now often feel is that the time ~~is~~ seems to flying away quickly. It seems to be slipping through the fingers before one has finished something one wants to. As young men time was no consideration. It deed fly in the same speed or perhaps quicker as one was busy with 101 things but today ~~when~~ as we are getting more and more cognisant of the shorter end of our earthly existence, this feeling of not having enough time gets a throttling hold. This is perhaps of our anxiety to finish as much as possible. As well brought up boys, we want to leave our rooms clean behind us, we want to keep our account books uptodate. After one is dead, no one ever cares for what one has done, how one lived. The great time slowly evaporates us from the human memory. It is only our present satisfaction that counts.

I often feel that a good deal of my time is wasted. It is foolish of me to think like that. It was wasted more in Bombay where i had absolutely nothing to do. Atleast that is how I felt it. Here I feel that I am doing some useful work. I am kept mentaly and physically active going about lecturing on India in schools and Seminars. My trying to build up the possibilities for some Indian exports has some positive side comapree with the wastage of my good time at Kabburs. There was only one satisfaction while I was there and that was to give the young boys there some support to strengthen their backbones, which I believe have made them feel more independent This has been my life since I startee earning and I think I have not fared badly by giving.

With this again I try to give you a little of my mind. I hope you are doing well. Atleast keeping good health and struggling as usual. How are things at Bangalore. Do you find time to initiate an ASHRAMA Life

More after I hear from you. With kind regards to all

sincerely yours

My dear Babu,

I received your letter inappreciation of mine to Ranganna and was glad to know that you are fighting your way through and not unsuccessfuly. There is nothing like that. If things were so easy everyone would have done that what you are doing.

At any rate I shall be glad to hear from time to time of the progress you are making in paper and other lines if you have taken up any

How long Mr Chettiar stay there and whether he could achieve anything from Koffee board. and what were his other plans.

How are you getting on otherwise with your Samyukta Karnatak work and how are all our other friends faring.

Of late you have not been very active in writing to me perhaps the visitors at Samyukta Karnatak keep you more busy.

With kind regards also to Shanta and Deepthi and to our Samyukta Karnatak Grandees.

Yours sincerely

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Hamburg 22nd April 61

My dear Ranganna

I was glad to read your letter dated 14th and to read that you are well in the whirl of things around you, trying to keep your head up inspite of the centrifugal suck of things that is pulling you down.

Yes! Kritartabhava, which gives solace to ones mind, when one reflects and forgets the warring world around. You are a great soul or you are also to some extent partial when you credit me and my talent with the choice of Shreyasa in preference to Preyasa. No it was not me or my talent that chose this path, but it was some unknown hand that guided me into it and I followed that path as I began to find liking for it

Eventhouhg I believe that a benign hand guided me and brought me up to the stage where I am today and trust that the same powerful hand will protect me and lead me to a peaceful end and yet my uncharitable self is trying to kling to the little worldly possessions that I call mine hoping that the same will save me from starvation, dependence and disease. It is still a long way for me to be a Sthitnapradnya.

However in the few leisure hours in the morning and evening when I sit down and turn the kaleidoscope of my life in its various phases, I feel like seeing the Vishwaroopa I really get frightened of all that I have passed through and pray God -- that there be no repititition of the same.

I am not depressed, I am not unhappy. I am following the routine of my work naturally not with that energy and drive as I used to have and preparing myself mentally for the great day, when I shall change this old body for a new.

Often I talk about you to my freinds and then I talk about your writings but I cannot show them these. Why Bharatiya Vidyabhawan is not trying to get in touch with some book shops here to sell their publications. People here do like to read the books on our philosophy which they have read through the books written by european authors. I do not say that they are bad but they can seldom interpret our philosophy in a manner that an Indian author would do.

Atleast for my sake and reference will you send to me onecopy of all your Bharatiya Vidyabhawan publications I need these in absence of other literature.

You need not worry about sending me the Cashew Nuts. I thought there might be some lying from last season. As we are introducing Cashew nuts here and people are quite ignorant about it, I wanted to show the same.

I hope you are keeping well and taking life little more easier. With kird regards

sincerely yours

N Ganpul

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Hamburg 20,
Heilwigstr. 33, 15th June 1961

My dear Ranganna,

Received your letter dated 5th June and am glad to read that you are doing well and going strong and want to do things with both your feet firm on this earthly soil fighting your way to Swarga and not seeking escape under some pretext. Our world and our people are in need of such men who would guide them staying with them, living like them, enjoying and suffering as they do and yet be above them as a result of their Dnyana, "Karma Phala Tyaga". That is in line with your interpretation of BUDHA, as a human being, just like all of us, who could be Bhodhisatva by his Tapasya. "Yad Yad Acharati Schrehta -------- Lokastad anuwartate". Therefore you are expected to be in the world and set an example to those who do not know the right path. "Lokasangraha" is your life's mission. It is nice to have sun in heart when there is rain and storm outside, the heaven full of dark clouds and the earth full of strife. I quite agree with your thoughts about UPARATI and our work in this world.

Uaparati for me was a far reached ideal. It is not going to be mine in this life and the only way open to me will be to work. Every being works or does things in some form or other from which there is no escape but I want to develop a state of mind when I shall be doing all the things and have the feeling that I am not the doer, and as such cannot be affected by the results of these doings. That is that state of mind which I shall call UPARATI and not the "KARMA SANYASA", I am evolving myself, admidst the intensively materialistic world where every action is based on equivalent results and the consequent joy or sorrow. I am in the midst of the maddening dance of the great SIX Enemies with whom as if I am playing a game of hide and seek. Every morning, I get out, wearing the coat of arms of my morning prayer, to conquer but come home fatigued to sleep and forget about my day's encounters and to gather strength for the next day. Although I am one with the whole humanity in my sub conscious state, I am shaked up into a conscious state of being so and so, an Indian, a Brahmin an so on and so forth. I get entangled and begin to struggle for my own freedom and for the freedom of my people and so on. I become one with fighting world around me. Thus I create my own ties and strappings from which I want to be free. And so it goes on day after day "PUNARAPI JANANAM PUNARAPI MARANAM".

I have sent to Bhawan the enclosed list of books. I am also trying to interest some institution for the sale of the same here.

I have a number of good schemes which I could have placed before the Maharaja if he would have been here with that intention and for that purpose. I do not think any good purpose will be served my trying to approach him with proposals.

I am glad for the Kohli Brothers and hope that they are giving you good service. I only wonder that we are not able to creatd more substitutes to take care if one fails.

I do not think I shall be able to write anything for the book on Mr. Mohray. I shall be doing injustice to myself praising him after all that has happened.

Fairlands: It is a pity. I am charmed with the place and yet I cannot be there to develop it if not for myself at least for others. Let us hope for the best.

The new elections may mean a little shuffling. It will bring some awakening in Masses because of active propaganda from all sides but I don't think it will bring any major changes, because there is no other peoples representative opposition party who can influence the masses Since freedom the masses are unaware of larger political issues. They have been side tracked into local and insignificant strifes, of which many will take advantage. Congrees can win if people are educated about the larger problems and their stakes. We have to be clear in our mind about our definition of the socialistic state and be careful that do not even by mistake swerve to communistic idealism. Dont give that ideology even a finger or otherwise it will take your hand and then your body. Let us be clear about it that Communism and the socialistic pattern of which Panditji thinks are quite different things. Communistic socialism, Communistic Democracy are slogans to catch the poor. It is nothing short of the rule of Changiskhan with modern means. Chinese have given us a taste of their ideological approach and Panchshila principles. We hope that we have learnt from that.

Congress will have to create a program of national building activities just as we had in early days of the freedom movement in which everyone joined. The complacency of Congress party should be shaken off to make a stronger India We are the Bullwork of freedom andpeace in the East. If we loose ground there will be a chaos in the world. You are the men on the spot who know how to form public opinion and let me hope that all will draw on one line and not against each other for personal private gains.

More in my next. With kind regards,

Sincerely yours

Hamburg 20
Heilwigstr 33 7th January 62

My dear Ranganna,

I am in due receipt of your letter dated 2nd January and was not very happy to note of your accident and the negligence and apathy of all not to have informed me by a line about that. This shows the feelings ~~about~~ of those round you and their attitude towards me. They have some respect and place when one is personally there ~~and once~~ out of sight out of mind. I did not think that Babu will turn out like that but now I see how much I can count upon him. Because I take him to task for his irregularities or ask him to submit me the details, he has stopped writing to me. This shows how far one can rely on any one even the socalled nearest and dearest.

I am however glad to learn that the accident was not of a very serious nature and you could get away with a blue eye. It will be better if you now decide to take more rest and be more at your headquarters. Let me tell you that I am more at ease here and lead a very healthy life both in body and mind. I have enough very interesting work to do which gives me certain mental satisfaction. I keep very regular hours, take excercise go for walks and take substantial but light food and I wish that you would also do the same.

As the years pass one gets more and more detached to worldly things. ~~I~~ I take interest in politics, economy and other matters with a full knowledge of getting no personal benefits out of it. Whatever I do now has absolutely no personal motive behind it. The personal chapter is closed for all purposes except to take such precautionary measures as physicaly possible, depending more also on chance and fate that one does become a cripple and dependent on any. That is my last prayer to the almightywho has been my only guardian since my childhood upto now. I have passed through so many vicisitudes of life but I was not let down by him for a moment. I could always carry my head high and yet not loosing it. Suitable situations were, as it were, created for me to give me a lift, to keep me out of wants and possess only so much that will not make me sorry to loose it. I am free from all worldly attachments and shall make no one unhappy when I am not there. Shri Krishnas reply to Arjunas question (Geeta chapter VI 37/38) just fits in my life I have been given chance to proceed in my work of selfpurification and where He alone is my guide. No mother, no father, no relations were there to guide me along the path of my life and yet I could make such aprogress and prepare myself for the next life without any attachments to the present world. I therefore have my full faith and trust in Him who has brought me so far. He will also take me in good grace.

If we get water in Fairlands, I shall also come and settle down and try to make a small surrounding happy but without ever trusting in anyone of them. We shall do it because He directs us to do without hoping for any return any service. I wish we leave this world singing the praise of him who guided us.

Now coming to our worldly things. Goa Politics did create a duststorm in the West which is settling down. It was not so much on account of Goa and Portugal but it was much more ~~against the creed~~ more an attack on the creed of Non Violence Panchshila of which we talked and preached and of which Nehru was supposed to be the sponsorer and Priest. What we did about Goa today ought to have been done at the Time of Hydrabad Had we finished with Kashmere also at that time no crow would have crowed ~~and now~~ atthat time and now. Poor wavering and believing Panditji always keeps his flanks open for attacks

He stopped the winning forces on the Kashmere front and went to UNO for Justice. He stopped the Goa Movement and appealed to America and England for mediation and then we went all out preaching the world of our Great Non violence and Panch Shila signed with Chuen-lei. There was a time when we made pilgri mages to China and ~~our~~ the praise of those feasting delegates about China and everything Chinese ~~knew~~ no bounds.
It is high time that we are more practical and study the inter national politics and form our opinion after a ~~proper~~ close study and even after that dont. talk of things in a light vein to cajol, the masses as Shri Sanjiva Reddy a responsible man as a Congresspresident has done.

gGetting elated over the success in Goa where we marched with 10 times larger forces and being sure that there was no aid from Portugal ~~was~~ possible, a Congress president should not have made a statement about squaring with Pakisthan and China in one breath, only to have an ovation from an unruly crowd. Sanjiva Reddy knows that we are still not united in our own Home, He ought to know that our men and women have as yet not developed a national sense, not even a community sense He knows that we have 40 Million Mohamedans amongst us living in India and praying for their brothers in Pakisthan. He ought to know that our economy is still at its lowest and dependent on foreign aid. He ought to know that ~~we are sitting on~~ the world is sitting on powder barrel and at this juncture Gandhian Sanjiva Reddy talking of crodsing swords with Pakisthan and China and the peacemaker Nehru loosing patience with the cheering crowd are not encouraging signs of our political development.

Let us not live in the world of our own making. It will take us generations to create conditions which may make us self sufficient, strong but even then not for attacks but to defend ourselves.

I have got two lectures before me where I shall be required to defend Indian politics. I shall do that but not the stupid statements of Sanjiva Reddy if what has appeared in papers here is a fact.

More after I hear from you. I hope that you are now completely well but even then I should not like you to run about as you have been doing.

With kind regards
sincerely yours

c/o Dugal Company
Hamburg 20
Heilwigstr. 33

My dear Ranganna,

You must have received my last letter dated 15th in reply to yours dated 5th June. Since then I have nothing from you to acknowledge. As you had indicated in your last letter, you might be very busy with your paper to educate the electorate and create a public opinion in favour of Present Government and Congress party of which you are an old and seasoned member.

The Congress party came into power and has managed the affairs of the Country quite satisfactorily all these years, because it had the confidence of the people as a result of its past work and because the men at the helm are the old stalwarts whose name and sacrifices still ring in the ears of old generation, which knows something about it and is good enough to respect them for their deeds. It is only this respect for the old stalwarts that prevails upon the public to bear with the arrogant and selfish pigmies, who entered the office on Congress Tickets because they were needed to fill the places, with a view to create a majority needed in a democratic set-up. I need not write to you of all the persons, more on this subject as you know your herd better and also the wolves, jackals and hyenas in sheep skin.

Our Government, whatever its faults known to us and perhaps to such foreigners who are directly interested in the politics of our Country for reasons known, has on the whole created quite a favourable impression about its very high political and moral standards. India's name is today mentioned with greater respect in world politics and its voice counts because of some definite intrinsic value. Nehru has proved himself not only a capable national leader but also an international figure of some maganitude and in the present East West conflict, which has become the order of the day, and which is engineered by Russia and upheld by East-Block Countries, Nehru's opinion is valued. Everyone has now come to realise that Indian Continent and its leaders can influence the world balance of power.

If not for anything else at least to maintain our present position in the world power politics which is of greater importance I should very much like that the Congress with all its faults remains in power for the next five years period, in which time greater world issues would be decided.

Because of the lack of leadership in the opposition ranks, for the want of well chalked out programme which could appeal the masses, no opposition party has been able to capture the mass - mind to an extent to uproot the Congress. I doubt therefore it the Congress would be defeated in this election at least not until such times Nehru is its accepted leader.

Very soon the old generation which knows something about Congos and its struglle for the Freedom will disappear and with it the Congress hegemony will loose its ground. And then will begin the period of trial for India and the conditions are likely to be chaotic if by that time as a result of present economic drive, our general conditions has not improved and we have not created a proper leadership and a corresponding public opinion.

Till the beginning of 20th Century we lived on the glory of our Cultural and historical past. At present we are living on the glory of those who struglled for the freedom and got it, but in the period ahead of us from now onwards, every Indian will be responsible either for the glorious future of the country or a chaos.

Since the first world war there had been no peace in the world. There is always something to darken the glorious and sunny firmament. If it was National Socialism 20 years ago it is Communismen to-day armed with the most modern weapons of destruction while the sun of Freedom is rising on the dark continent, the other parts are darkened by thick heavy clouds. Those hasking in the sun today do not know when and where the storm will burst out and annihilate the humanity. Every day we are reading of some trouble somewhere and Russian threat. While Congo is just getting out, fate of Laos is being disucussed and we are entering with Kuweit and Irak into a fresh conflict. Berlin and division of Germany has become a permanent threat and bone of contest. Russia has carved out its own Germany, which it wants to thrust upon the world as a bonafide reality. Either you accept it or fight.

Germany is also going through an Electioneering Campaign. Adenauer like Nehru who steered the German Vessel through troubled waters since the close of the last war and brought it to the haven of Plenty and Prosperity is old at his age of 85 but is still going strong and fighting the Election against Mr. Brandt the present Lordmayor of Berlin who is standing as a candidate of Social democratic Party. The Election takes place in September.

These are my views about our elections. If you want me to write more on the subject I shall do it after hearing from you. A few days back I again lectured in House Rissen where you had been when in Hamburg. My subject was Indian Economy trying to point out the importance of India in todays Balance of Power and the reason why India should get all the preferential treatment in its develop program.

As for Fairlands: I am of opinion thatthe money spent in developping that plot of land is money well spent if not for us for others to come- I should therefore very much like you to take up the question of boring there for water with all the seriousness Take whatever facility that you can get from the Government Department as we are going to make that a cultural centre. If it means spending about Rs 10.000 or 15.000 I shall do it. Let the money which I am not going to take with me be spent for a good cause. If by grace of God we get water there, I shall come back and settle down there for good.

With sufficient Water I can turn that land into something productive and Then my time can be profitably spent in service. I shall have enough to do there and shall think of going to city and waste my time. If once water is there we can play with that place. The boring can take place either just near the present well as there is an indication of some water there so that if one can go about 50 feet deeper, we may get the necessary supply, or one can go down to the last edge of the slope where some effort was made to sink a well. Instead of our having to draw water, the water will draw us there. Give a thought to it and let us try our luck. I think I shall be there the next day you announce water vein that will turn that land into a garden of Allah !

I hope you are now in Bangalore for a longer time and not knocking about in wind and rains. Eventhough I too move about a good deal, still it is a luxury to travel here compared with your life there where you do not even get a cup of tea at proper time. Mine is a Raja Yoga compared with yours. For me who has not as yet reached that stage of equanimity this life is God sent. I must admit that so far the almighty has treated me wit great kindness. He gave me whenever I was in need and just enough to keep me above normal wants and not so much as to make me a weakling or a spoilt child. I had always that good feeling of carrying a few coppers in my pocket which was never empty but was also never overflowing. It gave me a joy to give one always one copper when I had two. I did not give both but I found that I had always one more to give. It was such a fine feeling all these years and even today. He protected me from Evil and I always feel his hand guiding me on a right path. It may not be very long but it is enough.

All my life I had been a traveller with two bags in my hand happy under the roof of any friend. I possessed nothing until such times you made me the owner of a land and my own roof. Now give me water so that I can cultivate that land and present you with the fruit. I think that will be afine end of our life.

Mr. Rothkegel informed me of the great success of the German Team producing the military aircraft in Bangalore. He is coming here in July on two months leave.

I hope that everything else is moving on satisfactorily ith kind regards

Yours sincerely

My dear Babu,

You must have received my last letter and I hope that you are thinking in terms of small manufacture based on paper as raw material. You should think about it. Stretch your imagination a bit and you will find that you have a goldmine in the form of paper agency. It is only possible then when you know that instead of selling paper as such you can convert it and sell it at a premium.

As I want to make my final accounts, I should like to have a correct picture of my money with Ganpuley and Anant Ltd. Kindly therefore on receipt of this send to me atonce a correct statement of account.

Other things about me and my thoughts you will read from my letter to Shri Ranganna.

With kind regards

sincerely yours

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Hamburg 20
Heilwigstr 33. 8th Feb 62

My dear Ranganna,

Received your letter dated 2nd Feb and the previous one from New Delhi and am glad to learn that you are again kicking about but it will be better if you will take it easy

By the time this reaches you the world would not have gone down for us Indians who seem to lack moral courage and implicit faith in God inspite of their claim to great culture and religiosity. We are neglecting the masses . We are neglecting the education and both the religious Preists and the priests of pur politics are even in these trying to live on the ignorance of the millions. They will be killed and burnt alive one day for their sins, as it happened in maharasthra after the death of Mahatma. The Nonbrahmins buthchered the Brahmans not out of love for Gandhi but they gave vent to their grudge under this cover.

India has a record of having produced spiritual stalwarts why cant they electrify the whole Indian atmosphere and make us people of real faith and not all the outward make up. We pray because we are afraid, we pray because we suffer, we pray because we want something but not out of pure and simple faith. If at all any disaster is going to come upon us and upon the world it will not be the making of the Ashtagrahas , but it will be of our own making that we are bringing disaster on ourselves.

After the long sought freedom for which many died and suffered our work ought to have been to consolidate and build up,but instead intellectuals are fighting for jobs and if there are none going are trying to create more and then they pray god to take care of things.

You will perhaps blame me for always trying to find faults with things around me, but believe me I cannot help it. If I were to sit idle and keep on criticising you will be right in blaming me but when I am working,my friend Dr Bugal is spending time and money running up and down from Hamburg to India and ~~Se-ayo~~ Bombay to Delhi our complacent officials, our rulers in SFC and other places expect international markets to wait for them. How heavily we are loosing but that is no concern of the official who sits cosy in his chair Pure it seems is the job to educate these boobies and even after that while trying to take the credit of all that we have done they loose having no experience and the nation pays for it. My heart burns to see this criminal waste and that is why I am bitter about it. So please try to understand me. This blame and criticism is only giving expression to my feelings and it is only meant for you as I know full well that I cannot change it and must go on doing it till the journey's end.

It is shameless of Nehru and those who have selected him the man lacks character and then to have such characterless people again in the cabinet indicates our bankruptcy and downfall. Communism is not the solution to it but a stronger hand or set of people at the helm

Last when you returned back from Delhi you promised to take rest, but it seems that the promise was only a temporary appendage of pain and lost its force with the disappearance of pain. I think it will be better if you will keep to it.

Has the electricity been alloted to Whitefield. More Industries are coming to Bangalore and I wonder how it will be possible without electric energy.

More after I hear from you. With kind regards

sincerely yours

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Hamburg 20 Heilwigstr 33
20th January 62

My dear Ranganna,

I am waiting for your letter giving me more information about yourself that is your health and your work.
I just received a letter from Hanmu from Bombay in which he writes that you could present to your one time colleague and a Karmayogi a purse of Rs 105001.-- which he in turn presented to his institution

So the world is not all bad b t there are good men who keep on doing good things and draw the satisfaction out of their good deeds in this very life of theirs, which ultimately brings them nearer to the human goal. e- I could not make a rich contribution but brought to over flow by my one.

After all I received a letter from Babu which I have replied with my comments on the house.

I am reading of great Homas and Yadnyas and people talking about Grihas destroying the world in the next fortnight with which every mind in ~~Inia~~ Indis is en rossed. I should not like to pass any remarks on our people but I have only to take a note that I have to deal with people of this type which are the bulk of the massive Indian population.

However looking to the world conditions and world situation I should not wonder if something of various serious nature happens. In our world of today we are sitting in the cauldron of a political witch. We are all sitting on powder barrels and watching the play with the fire of the diplomats There is no place in the world today where one can retire to find happiness. Even Mount Everest has been divided between China and Nepal.

Let us watch the developments on our own planet and do what we can do till the wrath of Heaven breaks upon the heads of humanity. As we wonder Pompei so others will wonder at what we leave behind. So let us do and leave behind finest things for others to wonder

I very much hope that you have now come back to Bangalore for long rest and really doing that. I think it is essential and you should not take it lightly. Give us a chance to present you with a purse when you are 75. In reality it is a selfish wish because with that I have also wished for myself that long life.

I am keeping on well otherwise and doing my duty to myself and to others in good faith.

With kind regards and wishing yo the best of health

Sincerely yours

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Hamburg 20
Heilwigstr 33 12th Feb 62

My dear Ranganna

I am in due receipt of your letter dated 6th enclosing a draft of the WILL which I should like to leave behind

It will be in your name but I do not know who should be entrusted with the work after you. I should like to put in the name of Kaujalgi in the second place. Please let me know what do you think of it. I do not know any other suitable person. If you have any suggestion please rite.

In reality it is an unnecessary fuss over the little that I may be leaving behind. It would have been worth talking over it if there were a few millions. This was not at all impossible for me, had there been no war or I would not have been in Germany when the war broke out. I went to Germany in May 1939 for two reasons. Firstly it was with a view to set up an Indo German Organisation as discussed with Subhash Bose and some important German Functionaries resident in Bombay at that time and decsions taken at a ~~meetang~~ confidential meeting held at Mr. Parekh Javeries House early February 1939. Secondly, to finalise certain important business developments for Kripag Limited formed under my initiative because Maycee and Co Ltd which I helped to build up since 1930 started showing me cold shoulders.

I am sorry you were then out of my reach and I had to rely upon others who then proved useless or far below a moral code of friendship. I am not at all sorry that I did not become a millionaer as otherwise I would have become the slave of those millions and equaly debased as my other friends.

As TUKARAM puts in in his spiritual world "Bara Deva Kunoi jhalo na tari Dambney Kato Kelo" so it would have been with me in the material world had I become that rich.

As you are my only friend, I should like that you know a little more about me, who was your closest companion in those young days when we played "Gilli Danda" on the Cuntkal maidan where you are residing today in public or wrestling at my place and living together in Bombay. I never go to film but allow these fine pictures of old to play on the screen of my memory and amuse myself over it for hours together.

The economic conditions put a bar to my educational activities after Matric and I started drifting about aimlessly and without any guidance. The Godly only protector had provided me with a swimming belt that always kept me up and floating even on the roughest waves of time that tossed me about to land ultimately in Germany in 1922. I leave the account from 1922 to 1939 for some other time. I should like to make here only one statement, that even in Germany I helped Indians and Germans in time of their need without any return but ultimate losses to me.

I came to India several times and tried to be of use to my friends and my country. It will be a long story if I were to write what all I did. In first few years I helped and worked to build up the Indian information Bureau together with Virendra Chattopadhyaya and Nambiar It was a political organisation of Indians in foreign country and had to struggle very hard. There was business as a side activity with a view to support the political activity out of the earnings but a fair deal with hard boiled Indian businessmen kept us miles away from success, but then I persisted. Germany in those days only gave an asylum to the nationalist revolutionaries but could not openly lend more help in their struggle against British or other Kolonial powers as Germany was struggling to her feet after the first world war. The communistic Russia was the only country that could help and so willy nilly nationalist fighters of many countries took shelter under communism.

बरा देवा कुणवी झालो नाहीं दंभे करुनि केलो

Although I was in direct contact with Indian Information Buro, still I dissocoated myself from other political activities which came to some extent under communistic control andstarted my independent struggle as a business man. I had no finance, Indian connections on the whole were very slippery I could have joined some existing German import and Export company but I prefered to do things on my own. It was not very easy but I continued and from 1930-31 I began to see silver lines on the horizon. I got a few good contacts. Put through a few Industrial deals and got myself more or less firmly established. I became buying agent for one or two good Indian companies. As a representative of Kaycee and Co Ltd, now known as Kaycee Industries Ltd and owned by Kamal Nayan Bajaj, I managed to get agencies of about a dozen first class German manufacturers, who maintained stocks in India

In the course of time I started one Alsales Limited in Bombay of which today Seth Pratapsinh Motiwallas a multi millionaire is the president whose shares I sold after my return to India after was out of disgust.

I started Kripag limited because of the dishonesty of Kaycee & co Ltd and when Mr. Kabour was just struggling and Mr. Agate was coming out on existence. Only a few months after Kripag Ltd was registered 1938 I brought to them half a dozen agencies. The important ones were sewing machines, Austrian Paper manufacturers, Bakalit Presses. The sewing machine manufacturer left about 200 machines on consignment, Austrian paper manufacturers representative could not book any business but in the course of 2 weeks I booked business of about 2000 tons, got out a bakalit press for demonstration purposes on consignment basis, and there were some minor household articles. After making all these arrangements and leaving the representative of Austrian paper in Kripags office to canvass further business I left for Germany in 1939 to settle about prices for the paper orders booked and make an agency contract. I went straight to Vienna settled every thing and even got a paper consignment sent out, which landed in Goa and was confiscated. I went to Germany and got the sewing machine manufacturers agree to send out as many as 100 machines on consignment basis,.. My company in Hamburg had Pounds 5000.-- worth of screws lying in Bombay because the importer did not take delivery out of that about Pounds 1000.-- worth I got transferred to Mr. Kabour after selling that I wanted to transfer the rest. At this time Gopal Nevatia came to Germany to purchase machinery for the Bicycle factory as the whole project of this factory was worked out by the late Mr. Gurunathrao Bhale and myself under the national planning scheme and was offered to Bombay Government from where Birlas took it over and Mr. Bathe the then Finance Minister handed over the scheme to Birlas after having signed the agreement with us. At this juncture the war broke out.

In short that was my business standing when the war broke out. I was representating a dozen welknown German manufacturers whose goods was being sold by Messrs Kaycee Co Ltd and who maintained stocks at four centres in India as suppliers of Indian Stores department, I was purchasing for firms like these manufacturing who had put at my disposal a revolving credit of Pounds 1000.-- per month, I was director of Alsales Ltd., I was director of Kripag ltd in whose name I had just then concluded large business and agencies. Mr. Kabour was at that time struggling with his two or three clerks in Cowasjee Patel street.

You know my war time activities. I am happy about it that I had that opportunity of doing something very precise and great for my country and I am not sorry if this service does not find any recognition I am happy that I am not one of those congress ticketwallas who are fighting for a place in Congressraj. But 8 years of war meant a material blackout a financial bankruptcy, not only I did not earn but I lost whatever I had and also all the sources of my future ~~era~~ earnings were dried out. I returned to India in March 1947 a poor broken man. Even the Government made us sign a bond to pay back the money they were paying on our repatriation account. x Very few have paid back that money, which I did because you had paid it.

x as I learn no one paid that amount

I expected that my friends whom I had helped to build a business and who earned fabulously because of war would be good enough to share a small part of their great earnings with me out of friendly feelings, out of gratitude and also in recognition of my work for the country but no one had any sympathy for me, ~~Now~~ a poor man and without any connections that could be of any use to them.
Kaycee who had earned millions out of the stocks and were very prosperous handed me over Rs 5000.-- which money they said they owed me according to their books in 1938. Alsales Ltd which had developped into a big company gave me about Rs 800.-- towards dividends and Kripag Ltd for whose sake I went to Germany spending my own money, giving my car to the austrian representative who was attached to Kripag to canvas business, had not a single pie to my credit. They ~~have~~ had not even credited me with Rs 750.- to make up for my 20 shares in the company whereas Mr. Kabbur who did not pay a rupee even towards his share capital, had his shares fully paid up from the earnings

Mr. Kabbur did not care to develop Kripag but started other companies and invested lacs which are lost. He made Mr. Agate work for incometax duping and blackmarket money from which Agate earned and took all the abuse. Only ~~before~~ a few years back Joshi managed to get Agate out of the dung in which he was sunk to the neck.

Mr. Kabbur very graciously paid me the cost price for the screws I had handed over to him which out to have fetched 10 times more, The cost price of sewing machines which was distributed amongst themselves which would also brought 10 times more in war time, The bakalite press which could have been sold for 10.000 was rusting in his godown which I could manage to sell for 3500 on my return. On the business side Kripag was Zero and Mr Kabbur became a millionaer . He could have without any difficulty nourished this sister concern instead of starting others and loosing on it. Had I not these small items lying about for which I got atleast the cost price, I would have been standing on the street penniless and at the merny of others.

Then kabbur came out with his proposal, that I should represent him when he is on tour to America and Europe and gave me hopes of later working together. I was glad about the suggestion and took charge of the work Under my management everything at Home, at Factory and at office functioned like a clockwork without a hard word, about which everyone was happy and even today if you were to ask anyone even including Mitrabai you will only hear good. I gave the office the look of the office as it is today After his return he could not say anything against me as everything was so well managed. Even the neighbours of Kiran marked the change for good However after some time he began to find fault with me. He was not very happy when I asked himto pay me Rs 500 per month for the time I managed the business and slowly he put me out of the house and stay in the flat in his ~~in~~ new building at Sion which was otherwise to be requisitioned by Government. I had to pay for that flat of three rooms Rs 250.-- per month rent, which I could manage to sublet to one of the Ogale brothers retaining only one room for which I had to pay Rs 100.-- rent in 1947/48

I had already started bringing life into the Kripag. Had transacted some exports, got licences for paper and printing machinery to the tune of 3 lacs of rupees but Mr: Kabbur would neither finance nor work for it and Mr. Agate was a complete wash out. Kabbur was daily abusing Agate but giving him no help and to me he once said that I should develop business of kripag without any financial help from him and in those days of restrictions. I would have done that. I would have found capital and other coworkers but because of him I could not bring anyone in. I would have got him out of Kripag but I was getting disgusted. In the meantime Mr. Kabali came to me with a request to start something which could be for his sons. Believing this bloke as a good man because of his good work before war in Airlines I brought in a parsi friend of mine who wanted to work with me. Because I was there and on my word his relative invested in the new company started in the name of Kabali and Co Ltd Rs 50.000 cash and I paid in Rs 5000.-- This money would have come to Kripag had Mr. Kabbur not been swollen

headed, who wanted to control without work and without investment only because he had become rich and thought that he could abuse anyone and everyone. That is why I was forced to go out and start another company Even here I brought in one or two good agencies but just when this was set moving my appointment in U.P. was confirmed and I had to leave the things in the hands of Mr. Kabali and the Parsi Gentleman who had invested. Kabali proved to be fantast and Spendthrift and had no control on his sons and the parsi Gentleman quiet and naiv. They had two first class agencies one was for engines pumps etc from a very worldknown American company which was brought in by Kabali and the other agency was for Microscopes. They could not work any. Ultimately the microspope agency was taken by a Sindhi friend of mine who has built it up and now he is manufacturing microscopes in Bombay. When I was away in U.P. and for U.P. inEurope I met both Mr. Kabali and Mr. Modi on a world tour as proposed by Kabali and spent the majpr part of their capital. The company is still functioning and I am likely to get Rs 3780.-- out of my initial investment of Rs 5000.--

These are a few shots in the film of my private enterprise. Then there is a transfer scene to Government service. I was accepted in U.P. Government not as a Kongressman or a freedom fighter but because of the God protector and the swimming belt round me. I was very active and somehow my work was liked by the secretary of Industry Mr. Swaminathan and others. I put in work and made out schemes. However I was a misfit in that atmosphere of careless, irrepponsible, bribery adict officials with heaps of files dusting on their table and shelves. Even then I managed through and the officials did not intrigue against me because they knew that I am not a career official but an outsider who was not likely to be there long.

I worked here very intensively and whenever there were meetings I put forward some concrete suggestions,but as usual and about which I did not know until I joined Government service, such meetings are one of the links in a chain of meetings that follow and get lost in course of time. However I could see that my work was appreciated somewhere so that although it was planned months before I joined the service that Mr. Malviya the Industry Minister and Mr Bingham the industrial adviser should go to Europe to see and get some information about various industries, it was decided that Mr. Swaminathan and myself who was in U.P. Government service only for three months, should go to Europe on this mission.

On my return from European tour, at the instance of late Mr. Dhiru Desai and Nambiar, I was asked to join the central Govt in order to go to Europe as Trade representative and because of some intrigues landed in Prag instead of Switzerland or Germany. Perhaps I am the only instance in Government service of one who accepted to work on lesser salary than what I was drawing in U.P. and the only one who did not charge a pie to central Government for Travelling allowance although I travelled throughout Zechoslovakia on my own to collect information about that country . Inspite of my good work which was appreciated by the then Ambassador Mr. Raghavan, I was asked to quit service without notice in order to accomodate someone which Govt wanted to transfer from Paris having closed down there the office under Mr. N.R.Pillai. Under pretext of retrenchment I was asked to go and one who did not know anything about Zechoslovakian conditions with his six children was installed in Prag. You know that I asked you and Mr. Karmarkar to take up my case but somehow no one interfered in the matter. I learnt afterwards from a man who was in that department that Government was expecting me to force my claims which would have been paid. But out of disgust I did not pursue the matter any further.

Dear Ranganna, this was in short another shot in the film which I am rolling out before your eyes

Cut off from business friends ~~and business~~ on whom I relied in India and from all the business contacts in Germany and having lost my place in U-P and thrown out by Central Government as a reward for honest work I had no other alternative left but leave India and try my luck in Germany once again. After some hurdle and some bad experience on this side I succeeded in establishing but about this time I became seriously ill for the first time in my life. This was more due to the collective effect of all the losses and disappointments in war and in after years. Although the illness was of serious nature, and needed complete rest still left to myself I did not take to bed but kept on my feet. I looked quite well outwardly but there was something radically wrong in the inner organism with a result I felt giddy when I moved about or stood. This feeling was worse in the begining but inspite of that I started an office in Geneve, where I met Mr and Mrs Kabbur and Mr. Acharya and other people. I was walking and moving about in a giddy trance, attending to my office, purchasing my requirements, cooking my own food and attending to the guests. Although I never fall down, I had always that feeling of loosing my balance while standing and talking to a person or walking on the road. I managed it for six months, but as the Swiss fellow who was to cooperate with me in this enterprise never appeared on the scene, I had to close down and return to Germany. Here I got together with Mr. Zimmer my one time partner and with my connections built up a substantial business but trusting the man in his name and not in joint name. This time I took some rest in the mountains near Munich which you visited and there I wrote the account of the work in Germany in war years all from memory, without a single reference book or paper.
It was after these years that I visited youat Patna several times to be treated cordialy and sympathaticaly like a brother. Here for the first time I had the feeling of being at home since I left Hubli in 1917. I was taking part in everything there and accompanied you everywhere you took me as your brother but the feeling of giddiness was a persistant companion and it was only the strong will power that kept me on my feet and take part in walks or games or attending parties and meetings in your company and make long journeys in India or go abroad all alone. It was a horrible feeling. I was alw-ays afraid walking on the roads in large cities or crossing the roads or even standing and waiting for long time on the platform for a train. It became less year after year by slow process and now I am almost free except when I am tired. No one could imagine the feeling of my helplessness when I was standing or moving about---w---
About this time Mr. Zimmer, who had married in the oldage and also got a child, became selfish. Although the Indian business contacts were mine and all the business that we did was Indian business but because the business was done in the name of his firm, in which I had allowed him a share of 60% in consideration of his family and kept for me 40%, and as ~~but~~ we ~~x~~ had not enetered into a legal partnership agreement trusting on him as I was helping him since 1925 and he was my partner in Ganpuley and company without any investment from 1926 to 1936, I was being slowly pushed out of my legitimate claims. Another man that let me down and strengthened the hands of Mr. Zimmer was Amembal. This ~~yhu~~ young man was introduced to me by Mr. Chadavarkar as his cousin. He met me in Bombay and told me that he was struggling with some business. The same year after my return to Germany, I put in his hands a good agency and helped him with Rs 25000.-- without his asking for it to push the work. He did good work and is prospering and I was glad about it. I took him everywhere I went and treated him as a good old friend. After 1956 when he saw that I was with Kabburs and was not ~~liley~~ likely to go back to Germany, he made a common cause with Zimmer and pushed me out of the business. In 1959 when I again went to Germany and was going to take steps against Zimmer, he died a few days before I landed in Genova and so I was again out of

my continuous legitimate Agency income. After I returned back I could not do anything more than cutting off all my connections with Amembal and ask him to pay back my money, apart of which I transfered to Babu .

I would have settled down in Bombay when I was asked to develop Kabbur and co. I was really happy about it . I would have made a flourishing manufacturing concern where each one of those fighting today for the favour of Mrs Kabbur and doing others in the eye would have his place and good income. But those Anklikars having the heart on the wrong side made my life impossible. I did not feel well in that miserable den of intrigues, jealousy and meanness. Often I took the lead and had to withdraw because of the intrigues and the woman withdrawing her statements. The only good thing that I could do there is to strengthen the backs of all the young men who were working there except Anklikars .

At my age it was not possible for me to start a new enterprise and build it up on my own responsibility from nothing. I could have been there to show the way and help but finding nothing to suit my temperament I am required to leave my country again and I am not amongst you.

When I was in UP service I started the idea of exporting Indian Handicrafts and initiated Mrs Walter of Indian Stores Zürich in that line and without asking for any share in the business I gave her about Sfr 20.000 which she still owes me.

Then when I met the family Mayer in 1957 who were refugees from Prag and were struggling hard I helped them to start I Mayer and Co and helped them with connections in Kerala for Coir Mats and mattings and leant them about DM 19000.-- . Without any gains to me I am also fighting here the cause of Coir products import to Germany which are imported only against licence and has a modest contigent.

That is why I have not got millions to leave behind and what little I have got is my honest earning and saving after War inspite of the treatment I received from socalled friends or abject human beings, who could not ruin me so long the hand of the Great Protector is guiding me.

I have done nothing more than to follow the precepts passed on to me as an intuition. I found everywhere a stage fitted and a part pre-arranged for me after playing which, I was expected to leave that stage and go to the other. I am richly remunerated with experience of every kind in every sphere of life, the most hedious and sublime. I am willing to give the benefit of this experience to my fellow beings but if this has its limitations it is because of God who ordains it. I may perhaps write a book about a "TRUANT and an UNKNOWN HAND" I have tried to give you an insight in the few vicissitudes of my life.

I am not bitter or sarcastic about anything. If I criticise or dissatisfied about anything, blame the people or the Government it is my part of the play on the stage and I must speak it out with all the vehemance and effect

Now I am here helping Dr Dugal- He is really a good man, a straight man and has the money, the connections and good intentions. I wish him every success. I am getting what I need and expect nothing more so that I have not the headache as to who should have it after me.

I give you enclosed herewith the details of amounts I still possess. Then I write to you as to how I would like to dispose the part of it and would like you to tell me how best the rest could be utilised and your comments on proposed disposals and after hearing from you I shall write out the will in details.

I do not know what will be your immediate reaktion reading all this. Perhaps you will find it as unnecessary trash, or perhaps something amusing

With kind rehards sincerely yours

N. Ganpuley.

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Hamburg 20
Heilwigstr 33. 2nd March 62

My dear Ranganna,

I received both of your letters from Delhi dated 22nd Feb and from Bombay dated 24th Feb which was a detailed one.

No doubt I have before my mental vision so many small and great things of those days of which you mentioned a few. I did not want to tire you with that account but because I have more leisure, I allow myself the luxury of gloating on those days of past, when one was still unburdened about the thoughts of daily existence and did not see the rugged life ahead. It was a careless age of some ambition and a bright future of which everyone of us dreamt. The life in between was a hard struggle but even then not uninteresting, having come out of it to some extent successful, of which we could be proud without being audacious. The future lies in the lap of time and let us hope that that unknown hand leads us to the glorious summit happy to look back on the world we shall be leaving behind and happier still to enter the other world with propsects of lifting our soul more towards perfection.

You are very kind to me in praising me in so many words for the little human feeling I showed for the humanity in which I lived. I think it was my duty and would have sinned if I should not have behaved like that but deserve no praise if I have done what I ought to do. I wish I had greater opportunities than these and then to have done things, unknown and unsung. Even now tool would not have shouted about it but it would have been unwise to leave things behind in disorder.

My dear Ranganna whom could I trust if I cannot trust you. If i cannot trust you then I cannot trust myself. Therefore I see in you my own wiser self and believe in its doings. I should put the name of Rao as the next person not Babu eventhough I do not doubt his good instincts and honesty.

I quite agree with you, with what you say about giving of gifts, to those who are working. So let us do the distribution as suggested by you and leave the rest to the institute that gives the scholarship to the students. The scholarship should be to deserving students of science and technology irrespective of caste or creed. I shall see if I can place some amount in Germany for that purpose or transfer all to the institute. I think that the total that may leave behind will be nearabout 1 lac and that should be good enough

Those who are earning today on the money advanced to them should pay not 3 1/2 but 5% interest until such times they return the capital. This is the only change that I should like to make in your suggestions as the earnings in these days justify the interest of 5% as proposed by me.
From the funds available here as per my statement, I should like to leave the amount which is in the name of I Mayer and Co, because they are looking after me and as one time refugees from Prague have still to struggle hard I shall leave it open to them to pay the money back if they are able to do it at any later date which will bring down the foreign assets to Rs 50.000.-- instead of Rs 70.000.--

Thus we shall close this chapter and sleep the sleepof a righteous.
I wish I could write my story. I have made lots of attempts and there are good many notes lying all over. There are some in Whitefield. very substantial got destroyed in the Berlin Air Raid of 1943. As a matter of fact I had done at that from the begining of War till 1943 copious study on the economic planing of India with German aid after the war. I was sitting for about one year in 1940/ 1941 till Bose came in the Economic Archive of Hamburg collecting material. This I showed afterwards to Mr. Bose who asked me to continue on it and while he was in Germany I consulted many industrialists and experts of name and kept on adding to the stock of my material. This I transfered to Free India Centre from my house in the centre of the city before we transfered ourselves to Holland for our Radio Propaganda work and on the 18th of November 1943 the first heavy Bombing of Germany turned all my work into ashes.

Having lead a life of a gipsy without a fixed abode I was living with my three or four trunks and with every change of place things both important and unimportant things got lost. When I think of my various every day notes, which I used to write as a daily ritual and which would have supplied me with a treasure of material, are also lost to me Even then I wish I am able to write and if I do,it will not be my Biography but the story of a Guiding Hand. It is a story of rich experien ce of one who received no Love and affection and yet had so much to give, who received no usual type of education and yet was educated, who was not ushered into religion and became to some extent averse to it looking to the superficial and sham approach to the sympbolic Godheads and yet was full of intuitive religion. The story of one who found in this harsh world a soft hand guiding him to a steady progress. Perhaps, I have one day the necessary inspiration to do this work.

I read the report of Congress success inthe Ellections, but I think this will be the last time after which there will be atough time.

I am keeping well and hope the same with you

With kind rggards Sincerely yours,

My dear Babu,

Thank you for having sent to me the papers from you had received long back from Radio Lamp wofks, which you would not have sent had I not asked for it. Even if you are upset about something or do not like for some time the being in question, still there are somethings that one calls as moral bindings which one has to fulfill inspite of likes or dislikes.

This time it was only a question of Dividend of some Rs 126,- some other time it could be a very important dokument. Therefore if you receive anything for anyone whether friend or foe, see to it that it is promptly passed on to him whereby you will have only unburdened yourself of responsibilities.

Will you kindly enquire of Mysore Sandal Oil factory or any firm known to you about the ppices of sandal Oil and send me one ounce sample with prices with all the details about quantities that could be supplied and the way the same is packed for export. Perhaps the Agarbatti manufacturer to whom we had been will be able to give you the same- Yous can also ask them the prices and supply position of Lemongrass Oil. The name of the firm is :

I hope you are doing well and the construction of your house is progressing satisfactorily. With kind regards also to Mrs Shantabai

Sincerely yours

My dear Ranganna, 3rd April 62

I received your last letter which you wrote immediately after your arrival in Delhi to which I didnot reply as I was expecting the next one in a short time.

Today I received yours after you have finished your interesting and yet boring work of seeing all those films and then to sllect the jewel out of the stones. After finishing that when you were again supposed to return back in your Fakiri Dress, someone came and forced upon you the dress of Rajya Sabha. It is not bad. It is a great honour to see ones friend in a place like that but to my mind it is no place for philosophers. They should not be there. These places are for ambitious fighters , may it be in a good cause,crushing the destructive elements that have entered through many doors.

These five years are going to be devisive years not only for India but for the whole world and therefore we ought to have first class fighting forces for a good cause at each important point You had been a fighter for freedom which was difficult enough but then the fight for maintainance of the freedom is going to be still difficult. In your fight for Freedom you had only one enemy, the Britain with its creation of Indian and foreign stooges . Today you do not know who is your enemy and who is your friend. Youcannot even trust that small Nepal with your Own Pashupati in form of God and man sitting there. Then you have your Mahamedan brothers sitting with a sharpened knife at your front and back door shouting Jehad and Panislam whenever they feel like that and their brothers and sisters sitting at your table shouting Hara Hara Mahadeo ! and Allah ho Akbar with the same mouth and at the same breath, your Buddhistic brothers looking to Gaya for their spiritual salvation and to China or Russia for the material Then you have the two mighty conflicting ideological world forces with Astras and Upastras of which we only read in Maha Bharata, to deal with. Surrounded with such inimical set up our present struggle takes quite a different form that the fight,which you put up to achieve freedom .Inspite of these forces of destruction arrayed against you, it should not have been difficult for India with its 400 Millions to assert itself and to stand firm on our ground provided we are one consolidated block. But unfortunately each one seems to have his own private axes to grind and each one is pulling at a wrong end even ideologically. Even after 14 years of freedom we have not become nation conscious. Some say it is bad to make people national minded as then they begin to despise others. I say it is a long way till we reach that stage. Some say that people will join hands when there is a common enemy. But the enemy today does not give you time to join hands if you are already not one solid block. Therefore if the Government that means to say those who will be sitting in Rajya Sabha and Loka Sabha do not take proper measures to cosolidate our position in these five years the future of coming generation will not be a happy one.

With these few remarks I close my todays letter . I enclose a few thoughts in reply to your last letter which are different from those expressed above

With kind regards

sincerely yours

I am still far away from that stage when one sees in another body the continuation of self and sees in that body the totality of eternity called "Person"

"Yasmin sarwani Bhootani atmaiwa anupashyati" or going still further
" Yasmin sarwani Bhootani atmaiwadbhyudijanatah"

is a stage of last perfection which an individual soul has to achieve by slow process and be a super-man or Buddha This is what you have tried to explain in your books on Aravinda or Buddha.

It is one thing to feel for the needs of others, to have a soft corner for the difficulties of the neighbours to try to help others in those things which one thinks one has missed in life but for which one would have become better than what one is today. I think it is a selfdeception, self-pity or a kind of jealousy for not possessing that others do. Supposing I had the means and education of a certain good standard, but even then where was the guarantee that I would not have been poorer as a human being and soul than what I am today. Giving does some good to the receipant but it often does more good to the giver by the self satisfaction he gets out of it. I wonder if one really helps, one only accelerates the process, by giving proper help, guidance, or direction at a time when it is badly needed.

An hungry man to receive the food when he needs it, or water for a tree, proper direction for one lost in forest whereby one minimises the hardships
Continuity of ones lifes work cannot be assured by such a help atleast one should not expect it from a human being The hungry man whom you fed alive might be the next to cut your throat for some reason. The man whom you directed out of the forest might be the one who will rob you.

The continuity of lifes work may be ensured by passing it over to a suitable person who is trained in the scholl of the same thought for a long time till he imbibes the real spirit of it. But even this will mean passing on the superficial outer cover and may not or may not yield real results as it will again depend upon the person within that person.
Reviving the good dying mango tree yielding sweet fruit promises better continuity of good work. Those eho will eat the sweet fruit may bless my soul and this will also induce others to plant further but then that is not mé that fed the hungry, watered the tree directed the man in Forest until such times I become one with the mango stone that yields the sweet fruit.

For me this giving and the development of my inner self are two different things. So long I take pleasure in giving or feel myself happy, I give nothing. That is only an exchange. That stage of seeing in other body the totality of eternity called person when by giving I give not.

will be when while giving I give nothing.

So long I have not attained that stage I am constantly on the move and in search for it and because of my own experience of the world I have began to believe in the theory of rebirth. It is true that no one has been able to prove by facts and figures about rebirth and about human development by stages to the superman, still there is a great truth behind it.

My own life's experience says that I came in the world with definite past developments, took the cue and started to develop further or otherwise I could not have been what I am today. There was no caring , no teaching, no coaching I might have as well become a woodcopper, patiwala slleping on the footpath a Bhangi sweepingthe latrines, or a weakling with a dozen of children to feed and so on. In normal circumstances in the surroundings I was born I could not have expected anything better, but when I look back to the story of my life I find that I am being taken care of, guided and taken from stage to stage developping in me the sense of gratitude for the almighty.

When we say that that great man started from nothing, we have read the lives of many great men in every sphere of life and there might be many more of whom no one knows and yet they are great souls, and then we see on the other hand those rotting millions like so many other worms and animals crushed or used by those better placed . This is not possible without the development of individual soul and as it cannot be achieved in one life time there must be a continuity

At any rate this very belief in survival after death, the pro-gressive development of Atman towards Brahman has its own charm and if that could be made the gist of ones happniess in this world what more can one expect.

T

Hamburg 8th April 61

My dear Ranganna,

I have yours dated 25th March to [illegible]ge. Since I wrote to ~~you~~ you last nothing of any impor[illegible] happe ned that needs a particular mention here,. The wo[illegible] fo[illegible]hich I am here is making a steady progress because of the ability and resourcefulness of Dr Dugal who conducts the whole show. He is th man with great ideas and push, with broader outlook, also a broad mind and necessary capital at his disposal. I have seldom come accross such a man in all my lifetime. Had I known him 10 years earlier, I would have built for him and for myself a tremendous business. He has a large business in India and is not an adveture but a man full of good ideas and good intentions, wanting to promote Indian trade systematically and thereby add to his fortune. I shall be happy to see the progress and success of his enter prise, without adding anything to my fortune as I see in his success the fulfillment of my own ideas and desire for which I had been struggling all my life. In 1933-34 I came to India to attend the meeting of the Federations of Indian Chamber of Commerce and Industry at New Delhi to submit to them a proposal "Plea for Indian representation abroad" inviting the attention of the business community to have their own representation abroad whereby we could have not only individual but national advantages But my voice, voice of a relatively small man measured by the Bank account, was not taken notice of. What we are trying to do today through out embassies, trade commissioners and consul-gene rals I wanted to do then through the office of the representative of our trade in a small but effective way.

As I wrote to you in the first letter of this series, this tapasya of mine, the intensity with which my thoughts were swinging in the aether found its resounding background after 30 years and were echoed back to me and so I am here in fulfillment of the same. It is only a begining but it has already taken root and I am not afraid of its growth. What was so far bare thought and ideas something abstract has got now a concrete form. A seed has been sown and let others eat the fruits of the trees I plant as I am eating the fruit of trees others have planted.

Even now when I read about the lives of succ essful men in business and in other careers, and see how lavishly they ar honoured and praised, how levisal, they live and spend, I at times get envious and depressed about the way I am living, an unknown small man, who has to try to live within his means and as far as possible keep himself within his four walls and small surroundings. Fame, riches large circle of friends and aquaintances a large family with wife and children, honours and public recognitions and so on ... Had I been happier with that than what I am now ? Have I really lost something great by not having all that? Are those who have all that and much more really happy, happy for all times ? Is not their happiness restricted ? Had there been real happiness in all that suggested above, the worlds great problem of happiness for which the huma nity is struggling from the very begining would have been solved It is only because the human being does not feel happy even if he has all the best that this world of ours has to offer, even there where everything is kept ready at the beck and call, even where everything desired is served ready on the plate, that makes me turn my back from the endeavour that would make me great powerful, wealthy and the like

While taking stock of the life's work, I have been very much ~~pleased~~ with myself and my performance. I see that there is a series of good work to my credit, so that my balance sheet for the future looks quite promising. This fact gives me great relief and increases my capacity to work further with greater confidence and satisfaction . I do sleep a sleep of a contented Nothing worries me more except the well being of this small body, which I have to keep in tact and moving until that time when I shall be picked out.

I have nothing to complain. Let me be grateful and pray the almighty that so far I was not made to suffer much compared with the sufferings and miseries in our world. It is simply heartrending to see the sufferings of human beings as a result of natural consequences, that means multiferious deseases Epidemics, natural catastrophes to which humanity falls prey And while on the one hand the modern science is successful in finding remedies and cures for these, on the other hand it is creating new instruments of human tortures. For example motor car has today become a greater desease. One reads every day of accidents causing deaths and crippling so many, aeroplanes These are insignificant compared with Communism which has become a pestilence, which is ravaging countries, spreading dissatisfaction and decension, antogonism and fights all over the world.

As you have still greater good to your credit, in this world backed by ~~greater~~ a large stock of Purva Samskaras that has carried you far ahead on the way to superman, you have the necessary philosophical outlook and poise that must be giving you that happiness and satisfaction for which we are all longing.

When I suggest of Ashrama at Fairlands, I never think that you will be out of the whirl of worldly things about which you write. This whirl will follow you wherever you are, so that instead of your going about in search of this whirl I only wanted the whirl to go in search after you and keep you equally busy in perhaps plesanter surroundings.

The weather is very good here at present and I am active and doing in my own way. This is the third instalment and more such will follow. This means reading of my mind.
I wish you all the good and with kind regards

sincerely yours

My dear Babu,

I acknowledge yours dated 3rd instant and am happy to read that you are progressing. I have so often told you to contact other suppliers of paper and be a general paper merchant. Paper is a commodity whose consumption steadily grows with civilisation and it cannot be easily replaced with other material. It is therefore worthwhile trying to develop this line making it your source of income for your lifetime. If as you say due to fire at Dandeli the supplies will fall short you ought to build up your sources of other supplies to fill up the gap. I am sorry I shall not be able to send to you any material to be placed before the small scale industries If they want any information I can supply them.

Mr. Acharya wrote to me about his friend calling on me but this friend did not even reply my letter. Please keep on writing to me oft an on and send the raw Cashew nuts if you have not done so already. With kind regards to all

sincerely yours

Hamburg 20
Heilwigstr 33 15th Aug 62

My dear Ranganna,

It is very nice of you to have replied my letter dated 3rd Aug so very promptly, shows your interest in me and the value you attach to my views criticism or praise.

Every philosopher might be a product of pondering on sorrow and misery around about but everyone in sorrow and misery does not become a philosopher on the contrary there are many who are engaged in causing sorrow and misery. You talk of Buddha in the heart of everyone of us It is only true of those who know it and all the evil is due to our not knowing it.

Conditions in our country will not improve until such times our men, women and children become freedom concious, Nation concious, duty concious DHARMA in its various forms. It is the want of this conciousness that is making us look for outside help for our economic planning. As for ~~your~~ ones mental happiness, you ask a man to look within, so for our national and economic wellbeing we have to look within and not outside. If all those who are fit to work would put their hands to a productive work, if all those who have the wealth would instead of hoarding that in treasury and adding more to it bring it out and keep it circulating, we shall be swimming in prosperity If we are duty concious and loyal we shall have heaven on the earth. But because our leaders have not been able to awake in the people that conciousness we are looking for outside help. This outside help howsoever large is not going to solve our problems but on the contrary it is making us more immoral, dependent, vacillating in choice of our ideologies.

By standing outside I can see this better than if I had been a part of that machinery that system. I know when I was in Government service, that I had no opinion of my own, I could not do things even if they were to be in the best interest of my country and my people. I was required to fit myself in the machinery or get out of it I know that I was thrown out because I wanted to work. I see everyday how huge amounts which we are getting as outside help are being criminaly wasted by those non challant men in public and private enterprise. Whenever I was complaining to you about the misdeeds of bureaucratic set up you philosophised and tried to satisfy me. Now when you are outside and had to fight with this bureaucracy for your news paper or a bag of cement you will understand me better. Do you think that cement is not there or enough news paper can not be imported ?

Coming back to your own house problems. Just as in philosophy you want a man to see within to find himself, so in national life we have to see within and help ourselves instead of looking for outside help, in the same manner you will have to lay a peace foundation at home before you go in the world for it.
As it is your trust and you are the sole trusty of the same, I am sure that you have all the powers vested in you to dissolve the trust and make out of it corporate bodies if you like on a broader foundation so that ~~many~~ all those contributing towards it can earn. Please do not put it off but take immediate steps and absolve your personal self of all the responsibilities. You will have then more peace of mind

Kindly keep me informed so that I know what exactly you have decided. Please do not put it off any longer. I think that this institution of yours cannot continue as a trust with honarary or modestly remunerated trustees if it should develop and prosper with the tempo of the time. It is a different thing to manage certain funds or property in a prescribed manner so as to keep it going in a set form for a longer time. In such cases what one needs is honest men, who might give some of their time, to see the working in the given prescribed form

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form that there is no embezzelment and perhaps to give some advise if the trusty is being remunerated for that purpose. In your case a Trustee or trustees of that type would not serve the purpose. You want some one with ideas, drive, farsight, decision, administrative capacity etc etc as you do not want to leave in their hands some fixed values but something with potentialities of large growth dependending on the capacity of those in charge. There is no place there for words like honarary, Sacrifice, public spirit or anything of that kind. The times were different when you created it and, ~~with~~ as a sole trusty with all those qualities as mentioned above you could bring it to this stage. You cannot expect that idealistic approach from anyone now. Let us be more realistic about it.

If you get together honarary, well to do elderly trustees, each one will be a man with his confirmed views which will always be in the way of common agreement. Honarary also means without any compulsion. Now you will need a general manager for your presses in Hubli and Bangalore which work you were doing with your own discretion as a sole trusty. But any General manager appointed by the trustees will not be his own master If that man happens to be a capable and self willed man either he will not take orders from the trustees, who inspite of their honesty or goodwill might be wrong not knowing the needs of the job and therefore either the trustees become indifferent or the capable general manager goes.

It would have been a different thing had you a responsible group of capable workers in the office to take charge of everything. They would have known their needs, their difficulties and ~~ter~~ their solutions to the problems better and would have attended to those problems with greater interest as it was the question of their own better future. Trustees howsoever well meaning will not be able to do that and will be in the way of every progress..

This is how I see to it when you are not a sole trustee and General Manager and when there is no small team of capable workers who can shoulder the burden.

Today 15 years back we revelled in the exuberance of Freedom. Perhaps the well meaning and soft hearted Nehru and stronghanded Sardar Patel, hungry for power, accepted the partition in order to get the Freedom, the first thinking that ~~it that~~ it cannot be worse than having a brotherly neighbours with whom one can at any time deal as Hindu Musalman bhai bhai and the other one thinking of putting them down by strong hand at a later stage. They overruled Gandhi and took a decision that has ruined the cause of India for generations to come. The only argument in favour of this shortsighted and hasty decision, was that the Britain was not prepared to grant us our freedom otherwise. We had either to accept the offer or to refuse and struggle further. If we would not have got it in 1947 we would have surely got it on our conditions couple of years later. Some say that it was the only way of getting rid of Hindu Mohamedan troubles. But these were shortsighted fallacies and political blunders. It was just like amputation of a leg on account of a rheumatic pain. We knew that Hindu Mohamedan problem was the creation of the Britain. India survived under the Most bigot Aurangzeb. 40 Million Mohamedans are today living in Peace in India. Without outside interference we would have fought for sometime, as our linguistic brothers are doing and adjusted our differences but by accepting a partition or two nation theory we have been constantly loosing. Firstly the great Refugee problem which apart from human losses created caused greater enemi between the ~~two-p-o~~ hindus and mohaledans than it had even been, Then the economical losses of permanent nature by loosing fertile lands in East as well as in West, the Kashmere problem and if Hindu Mohamedan troubles in one united India would have been a home and internal Problem any difference with Pakisthan is now an international problem where every other nation has a right to take sides. You may not agree with me but these are the facts that no one can deny. And on the top of it the great Panditji is not creating a set of men who would run the GOVERNMENT AFTER HIM.

Today 15 years back we ravelled in the exuberance of Freedom as a consolidated result of 100 years struggle in its various phases with basicaly constitutional and non-violent mthods. Had it not been for partition and consequent violence and bloodshed Mahatma Gandhi could have carried the day with his shield unstained.
Perhaps the well meaning, soft hearted and vacilating Panditji desirous of patching up differences, and stronghanded Sardar Patel, Hungry for power did not give full thought to the later implications of the decisions they were taking when pressed by Mountbatton. Panditji seems to have thought that it cannot be worse than having a brotherly neighbour with whom one can deal at any time as Hindu Musalman Bhai Bhai, scared by the direct action threat of Muslim League, whereas Patel thought of crushing the leaguers and Pakisthan once in power, overruled Gandhi and accepted partition. It was argued then in favour of this shortsighted and hasty decision, that Britain was not prepared to give us our freedom unless we agree to partition on a definate date. What would have happened, if we would not have accepted the partition. We would have required to fight not so much the british but our brothers the Muslim leaguers with their hands strengthened by britishers, as they had also done it before. Hindus have proved a match to their mohamedan counter parts when it came to fighting. The direct action boomrang would have also cut the Muslim throats and then there would have been a peace and we that is both Hindus and moslems would have lived side by side in one united India. If Partition was accepted to get rid of Hindu Mohamedan troubles for all the time then it was a shortsighted fallacy and a political blunder. It was just like amputing a leg because of rheumatic pains.

We knew that Hindu Mohamedan problem was a wilful and planned creation of British rule. India survived as India begining from Mohamed Gaznavis Haid throughout the Moghul Rule and even under the bigot like Aurangzeb with all the powers Hundus could ascertain themselves. Even today we see that 40 Million Mohamedans are living peacefully in India if there is no one to raise their passions. Without outside interference we would have fought for sometime as our linguistic brothers are also doing, and after some time got tired of it and adjusted our differences. After all we belonged to the same soil, spoke the same language lived the same kind life. We had all the points in favour ~~of a~~ for a brotherly cooperation. If we would have then lived in disharmony or fear of each other we were to be blamed for that, just as what we have done by the great fiasco of Linguistic provinces. Our suffereings without the acceptance of Pakisthan would have been like a pinch of salt compared with the sufferings of the people ~~in Pk~~ both in Pakisthan and India (basicaly all Indians). Not only what they had suffered at the time of partition of which we all know, but all that these pople are even today suffering and will have to suffer much more in time to come.

With acceptance of Pakisthan we have sown the seeds of duality and it is no wonder that we have been looking on every front, and one cannot see the end of it . We have not created a brotherly neighbour of which Nehru dreamt but a potential enemy who brandishes his sword, and shouts the slogans of Jehad because he cannot manage his own home. Neither sardar Patels dream of crushing them can ever be realised as Pakistnan is no more a brotherly Indian neighbourly affair but an international problem. We have handed over 60 Million one time Indian citizens in the hands of weak Indian politicians who gathered round Jinnah and now in the hands of a GUNDA who is playing on the string that suits him the best. The people of Pakisthan are for men like Ayub Khan Pawns in the game of power. He does not talk of 60 Million Pakisthanies but 100 Million Mohamedans under his rule, which includes 40 Million living in India.

What have we lost since the existence of Pakisthan and what we ~~you~~ are going to loose in future is a thing on which every politician should ponder and try to find ways and means that could save the coming generation unimaginable hardships. Let us not shut our eyes to coming

danger or have recourse to Ostrich politics of putting once head in the sand but let us try to face the danger now that we have initiated it.

To enumerate only a few of our losses on account of Pakisthan which are having farreaching adverse effects we may mention here :

1. Perhaps Mahatma Gandhi would not have met that violent death and he would have put up the struggle for one and undivided India.

2. The great refugee Problem which apart from human losses, losses of home and property ~~have~~ has made enemies of those ~~which~~ who have been living as good neighbours for generations.

3 Economic losses of permanent nature by loss of fertile lands both in East and West

4 The Kashmere Problem

5 Had there been Hindu Mohamedan trouble in a united India, it would have been an internal affair. ~~Pakst~~ Pakisthan is now an international affair where every other nation has a right to take sides.

6 It is nice to call ourselves a secular state but at the same time we cannot stop Paksthan from creating its own disintegrating cells all througnout India or Indian Mohamedans having a divided loyalty

e are not making an average Indian nation concious then how should those poor illiterate mohamedans in India know that they have certain loyalty towards the country in which they live and for the Government which protects them. But every Mohamedan is religion conscious and as such feels to oweloyalty to Pakistnan where his relatives are staying.

These above factors have created with them very many problems with far reaching implications. If we could sit down and think on this minutely we shall know of the danger ahead.

I do not deny that Nehru has administered the country ably so long inspite of many a dents caused by his vacilating mind. one can always get over the internal troubles caused by wrong decisions, wrong statements or even wrong actions but unless we become strong from within ~~we~~ the future of coming generation does not seem very rosy

There is another thing in which ~~never~~ Nehru has failed and that is creating his worthy successors, who are strong and wise enough to offer a bold front to meet the evils ~~as a~~ created by Partition

You may not agree with me on some of these heads but this is my reading.

Hamburg 15 Aug 6 2

My dear Ranganna, 25th Oct 62

I was so very glad to meet you after such a long time physicaly and outwardly quite fit to bear the load of your age inspite of relentless work, mentaly and inwardly quite well poised and active so far the higher spiritual regions were concerned, but coming down to material plane of everyday life and struggle you betrayed concern and anxiety as a result of things which have disturbed your peace of mind. Yes! working with human beings had never been without its disappointments, disillusions, anxieties and worries. One did not feel so much about it when one was young, when one was struggling, fighting for a great ideal which had absorbed one completely. It was not that such human beings did not exist then. But one simply pushed them out of the way and cleared the road for greater aspirations and to achieve better results. Eve ithough life's end is equaly near in youth as in old days still one is fearless and plans for eternity. With the age, limitations are set to these planings and a mad haste to finish the things once started sets in. You never expected this growth of your trust and your paper when you started it. You struggled and, you coaxed the unruly or you pushed them out and in the course of last 28 years you have built up a structure under the load of which you are afraid you will be crushed.

I am sure that you will again gather strength to bear the crushing burden that a few trustworthy have thrown on your shoulders by taking out their support to that structure and hold it high till your own eyes can enjoy its structural greatness and your mind feels satisfied with its performance. And I dont think that your learned mind can ever be sorry today about what will happne to it after you.

I am of opinion that you should sell all that is unnecessary pay off whatever loans you have taken. Dont try to expand on your strength because your present set up has not the capacity to run it without you. Hubli Unit is running satisfactorily. If Bangalore paper is not, develop side lines to fit inthe present structure. But all along see that there is lesser strain on your nerves and your strength.

You had long decided to cut down your activities but you have not done it. On the contrary you have taken more upon you. Therefore instead of expanding in any field ~~kindly~~ kindly cotract.

Kuba affair, China, in near future EastGermany and Berlin are things that are counteracting your peace foundation ideal. It has nothing to do with any ideology you can give it any name. It is the humna beings behind it. It is the power mania.. I. of a few. It has nothing to do with helping the humanity to live and to live better. This love for power is an eternal affair. It appears in different garb at different times. It was there and killed once millions in the garb of sublime religion No one went at that time to the high priests of those religions whose hoards once devastated continents. Replied by prayer At that time our earth was not so thickly populated and soward and spear did the work for which the man ~~needs~~ uses today atom bombs.

My dear Ranganna, 7th Nov 62

Our letters of the even date crossed each other as usual Since we met in Zürich things of far reaching consequences have clouded the Indian atmosphere. I know quite a bit of war psychology and can very well imganine its effects on the veryday life of every Indian.

It is the fourth important basic principle as noted in my book namely

> Liberty obtained without proper sacrifice cannot last long if one is not prepared to fight for it and defend it at all costs.

Today we are asked to gird our loins. A lesson which we very much missed since independence. Had we done that what for all the last 15 years what we are asked to do today, we would not have been in such a plite today. It is no use crying over what we ought to have done. We have to accept the conditions as they exist today and be prepared forall eventualities

I am anxious to know something more first hand from you as to how our people with their petty bickerings are behaving in this hour of trial We have to come all out with all that we have to offer. Those who have money and Gold should offer that those who have strength and energy will have to give that without any reserve.

There will be difficulties for you in running the paper for want of paper and other things. You will be required to curtail. Please therefore curtail everything. I have already written to you on that subject often I do not know how long this undeclared war will last. And even if it ends soon our national economy will have already suffered a great deal which will take long to recover. Moreover forced by circumstances, we shall have to pay greater attention to our military sector which will take the largest slice of our financial budget. We can only fill this gap caused by unproductive expenses by strenuous work which will be nothing short of compulsory production. It need not be forced labour but it must be a compulsory work of production. Production, Production is the only answer to our poverty, to our economy to our strength and out Existence as human beings as a nation. Neutrality which we wanted to make a basic idea of our politics is meaningless without strength no one believes in the eye wash of lend and lease. We know we want help We know we that the East Block under the Russian leadership has let us down badly . Russia promised to help India in building up her Air Force. Please ask of those who went to Moscow from Bangalore for that purpose. Russia promised to give us MIG 19. At the last moment they refused to give us these planes on the pleas of not having them ready for supply and supplying at the same time five of them to Benbella to Algeria who is not in need but to get this unsettled state in its fold. Russia is afraid of China on one side but at the same time supporting the aggression.

Now if America and Engalnd have come out to help us where is the great Chanakya Niti in saying that we do not accept you as our comrades but would like to purchase from you these arms for which we shall have no money to pay. Either we are democrats and fall in line with existing democarcies or let us be communists. We cannot be TRISHAKUS riding on the fence. We can say that only when we are powerful but not when we are craving for help. All those mediocre Neutralists who met at Belgrad are keeping mu

and have even not a lip sympathy for a neutralis friend in trouble on the contrary the man like Nrkhuma of Ghana has the cheek to question great Britain for their help to India. Pakisthan wants to have your pound of flesh and so on.

Let Nehru who controlled the foreign politics now learn by experience taat we have entered another arena of struggle where the ~~games~~ rules of the game are different than those which we adopted when getting our freedom . At that time we had only one enemy in Britain. Today we are in the midst of the world and do not know who is friend and who is enemy. In our knaiv approach to world politics, we ~~looked like~~ came forward like innocent children wantin, to embrace the humanity and expecting ~~their~~its support and good will during our growth to national manhood of peace and plenty.

England was old and tired nation when we struggled for our freedom. they were not fighting for a dogma, ~~but~~ for fresh conquests and power but they wanted to protect their preserves to lead a quiet life of a ~~pensio~~ pensioner. I compare communists with dogmatic rowdies just like the mohamedans under Mohamed Gaznavi. They came in hordes, they killed lundered, destroyed maddened by the Dogma Allan-o-Akabar. Communism is the dogma of materialism promising the poor Bread and work as the religions Dogmas of old promised their followers the fruits of Paradise.

In Russia the dogmatic fury is ebbing down. The generation that initiated it is dying out. You know it is now 45 years, so that all those who made the revolution are now over 65. The generation in power is half so dogmatic but uses the whole phraseology of Communism as an instrument to wield the power. They are now power mad and would like to have as many small new states, which are mostly small dictators under their sway. The third generation that is now growing up will be still less dogmatic and accomodating.

China is in its first stage so that we cannot expect anything else from me but that what she is doing today and as we happen tom be next ~~day~~ doors we shall have to bear the brunt for which we must prepare ourselves.

We may be required to enforce compulsory social service and also conscription to develop our agricultural economy and to have our youth trained in military science.

Please write to me firstly about your own affairs at home and then about the all India Problemswhich are now getting different momentum.

Hope you are keeping well inspite of all the excitement and consequent more work.

With kind regards

Now that our new Government, has been formed with almost the same Ministers decorating the Cabinet chairs, the game can begin again. As already written in my last letter the job before the new ministry and the members of Loka Sabha and Rajya Sabha will be a very tough one

The weapons of Satyagraha or Moral Force , which the Congress wielded successfully at one time under Mahatma Gandhi's leadership and of which many sitting in the Government at the centre and in provinces were the staunch followers, has to be shelved in favour of modern weapons, which we once despised. There was a time when those methods succeeded. I do not think that time will ever come again. Atleast not now when the nationalism in our people is ebbing and except for those in Khaki we are no more soldiers fighting for our national freedom but white shirt opportunists scheming for power and personal wellbeing.

Satyagrana or Passive Resistance needs greater courage, daring and sacrificing spirit than a soldier. A soldier also needs all that but then he is equaly armed as his ~~advisery~~ adversory and has every chance of saving his skin by killing his enemy, whereas in the case of a Satyagrahi there is no ~~chance~~ question of shootingthe enemy but every likelihood of being shot. To gain freedom or to defend freedom with Satyagraha one must have a nation wide awakening and a collective moral force of the whole ~~nat~~ nation, but with modern weapons a group of people can do that.

Let us not be blind to the facts and dream of good things. We know that our people have not got any more those qualities which a Satyagrahi needs, and therefore we cannot depend upon them, their national ~~zeal or~~ moral support for our defence and must willy-nilly set up another effective Instrument of defence in Form of a well equipped military power. Military Power, military expenses, War production, expenses on the research of the modern weapons of destruction slash out the largest piece of the national budget of every country leaving only crums for all other work of public life. We once detested that and chastised those nations that talked of military and military production but today if we do not do the same, if we do not howl with the wolves, we shall be overpowered and eaten by other wolves, not necessarily because they are hungry but because they happen to be wolves by nature.

We have done a number of mistakes perhaps knowingly or under force of circumstances which might be responsible for our suffering but the same are no retrievable . The only alternative left when once a mistake is committed is to try to remove the sharp edges of its after effects and instead of repeating all the old mistakes, try to learn from the knowledge gained from the past ~~what~~ which can be used for the future and how to profit by the mistakes of others .It is a philosophy which neither clings to nor ignores the past.

At all times in history there have been some men who bowed in fearful submission before the forces loose in the world. Others rose inangry revolt to defy these same forces. But progress has not come through either of these two groups. It has come from those who learned to understand the natural law governing these forces and through such understanding adapted them to ones needs. It meant to seek out the course of reason that avoids both dumb submission and blind revolt. A philosophy that does not oppose a change nor does it welcome change for its own sake. Instead it seeks a change to guide and control the change that can be harmonised with the laws of human existence and thus be rendered less erratic and more faithful.

The wanton action from China which outght to have been long appreciated should now open our eyes and make us more realistic and not dreamers with good intentions and prayers. Prayers are for ones inner spiritual enlightenment whereas one needs hard work and action to protect once body. In the same manner if we want to save the Indian national body, we have to be hard, realistic tough and consequent. Instead of consolidating and forging the country into one solid block, hard as steel pillar of Ashoka that can stand the worst onsloughts of wind and weather, we started preaching our Panchshila philosophy. We started preaching high ideals on the weak legs of internal dissension, disintegration, lethargy, hypocracy and what not. The result is today we are standing alone. Had we shown that we are equaly strong from within the others would have had respect for us and the small outposts of our own blood and culture like Pakisthan, Nepal Bhutan, Burma, Ceylon would not have sought refuge under other powers.

It might be bold to admit once defetcs and faults, wrong calculations as Panditji did the other day in his speech in the parliament or Krishna Menon admitting his having not prepared well the defence against this Chinese action, but it is surely not creditable for those who are entrusted with the destinies of 400 Million souls to come out with these brave words of self condemnation, when the water is upto our necks and say that their approach to these problems was not realistic and that they had capsuled themselves in the world of their own making . They had the doors of the world open to them to see things with their eyes open. There was a time when delegations after delegations went to China and Russia including the parliamentarians and Ministers Mr. Krishnamoorthy Rao being one of them and came back with fanciful stories of great achievements of China and their friendly attitude towards India. We went out with a Panchshila mentality and never saw the reality whereas for Chu-en lei the sighing of Panchshila was a propaganda hoax.

Men like me who saw it differently were back numbers, were laughed at and dismissed as Nazies, totalitarians and so on. For our friends in India China and Russia were sowrn to Democracy. Those who are not only enslaving others but enslaving their own people were praised and are still being praised.

I only hope that this eye opener will make us all act in a manner that will forge us into unity and build up a force that can successfuly combat any outside danger and against which we shall never be taken unawares. The real time of our trial has come now. Uptill now we played duck and drakes with our independence. We smashed each others with stones. Ministers were threatened to yield with fasts to gain private ends. We forgot the nation building activities before us and side tracked the issues with questions of language, untouchables Non brahmins and Brahmins the cow protection, the prohibition and the like many other absurd things.

Panditji often falters and sometimes insists on getting things done discarding the public opinion. His supporting Krishna Menon might be a good piece of friendship but to apppoint a senile, sicklyold man on a responsible post of a Defence Minister is the limit .

I do not want to write more on this subject. It is so very painful. Let us only hope that we come out with a black eye out of this ordeal

With kind regards
sincerely yours

It seems however that human beings do not take lesson by experience of the past or benefit by the mistakes of others Although we know by experience, how inexpensive had it been to prevent Hitler from getting overhand in Europe compared to the cost of the last warand what has happened since to which there is still no end. To neglect action in time can only mean more painful and extreme action later on. Knowing this full well and with fullest knowledge of Communistic ideology right from the end of the first world war till the begining of the second, the same mistake was committed by America of trusting Russia of Stalin. Till Berlin Blocade America had enough time and opportunity to guage which way communistic Russia was moving and had mean to consolidate her own position and take that step then of which she is afraid today. Having missed that time, today in the struggle for peace the western world has remained adrift and at sea unable to achieve decision or failing that to organise the strength to bring into existence the conditions on which future peace might be built.

The second world war can be compared with a political volcanic erruption which pulled down the huge colonial structures, raised high those nations which were long submerged under the tyranical foreign rule and submerged others under the still harsher form of tyranical ideology. This Volcanic outburst has not calmed down as yet. It has become an hydraheaded monster lifting its head today at one place and tomorrow at the other. It is not a mythical figure anymore but a living reality confronting the human race.

The constantly growing population all over the world has resulted in growing hunger and poverty. No sooner the colonial exploitation ceases, the communistic imperialism posing as saviours and wellwishers of the poor get into the saddle and the same process of exploitation in another name and garb begins with a power mad ideologists group of men at the helm of affairs. As experimenting ideologists, the new bosses destroy a great deal more than those whom they replaced and the suffering continues unabated.

We have been so far fortunate enough to have had balanced heads like Mahatma Gandhi and the following he had created and a colonial power that had aged and was wise enough to understand that and leave from the scene just in time without leaving a bitter taste of armed and bloody fight behind. We shrewdly took up the cue and started almost on the same administrative lines where theothers had left, without any visible change in the system except for the top men at the centre and provinces. It was an evolutionary change that took place and therefore the country was saved the disastrous effects which a revolution brings with it.

India eventhough thickly populated has ample resources to builf up her economy on her own strength, which the smaller states that emerged out of this colonial crysis have not. A little storm in the worlds political atmosphere makes their position shaky and one is alwaays very doubtful about the influence that will govern their state policy China for example is makigg every effort to get all these smaller states bordering India and in the Far east under her sphere of influence after having successfuly devouvered Tibet

to be continued

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Hamburg 16th Nov 62

My dear Ranganna,

Received your letter dated 10th instant. If it were in the olden days I would have said, written in Stirrups, but in the modern age of airtravel I may say written between the two plane seats.

It was the day of great awakening for us Indians when chinese marched in our land and the white snow of Himalaya was coloure crimson red not by the rays of morning or evening sun but by the blood of the Jawans that we sacrificed at the alter of the Goddess of Freedom. This is going to be a permanent threat not to India but all the countries round about till communism is killed either by military superiority, internal strife or by steady process of social evolution when Dogma gets flagtened as it is happening in Russia

This is a lengthy process for a nation of 600 Million souls, eventhough disaatisfied but under the control of a wellorganise power group whose approach to human life is most inhuman. The poverty ridden Indians were being dragged into its snare as a result of massive propaganda carried out by our university proleteriates of the type of Dr Baliga to name only one. In reality tibet was a signal We did not believe the harrowing accounts of thetibetan refugees We gave them shelter as good neighbours but did not try to probe deeper in their sad fate because it did not affect us directly. We thought ourselves safe behind the snowclad mountains which we considered as our vulnerable boarder and hoped to sleep comfortably behind the same keeping a few at different checkpoints as DARWANS To add to this our self complacency we administered upon ourselves th dope of PANCH SHIL at a ceremonial ~~act~~ performance with Tschu-en-Lei the evil genious of Chinese communistic hierarchy.

It isnever too late to learn a lesson and that too when it means a question of life and death. As Mr. Nehru rightly said Chinese ~~ma~~ will not be able to march on Delhi or Indians on Peking but the present day Aerial warfare can do us a great harm for which wemust be prepared. India will surely not be a walkover as was Tibet it may be that winter will slow down the military operations for some time and give us a respite in which to amass strength and fortify the likely lines of attack after winter. Instead of looking for support in the newly born African ~~states~~ or arabian states, calling it a neutralx block it would have been and is even today better to look for freinds in the ~~xx~~ enemies of our enemy.

In my opinion Mr. Chavans appointment as Defence minister is a good choice and TTK will do his best this time in the responsible place for which he has been selected by Nehru. Now there should be an all out drive for productionmaking every man and woman to give his or her time for the nation buislign activities. This will bind us together. This will forge us into one unity. This will teach us to be national minded to be Indian minded. Already according to Mr. Nehru 7000 have fallen and one does not know how many more will have to offer themselves. I wish I could join the ranks and die on the front than in bed as I shall do one day.

As ~~regards~~ your own affairs. They want you to turn the trust in a corporate body just I was telling to you. The trust has played its role. Turn it into a corporate body making each worker of three years standing a shareholder. What matters if half of the profits go to Government. If the profits are so great that you have to give away 50% then why should those who would run the concern grudge it. Only see to it that your name is not slirred because of any financial commitments. See that these are all paid off first and leave the whole thing in the hands of a few. You have no time to attend to these thingsand when and how long are you going

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SAMYUKTA KARNATAK, DAILY
KARMAVEER, WEEKLY
KASTURI, MONTHLY
SAMYUKTA KARNATAK IS PUBLISHED SIMULTANEOUSLY
FROM HUBLI AND BANGALORE

R. R. DIWAKAR
FOUNDER
AND
SOLE TRUSTEE

REF

CAMP Bangalore

DATE 7th April 64

OFFICE ORDER

The SOLE TRUSTEE is pleased to pass the following Order :—

Sri N. G. Ganpuley, 'Fairlands' Whitefield, Bangalore is hereby appointed for one year from 1-4-1964 as Honorary General Supervisor, and is entrusted with the planning and development of Bangalore Unit.

As he has declined to take any remuneration, he should be given a monthly honorarium of Rs. 200/= (Rupees two hundred) only.

He will carry on his work and act in consultation with the Secretary of the Trust and the Manager of the Bangalore Unit, and subject to the final approval of the Trustee.

Copy to
Sri N. G. Ganpuley
Bangalore

(R.R. Diwakar)
Sole Trustee

W

Camp : Bangalore
9.2.64

My Dear Nana

I have read carefully both your recent letters re: my devoting most of my time to 'Sanyukta Karnataka' and your urging me to stay in Bangalore far more than I am doing at present.

What has however attracted my attention most in your letter of 6.2.63 is that I am not giving any heed to your repeated writing on this subject & that, I am oblivious of all this "for reasons only known to you (i.e. to me)."

Please note that there is nothing mysterious about my being busy with things which are already on my hands, which are important in their own way and which cannot be shaken off as easily as I would like to

Re: my being useful to the institution, I may not contest your conclusion though I am not so optimistic as you are. So many things are necessary for success and I see the lack of many factors. I shall certainly discuss this matter in detail with you & other friends workers here.

Re: Karnataka, I do not think that anybody wants my leadership. Possibly you are not aware of a number of things which have happened in the past & which are happening today. I can work only in the world of thought where also one has to be very careful of one is to be immediately useful.

About this matter also I can lay the cards before you & friends, if circumstances are not fully known.

Please do not misunderstand me. On my return we can again put our heads together & see if I can be more useful than I am. As the meanwhile, the causes of fund are serious. I must earnestly thank you for that high estimate you have about me. I am highly [illegible]

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R R DIWAKAR
FOUNDER
AND
SOLE TRUSTEE

REF

CAMP Bangalore

DATE 28th May 1964

AUTHORISATION FOR PAYMENT

1. No advances to any member of the Staff shall be made which is in excess of his two months salary.

2. No payment from the revenues of the Trust from whatsoever sourse, shall be made to anybody on any account unless, it is sanctioned by the Manager or a person authorised by him, except in case of the Secretary of the Trust where payment may be mdde with the written authority of the Honorary General Supervisor in Bangalore. If any payment is made without authority the person or officer making such payment shall be held personally responsible for reimbursement.

3. The Manager is authorised to allow impressed system of petty payments upto Rs. 250/= only, provided the Trustee is kept informed about the amount and the person who is authorised to make petty payments.

Sd/-

Bangalore
25th May 1964

R. R. Diwakar
Sole Trustee

' TRUE COPY '

cc to Sri N.G. Ganapathy
Bangalore

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R R. DIWAKAR
FOUNDER
AND
SOLE TRUSTEE

REF

CAMP - Bangalore
DATE - 25th May 1964

ORDERS re: Methods & Procedure
of making appointments

Further to the Orders already passed, it is hereby ordered as follows :—

:EDITORIAL STAFF :

In the case of appointments on the Editorial Staff in Hubli & Bangalore, for posts carrying the basic salary of more than Rs. 75/= per month and less than Rs. 150/= per month they shall be made in full consultation and coordination with the Asst. Editors in Hubli and Bangalore, and the Manager of the Unit for which the appointment is to be made, it being understood that there shall be a joint interview at which the Manager of the respective Unit is also present. The Orders of actual appointment would be passed by the respective Manager on the written and joint recommendation of the Asst. Editors of the Units. Copies of such Orders shall be sent to the Asst. Editors as well as Managers of both the Units for information and such action as is necessary.

The Trustee shall be informed of such appoint-

**********/-

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DATE

ments within a month of the appointments.

In the case of appointments for posts carrying more than Rs. 150/= per month, the procedure laid down above shall be followed with this difference that the Trustee shall be consulted before appointment and his sanction obtained.

Appointments Other than Editorial

In the case of appointments for posts carrying a salary of more than Rs. 75/= per month and less than Rs. 150/= per month, they shall be made by the respective Managers in full consultation and coordination with each other and after interviewing the proposed person.

The Trustee shall be informed of such appointments within a month of appointment.

In the case of appointments for posts carrying more than Rs. 150/= per month, the procedure laid down above shall be followed with this difference that the Trustee shall be consulted before appointment and his sanction obtained.

E M E R G E N C Y

In case where immediate appointments become

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Page three :

necessary, the Manager of the respective Unit may make a temporary appointment for three months. This shall be in consultation with and on the recommendation of the Asst. Editor of the Unit, if it is an appointment on the Editorial Staff.

The general procedure laid down shall, however, be started before the period of three months expire after the appointment.

Sd/-
R. R. Diwakar
Sole Trustee

Bangalore
25th May 1964

* TRUE COPY *

cc to Sri N.G. Ganpaly
Bangalore

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HLINZ
EDITOR BANGALORE .

T .P.MESSAGE FROM R R D TO SHRI GANAPULE.

....

VERY MUCH MOVED BY YOUR LETTER . YOUP STAY WITH US IN BANGALORE SEEMS GODS DISPENSATION . SHALL WRITE TO YOU AND MEET YOU ON 17 TH AS FIXED . KEEPING FIT, HOPE YOU ARE FIT AND CHEERFUL.

.....

EDHUBLI(R R D)

11/6/64.

2.50.P.M.

My Dear Nam,

Bombay.7
17.9.64

Just two letters including one regarding Royal House opening in Dundoff.

I shall certainly write. Unfortunately however, I have no idea of the date of opening. Both you & Chandra Shekhar have forgotten to mention & the invitation card referred to has not been enclosed!

However, I am posting the letter today only.

Re: Maharathi. Yet that dream come true! As is usual with great artists, he completely forgot to take me to the training centre for designs for all kinds of Handicrafts, though he had promised the previous day. Next day, like a child that he is, he confessed, he forgot. But then I had no time as I had to leave in the morning.

He is living in the same house with his life but without talking - fortunately she is earning her own bread. The only child they have has been sent to live in some boarding house! That is Maharathi! But he seems to have a burning desire to go & live with you. You may have to adjust with him as you did with the Moorsamurraki (300 mahi) Swami when he descended on you. After all you are adjusting yourself with Jeksamma, Nimaffa, and myself. One more cousin added to your Museum is not going to be heavier. But do write to him again - till he responds.

Re: my being in Bangalore on the 30th, your description of the atmosphere there would dissuade me even if I were tempted to go! However, there is no danger of my going there. Why should I embarrass them by making them whip up artificial warmth

Found good from Hubli. 1968

अन्तर्देशीय पत्र 51
INLAND LETTER

POSTAGE
10 nP INDIA १० न पै

Shri N. G. Ganguly
'Fort Lands'
Whitefield
(Near Bangalore)

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :- Sender's name and address :-

R R Dinker
Mani Bhavan
Bombay - 7

21.9.64

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

I am no stranger to the atmosphere as I have been living it & living in it also. But certainly it hurts you & you have expressed it. That is the best & the only relief you can get out of it. But I would certainly ask you if it helps us in any way to go on repeating our feelings which are now well-known to all, yes, sorry as is a remedy though it is a cowardly remedy. That is why I have not resorted to it.

Recently for some days I have a feeling of a strange detachment which I cannot explain. This emotional & mental feeling may express itself in economic, social, & other detachments ending of course in physical detachment, whenever it may come!

← पहला मोड़ First fold →

Is expressing & affecting your writing

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R DIWAKAR
FOUNDER
AND
SOLE TRUSTEE

REF HBT/

CAMP HUBLI

DATE 22nd Sept'64

My Dear Nanu,

I am returning from here to Bombay tomorrow by mail and then to Delhi on the 25th by Frontier Mail. I shall be in Delhi till the 2nd when I go to Bhopal and return to Delhi the next day. I shall be in Bangalore on the 4th morning and then for two days.

I have given Chandrashekhar the full programme.

I hope that Mercedes would now be on the road. But I think we should not risk a whole South India trip with it. It is better to take Hanamm's car which is quite a sturdy one and very comfortable at that. I have spoken to him.

I am sorry I cannot be in Bangalore on the 30th of September when this body is supposed to have completed its terrestrial seventy years. I am trying to detach myself mentally from this body and all that is connected with it, the family, possessions etc. A legal announcement may be necessary so that all could know where I am. I would love a simple, detached, silent life and free from any necessity to do anything as an obligation imposed from outside. I have to prepare that way and let my dear dear Babu also to know it, so that it does not come as a surprise. This should be an agreed solution. When the physical bond is loosening on account of age, it is best to cut oneself adrift !

So far, as you are concerned, I am sure you are busy improving the surroundings and to a certain extent the world. Of course, one gets the feeling of attempting to straighten the dog's tail! Then the question arises, which is better, to straighten the tail ~~and~~ ~~to~~ be reconciled with its crookedness! The tragedy starts perhaps with man's attempt to impose his individual will on the Cosmic Order and making one's whole happiness depend upon the success of the will !

I am sure this finds you in health and cheer.

Yours sincerely,

R Diwakar

Shri N.G.Ganpuley,
C/o Samyukta Karnatak
2 Residency Road,
Bangalore - 25

Tele : GANDHINIDI
तार : गांधीनिधि

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Phone : Office : 274475
Secretary : 273536

गांधी स्मारक निधि

(GANDHI NATIONAL MEMORIAL FUND)

केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-१
Central Office : Rajghat, New Delhi-1

पत्रांक/*No.*

September 27, 1964.

My dear Nanu,

I have all your 3 letters. I am glad your reaction to my mood of detachment is very strong and healthy.

As the function here with Dr. Zakir Hussain Saheb as the Chairman has been already arranged for the 30th of September, it is impossible for me to go there on that date. I must, therefore, be excused by you as well as other warm-hearted friends who would have felt happy if I were amidst you.

Probably by now you know about this function here from Shri K. Ram Murty.

I have asked Hubli people not to do anything on the 30th of September as I would not be there.

After all, these are functions of intra-family type and, therefore, they need not be restricted to certain dates etc.

You must have known already that I have cancelled my going to Kashmir and, therefore, I am not going also to Bangalore on the 4th and shall go straight to Hyderabad from here ~~then~~ to Bangalore on 8th instead of 13th

I am glad that you are proceeding in the matter of canteen and building etc. I appreciate your being apprehensive of the success of these schemes because they are not yet finalised by me. We shall do all that and after full consideration finalise such things as are immediately feasible and, of course, profitable.

As regards my stay there for longer time, I too feel like you. But somehow I have not yet been able to do it. I shall, however, try my best to do the needful.

With best regards,

Yours sincerely,

N. Mankiker

Shri N. Ganpulaya.

Tele : GANDHINIDI
तार : गांधीनिधि

Phone : Office . 274475
Secretary : 273536

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गांधी स्मारक निधि

(GANDHI NATIONAL MEMORIAL FUND)

केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-१
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As regards my stay there for longer time, I too feel like you. But somehow I have not yet been able to do it. I shall, however, try my best to do the needful.

With best regards,

Yours sincerely,

R.R. Diwakar

(R.R. Diwakar)

Shri N. Ganpulaya,
Fairlands,
Post Whitefield,
(Near Bangalore)

D/T.

55

R.R. DIWAKAR

11, Teen Murti Marg,
New Delhi.
October 5, 1964.

My dear Nanu,

I have yours. Only 72 hours separate us, apart from the big distance which I am spanning by plane.

I am glad at your enthusiasm and self-confidence. Let me hope that both these bear fruit in a suitable achievement.

My two days in Bhopal were very busy, but at the same time full of very good response. Meetings were very well-attended and I addressed a dozen of them, students, Heavy Electrical people, women, girls, public, Bar Association and all.

Kindly convey to Chander Shekhar that I have received all his letters and enclosures.

Please tell Babu that I shall be reaching on the 8th morning by plane from Hyderabad.

I am spending two days in Hyderabad and am staying with Dr. Melkote.

I have gratefully accepted the resolution of good wishes and prayer for long life and thank all of you for the same.

My love and affection to Shanta, Deepti and Arvind.

Yours sincerely,

R R Diwakar

I have read your beautiful article - it fills one with new enthusiasm - That means more work !!!

Tele : GANDHINIDI
तार : गांधीनिधि

Phone : Office : 274475
Secretary : 273536

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गांधी स्मारक निधि

(GANDHI NATIONAL MEMORIAL FUND)

केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-१
Central Office : Rajghat, New Delhi-1

पत्रांक/No.

R.R. DIWAKAR
11, Teen Murti Marg, New Delhi.

Feb. 11, 1965.

My dear Nanu,

By this time you must have read my letter in reply to your two letters which conveyed to me your earnest desire that I should devote my time and all my energy, if possible, to the work in Bangalore. I have already said that there is nothing secret or mysterious about my present pre-occupations. At the same time, my mind is quite open and we shall discuss the matter when I go there.

I propose to be there even before the end of this month.

With best regards,

Yours

(R.R. Diwakar)

Shri S.N. Ganpulay

[illegible]

Hubli
13. 4. '65

thought many times before this was written. It is purposely in the third person so that no personal sentiments may play a prominent role.

The person concerned is facing a situation in which his friends & relatives find him unable to rise to expectations. He has weaknesses - which alone are paraded before him & he finds neither pleasure nor encouragement from anybody. The only pleasure he has is from children who are nearest nature. But the background which is ever present makes that pleasure too very artificial & temporary

The result is depression - he has been trying to avoid situations but many a time they arise both at home & outside & the stark naked picture of his own inability to fulfill expectations further deepens the atmosphere of depression

He has repeatedly expressed this at home but now the nearest as well as the dearest seem to coincide in their diagnosis & he has to seek solace somewhere, something which may be at least partially relieving.

This writing itself is a partial relief.

This may be shewed with those who can understand.

The greatest relief or rather silver lining is healthy body but it must go down by age.

अन्तर्देशीय पत्र
INLAND LETTER

60

Shri N. S. Sampathi
2. Rendery Road
Bangalore - 25
(Karnataka)

59

← तीसरा मोड़ Third fold →

भेजने वाले का नाम और पता Sender's name and address —

← दूसरा मोड़ Second fold →

New Delhi,
4.5.'65

My Dear Nanu,

So, the storm has broken in the editorial department. You can realise how difficult & delicate it is to handle situations. Do not think that this is an apologia for delays.

A number of reactions & repercussions are going to follow. I shall not be surprised if attempts are made to

for my name as well as that of the Institution. Our so called loyalty to the Institution is so thin.

But now the game is opened & it has to be played whatever the cost.

I am glad to inform you that at last this Chopra, our representative here, is able to negotiate successfully the Rex Machine matter. The Committee concerned has agreed to our proposal to import Rex. Of course, the formal

order may require some time.

I shall be leaving this place on the 6th & reach Hubli on the 8th for the Upanayana of V.S.D's son. I may go over to Bangalore for two days in between 9th & 13th when I return to Hubli.

This month is rather heavy for me but I am sure June & July will be easy because the Enquiry Committee tours will be over.

I hope Shamna is carrying the

people with him & the cut dismissers will have no effect.

I am finding it difficult

अन्तर्देशीय पत्र
INLAND LETTER

63

Per

Sri. N. S. Murthy
2, Railway Road
Bangalore - 2.5

Sampatha Kumar Jain

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :- Sender's name and address :-

Hubli
13-5-65

My Dear Nanu,

I have already acknowledged your long letter which reflects your thoughts as well as your mood. I would have very much liked to discuss matters with you in detail. But as you know there were other matters which occupied my time as well as hampered and also your time to a certain extent.

A small letter like this is not at all sufficient to adequately deal with all the matters. But I am sure you will forgive me if I have delayed rather long in having full discussion with you.

In the first place, what you have done is not a disappointing record. Of course, when one compares as to what one would have done or could have done if circumstances were more favourable & if proper personnel & resources were available, one feels somewhat disappointed. I would like to remove all feelings of disappointment or frustration, if they are lingering in your mind.

Man is maker of his destiny to a

limited extent. The more I am seeing the world at this stage of my life, the more I feel that we are playthings in the hands of destiny — which is the sum-total of the forces working in our own abilities as well as limitations.

Re our government & social & political set up, it is there. What little we can do on the constructive is the only substantial good. Opposition parties are already doing the criticism & comment part of it (including some party (congress) members

More when we meet at some leisure. Yours sincerely
Ad Dwinks

← near this first fold →

अन्तर्देशीय पत्र
INLAND LETTER

66

POSTAGE
10 nP INDIA 20 नपे

Shri. N. G. Sanjeevi
Foundation
Post Whitefield
(Near Bangalore)

← तीसरा मोड़ Third fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

R. R. Diwakar
Hubli

WHITEFIELD
BANGALORE
1 JUN 1989

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

67

Bombay Airport
14 5 65

My Dear Nanu,

I spent the night at the Airport guest-rooms - air conditioned. It was a restful night -

Please convey to Shri Shamrao that that journey to Hubli & onward was quite OK

Please tell him that I could catch Shri Rajj. Patil at about 14.00 hours in Dharwar Dak Bangalow & not in Hubli!

I have told him to expedite the Coorg business

I had no other significant talk with him.

Please also tell him that I have spoken to Nagraj to go to Bangalore for a day or two for selecting Sub-editors

I had Shri Hulgalkar here for more than an hour. He told me

That Vithalbhai now is better & that he would proceed with the Gandhi Documentary Film

I had a talk on phone with Shri. Manaji bhai also He is very earnest about Gandhi concerning work

Let us see

I am leaving just now (07.00) for Delhi

With best regards,

Yours sincerely

[illegible]

अन्तर्देशीय पत्र
INLAND LETTER

69

Shri A S Sampathy
2. Pandey Road
Bangalore - 25

S. Ka

बीमा पर Insured

भेजने वाले का नाम और पता Sender's name and address :—

Second fold

Tele : GANDHINIDI
तार : गांधीनिधि

Phone
Secretary 273536

70

गांधी स्मारक निधि

(GANDHI NATIONAL MEMORIAL FUND)

R.R. DIWAKAR
CHAIRMAN

केन्द्रीय कार्यालय राजघाट, नई दिल्ली-१
Central Office Raighat, New Delhi-1

पत्रांक No. [illegible]

तारीख Date 21st June, 1965

My dear Nanu,

I am glad to learn from Chandrashekhar that your injury has got completely cured. That is something on the asset side. At the same time he writes that you are thinking of shifting to Ghataprabha. Inspite of being dubbed as a philosopher, I can only say that 'man', in the words of Shelley, 'always pines for what is not'. I would urge with all my might not to think of any such shifting so lightly. Many many things will have to be taken into consideration before you even think that way. I shall have fuller and threadbare talks with you in this matter.

After all, I have been also thinking furiously about change in my own life.

You know how things have got complicated and how trouble to me has mostly come from 'friends'. God alone can save me and he is the only strength. Even then friends like you can help me to pull through.

I am definitely there on the 26th of June by 10.30 hours.

I expect you to keep your mind quite relaxed and open instead of inflexible. Mind is made of a stuff which is far more plastic than our bodies and other possessions.

Regarding Rex, it is exactly what we wanted. So, we have to try to get that and see if it is available. The new license is not yet in our hands.

Regarding Mercedes, I must see if I can get Ambassador or Fiat.

With best regards,

Yours sincerely,

(R.R. DIWAKAR)

Shri N. Ganpuley,
'Fair Lands',
White Field
(Near Bangalore)

Tele : GANDHINIDI
तार : गांधीनिधि

Phone : Office : 274475
Secretary : 273536

72

गांधी स्मारक निधि

GANDHI NATIONAL MEMORIAL FUND)

केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-१
Central Office : Rajghat, New Delhi-1

पत्रांक/No.

My Dear Nana,

Yours re: Samvardhan Karnataka. It is a refreshing idea. I wish we were able to put through some of these ideas. Of course, we shall put our heads together & try some plan.

I am sorry to say that the Rajya business is not going through this. Chagla will write to you about it.

I shall be going to Bhopal today & relaxing on the 4th & then leaving for Hyderabad on the 6th. After 2 days stay, I go to Bangalore on 8th morning.

More when we meet.

Yours sincerely
Rajiv Vidhi

New Delhi 16.8.65

My Dear Nana

I reached safely on 14th evening and attended the Red Fort Flag Hoisting ceremony yesterday in the morning. I cannot describe what riot of ideas arose in my mind. How different is dream, imagination, vision from the hard fact of life! And yet knowing full well the difference & the distance in the worlds of imagination, expectation, hope etc & of actual life we keep on in the world of delusion or illusion. Is that what is called MAYA or is it something else.

By now you know that a letter has been received from the President's Building secy confirming his programme at Hubli; 0900 to 1000 hours on the 12th of Sept. 65 in our premises (S.K premises) in Hubli.

Of course, the programme has been drawn up & I am sure the whole thing will go off well.

You may have also known that a tough reply to Shri. B.K Joshi had to be given under advice from a well-known pleader in Bangalore. That things should have come to such a pass after all attempts is really pitiable. Now we have await the result.

The W. Journalists Association of Mysore State also has accepted the complaints of both Joshi & Dani! So on that front too we have to face things. You know how even our best friends have been behaving in this matter. It was good

P.S. I shall be meeting & appeal on the 21st & I shall let you know. If Chinnappa also will be here at that time. Ed

← again this first fold →

that some action was taken by me but who could imagine that every friend would act in this manner! However, there is now no going back & I must face even the Court if it comes to that.

Attempt even to improve ourselves such risks as I am facing

I shall try to snatch some time to go to Hubli - Bangalore in between 28th August and the 10th of September when I am to be in Bangalore.

About the appointment of a work-while Librarian, I have explained things to Jakir & our requirements

In the best regard

Yours sincerely

R.P.D. Inamdar

अन्तर्देशीय पत्र
INLAND LETTER

76

POSTAGE 10 nP INDIA

Shri. N. Sanjeeva,
2, Rendang Road
Bangalore - 25

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :- Sender's name and address :-

R. R. Diwakar
No. 6, 7, Flat - (Ground)
Vithalbhai Patel House
Rafi Marg
New Delhi

Phone: 45325

Tele : GANDHINIDI
तार : गांधीनिधि

Phone Office 5744
Secretary 54

गांधी स्मारक निधि

(GANDHI NATIONAL MEMORIAL FUND)

केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-1
Central Office Rajghat, New Delhi-1

पत्रांक No.

तारीख Date 19.8.1965

R.R. DIWAKAR,
Flats Nos. 6-7 (Ground Floor),
Vithalbhai Patel House,
Rafi Marg, New Delhi-1.

My dear Nanu,

I am sure you have already received my earlier letter.

I think that preparations in Hubli are going on for the two events in our premises, namely, the opening of the building and the Silver Jubilee of the Trust. I have no letter from Hubli as regards what is going on there. Kindly, therefore, ask Shri Belgaokar to get to know by teleprinter and let me know.

I have not heard about R.K. Joshi

By this time you must have known what Shri R.K. Joshi has written in reply to my letter which I sent on the 14th of August. I am afraid that this would be a long drawn conflict with such repercussions as would be inevitable.

I am naturally not happy over any of these things, but since they are happening, we have to face them all.

Please let me know if at least late rains were enough for your purpose.

Now I have decided to be in Hubli on the 30th or 31st for three or four days, but I may not be able to go to Bangalore. I shall go to Bangalore only on the 9th of September.

With best regards,

Yours sincerely,

(R. R. Diwakar)

Chandrashekhar has written to me about his being not in conference. If you think it worthwhile you may try to improve matters by speaking together or with concerned people

Shri N. Ganpulay

Tele : GANDHINIDI
तार : गांधीनिधि

Phone : Office : 274475
Secretary : 273536

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गांधी स्मारक निधि

(GANDHI NATIONAL MEMORIAL FUND)

केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-१
Central Office : Rajghat, New Delhi-1

पत्रांक/No. R.R. DIWAKAR, तारीख/Date 21.8.1965.
6-7 Vithalbhai Patel House,
Rafi Marg, New Delhi-1

My dear Nanu,

You must have received my earlier letter. Now I have decided to be in Hubli from the 31st of August to the 4th of September. Of course, I shall be going to Bangalore only on the 9th from Delhi. A copy of my itinerary might have been posted to you or to Bangalore office by Shri Yaji.

I have received a letter from Chandrasekhar which points out his difficulties.

Some fresh cause has happened about him, and Shri Shama Rao told me something about it. He wants guidance from me, but I do not know what guidance I can give from here when the causes and cures are all local.

I do not know if you want to ~~entrust~~ interest yourself in this matter. Shri Purohit who was in Bangalore more than a fortnight ago seems to have heard his story and given him some advice which Shri Shama Rao knows.

You know how all these complications have arisen and I believe you are kept in touch by the Manager Bangalore.

— o —

Now that Mercedez is going to be retained, I would like it to be used more by the house and by you so that we may use the other cars the least. That was what I suggested to the Manager, Bangalore.

I am sure you will be going to Hubli on the occasion of Dr. Radhakrishnan's visit. I shall be leavin this place on the 29th and spend a day in Bombay for the meeting of the Gandhi Films Committee & then proceed to Hubli.

With best regards,

Yours sincerely,

(R.R. Diwakar)

Shri N.G. Ganpulay.

with power of Attorney. As the party concerned, I have to be there unless I too give a Power of Attorney! Shri M. Chinnaswamy would be putting the deed through + getting the Stamp Duty + other formalities. He was in Delhi + I have fully instructed him. Shri Bhagavatiar has the papers. He will get into touch with Chinnaswamy + keep things ready by the time I go there on the 9th of Sept.

Two small clauses had been left out. Gulbai has spoken about them to Col. Khanna he has agreed to include the same.

Re: the plan of the building, I had a general talk as regards the open space to be left on the entrances etc. He could finalise the same in his next trip to Bombay when he would visit Bangalore

Since, the new building

My Dear Nance, 21 2/9/65

I hope you have my Teleprinter message of yesterday

Earlier I had sent a message to Shamrao & Balrao requesting both to inform you about my programme.

Regarding disagreements, they are very few but they look too many because we think too much of them, instead of thinking of the many many agreements. When the aim & goal & direction is the same how can ~~they~~ there be many disagreements?

The programme is simple in connection with the lease deed. It is a legal transaction. Since Dr Dugal is not coming this time, he is sending Col. Khanna

in Hubli is being named after late Krishnarao Kabbur. I have invited Shri Somebar who has agreed to come. She will go to Bangalore also & spend five days (13th to 18th) with Baburao & family.

I shall now go to Bangalore on 9th at about 10.10 according to old timings. IAC has been changing its timings. So, I shall have to see when I can reach on the 9th.

I leave Bangalore by mail on 10th night (if not by car early 11th morning) for Hubli. I shall go to Belgaum on 12th immediately after the function in our premises & return to Hubli to catch the Miraj Passenger (unless car is available), to go to Bangalore. Then I stay in Bangalore from 13th to 15th.

I do wish that you should attend the function in Hubli. Such things happen once in a lifetime. If Benz is in order it can serve you.

Re: Chandrashekhar, it has become a problem to decide the date for our trip! Yes, some one has to break the position!

My dear Ranganna

We were having a very lively and in my opinion healthy correspondence in which I tried to place before you my ideas and fears about the future of the activities conducted under Loka Shikshan Trust.

You used to read my letters and were very kind in writing to me often assuring me every consideration. I presented to you a short report about my work here at the end of first year of my actively taking interest in the institution and in reply you promised to have a detailed talk with me which never became a reality.

Of late perhaps your getting tired of my always harping on the same tune, you have completely dropped writing to me of which I took note and also discontinued writing to you on subject you did not like me to touch. Of late our meetings are very seldom and our talks very formal. You are more reserved about the functioning of the Trust and its future. It does not mean that you are not thinking about it and you have not your own plans but because I do not know anything about it, slowly a type of estrangement is kreeping in. But because I still care for you and your institution I should like to broach upon the subject once again eventhough you may not relish it. However by doing this I think I shall have done my duty towards a friend.

If you have preserved my previous letters, unfortunately I have not kept any copies,, you will see the various aspects I have touched which needed your immediate personal attentio and care. I was outspoken and frank in all my comments, which called for improvements in the complete set up of your institution and such precautionary measures as would assure the prolonged future of the Trust. Completely unmindful of my requests and suggestions you are going your own way allowing the things to take their own course and adjust themselves thus giving expression to partaly philosophical and partialy nonchalant attitude

You will say and quite rightly too, that why should I worry about it. It is no business of mine. But somehow I feel that I shall be failing in my duty if I do not reopen the question and request you to do certain things of primary importance not tomorrow but today if you have not done them already.

As I am only a friend and well wisher and perhaps in your eyes not a practical man, experienced man, influential man but a dreamer to some extent, this time I approached Mr. G.A. Acharya to know his recations. He is also your friend, a well wisher, a very practical and influential man, a man with connections and finance. Sometimes I am even lead to think that he should take complete charge of the Organisation as I know that it will then run on a proper business line with less regard for sentiments

From my talks with Acharya with all the qualifications named above plus his being your close relative, I see that he holds the same views like mine and as you have once made us the members of the advisory committee, let me once more ask you to do certain things in the interest of the Trust which you desire to continue atleast for more than forty years.

1 The first and immediate thing that you will have to do is

a) to appoint a Co trustee. You are not following up that question as rigorously as you should.
b) If according to Govt rules you cannot do it today atleast name a man that you want to function after you and ~~ask~~ have his confirmation to act
c) Let this man start functioning with you in order to know the ropes of the business and also your ideas of the trust and its working
d) needless to ~~stay~~ say that he must be a man of some stature experienced and devoted, who is capable of carrying out your work
e) Having him working with you if not as a co trustee so atleast as General Manager and a deputy or Co editor, you will know how the trust will function at a later stage.
f) Everyone has to know that he is the coming man who will step in your shoes for which you will also take the necessary legal provisions

I am sure that you [illegible] full [illegible] the extent of damage you will do if you were to neglect to take this first step. Without this the day you close your eyes the vultures from all sides will rip the body of this trust cow to white bones.

Please note that you have not ~~geet~~ got a single man in your present organisation either at public or at bangalore who can run this institution to a day after you. moreover no two persons in this organisation are of same opinion and would cooperate or work together. whatever is being done today is with existence motive and under your patronage umbrella I have written to you once that you are the capital of the institution. Its solvency without you is very much questionable

It all rests with you and the decision you can make today the best will be that you disassociate ourselves from other outside activities and concentrate yourselves in consolidating the working of the trust in both the places, putting it on right road under your guidance for tomorrow and then do whatever you like in the outside world which work you find so very attractive and fascinating.

This is only a hint a suggestion a friendly gesture without trying to interfere in your affairs. It is left to you and your matured mind to associate with us in our ideas or to leave them and forget about it.

86

KOPPIKAR ROAD, HUBLI
GRAMS KARNATAK PHONE : 39

2, RESIDENCY ROAD, BANGALORE—1
GRAMS · LOKTRUST PHONE 4121—22

LOKA SHIKSHANA TRUST HUBLI

FOUNDED 1ST AUGUST 1935

R. R. DIWAKAR
FOUNDER
AND
SOLE TRUSTEE

CONDUCTS IN KANNADA
SAMYUKTA KARNATAK, DAILY
KARMAVEER, WEEKLY
KASTURI, MONTHLY

SAMYUKTA KARNATAK IS PUBLISHED SIMULTANEOUSLY
FROM HUBLI AND BANGALORE

REF.

11, Teen Murti Marg
CAMP Delhi
DATE 21 : 3 : '66

My Dear Nani,

I shall of course go to Bangalore on 25th & leave on 26th afternoon.

By this time, you must have known that the Bengal party's programme is upset & they are spending today & tomorrow here in Delhi. I have not yet contacted them but. (it is only 0830 in the morning) Santhal told me yesterday night all about it.

So, it is just likely that the party would go to Bangalore only in their next visit — might be in April.

I am conveying to you some very good news about a book very recently published (1966) by Bhavan — "Netaji — The Man" Reminiscences by Dilip Kumar Roy. They were colleagues in Calcutta & Cambridge.

Dilip has quoted your book very appreciatively & given also extracts

Kindly ask Belgaumkar not to send two copies of S K land reform in his Santhal's name to 11, Teen Murti Marg N Delhi

INLAND LETTER

अन्तर्देशीय पत्र

NO ENCLOSURES ALLOWED

Shri. N. G. Sampley
2 - Residency Road
Bangalore - 25

Sender's Name and Address

R. R. Tandon
Tamil Nadu
New Delhi

Kindly try to get the book from the Bhavan Depot in Bangalore.

You will like the book. There are several letters from-to as well as extracts from letters of Ramindra, Aurobindo & so on.

Kindly inform Balu & let me know if I can do anything at this end

with best regards
Yours sincerely
[illegible]

Bangalore 28th March 66

My dear Ranganna,

There was a time when we were having a very lively correspondence which was in my opinion very healthy, in as much as, I was trying to place before you very frankly my views and fears about the futu of the activities conducted under Loka Shikshan Trust

You used to read my letters and were very kind to write tommeinn reply to every one of them often assuring me to give your thought to what I used to relate. I even presented to you a short report about my work here at the end of the first year of my actively taking interest in the working of the institution andin reply you promised to have a detailed talk with me, which unfortunately never became a reality.

Of late, perhaps your getting tired of my always harping on the same tune, you have completely dropped writing to me of which I took note and have discontinued writing to you on subjectyou do not relish or like me to touch. Due to your multiferious activities we meet seldom and when we meet our talks are superficial and formal. You are more reserved about the functioning of the trust and its future. It does not mean that you are not thinking about it or you have not got your own definite plans but because I do not know anything about it, slowly a type of estrangement is kreeping in.

You complained that friends like Shri Krishna Murthy Rao or Shri Karmarkar do not come forward to share the burden with you but you are also not very cooperative with one who wants to share it. I shall never blame you if you doubt my capacity in this particular field. However as I still care for you and your institution, I should like to broach upon the subject eventhough you may not relish it. But I do it because I think if I do not do it I shall have not done my duty towards a friend. Your reply to this might be and quite rightly too, that why should I worry about it. It is no business of mine.

If you have still preserved my previous letters, unfortunately I have not kept any copies, you will see the various aspects that I have touched which needed your personal attention and care. I was outspok and frank in all my comments which called for improvements in the complete set up of your institution and such precautionary measure as would assure the prolonged future of the institution. Completel unmindful of my suggestions and requests you are going your own wa allowing things to take their own course and adjust themselves giving the impression of a prtialy philosophical and partialy nonchalant attitude.

As I am only a friend, a well wisher and perhap in your eyes not a very practical man, experienced man, inflential man but a dreamer to some extent, I approached this time Mr. G.A. Acharya to know his reactions. He is also your friend, a well wisher a very practical and influential man a man with connection and Finance. From my talks with Mr. Acharya, with all the qualifications named above, plus his being your close relative, I see that he also holds the same views like mine. Mr Achafya told me that he has so ofte talked about it with you and wanted to put these to paper together with me.

As a forthright man I wrote out all that we wanted to say and would have sent the paper to you but the shrewd Mr. Acharya would not put his name to it and so I left it to that

I do not want to go in the details on my own as I think it will not serve any purpose and may only lead to make our personal relations more untenable than they have become so far.

I see that I am no more wanted here according to you everything is running smoothly and men like me are idle critizers who do more harm than any good, End therefore it is better that I am not there. You might be hesitant or feeling embarassed to ask me to go and therefore I am prepared to take this burden off your shoulders and relieve you of this predicament.

I am prepared to leave as a friend. I shall try to live in Whitefield respectively Bangalore as long as I can. Already the lonely life in whitefield is telling on my nerves and turning me into a hypochinder. I may therefore take such steps as are necessary to change this state of things.

To make my life in whitefield little more tolerable I shall need my own conveyance. Since Baburao returned from Delhi he has taken possession of Mercedez. If he thinks that he cannot do his work without this car, I have no objection giving it to him provided you give me one Ambassador or Fiat in its place for my use. I have also suggested your selling the Mercedez and from the proceeds buy the cars. I have brought the car in perfect order after painting and replacing the ~~new~~ old parts. It is being again roughly used and may not fetch the price. Please therefore decide if you want to sell the car or retain it as a prestige car and let me have one new Ambassador or Fiat for my use. ~~xxxxxxx~~ Until such time I shall have to ask Baburao to let me use the Mercedez as I had been using all these days.

I wanted to talk with you about this but I did not want to spoil the little time that you are here with such puerile talks You have greater things to do and do not want to come in your way. Had I known that I shall be required to lead such a lonely and solitary and uneventful life in India, I would not have returned back There I was working actively and earning a decent living and was liked and wanted. Here I am dissolving into nothingness.

It is therefore better that we part company as good friends always wishing each other well.

You may write to me in reply to this if you find time or let me know when you are here for the Kirloskars ceremony.

With kindest regards

Sincerely yours

N. Ganpuley

C.J.O

11. Teen Murti Marg
New Delhi - 11
29. 3. '66

My Dear Nanu

I may have to stay here & on this side till the 9th of April when I shall be in Bangalore. I shall then stay for a few days.

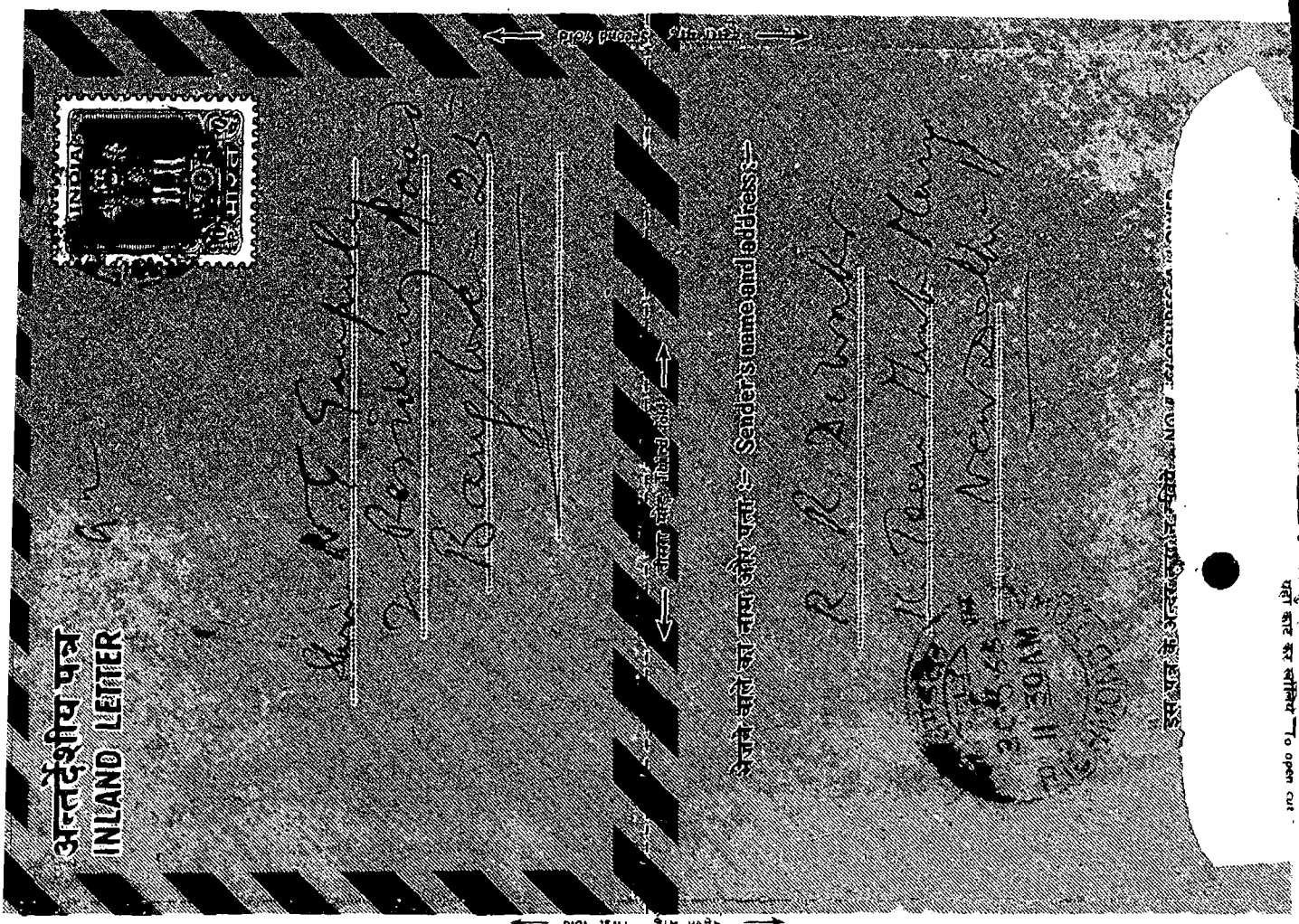
No progress is reported on Dr. Dugal front. He is naturally very anxious to see that things are through early.

I have not yet seen him. I came off yesterday and am busy as usual.

I do not exactly know when things would be brighter - Baba of course, is very optimistic.

I think I should be wrong if I rely upon God or the Powers That Be always to do what I call good & what I think is beneficial to me.

God and/or Nature or Cosmic forces are neither good nor bad. They go on operating according to LAW. We (our consciousness) because we are identified with our bodies



and our life + our food + bad, we impose those ideas on those processes. What is meaning is training + disciplining our consciousness to look upon all that is going on as a process which is neither good nor bad, happy nor sorrowful!

Of course, this is difficult. But what is easy is not worth achieving.

With best regards

Yours sincerely

R Ramakrishna

GANDHI
PEACE
FOUNDATION
गांधी शांति प्रतिष्ठान
[illegible] ROUSE AVENUE NEW DELHI 1 TELEPHONE [illegible]

30th March, 1966.

My Dear Namu,

Herewith is a cheque for Rs.500/- only, bringing the total to Two Thousand.

The figure~~s~~ in your will is about Rs.2900 or so. Rs.691/- was debited to that amount in buying your Air Ticket etc. So, I think another three hundred has to be given to meet the figure mentioned above.

While between us, we have not bothered about accounts, I did not want any figure in the will, especially when you have mentioned me as an Executor of the will.

All else is O.K.

Kindly convey to Babu that I would like to help him in every way, helping him is helping myself. Apart from my built-in weaknesses, I would like to go to any length subject to the requirements of law and reasonableness.

I may even request you to give me advice in this matter.

Yours sincerely,

R. R. Diwakar

(R. R. DIWAKAR)
~~Chairman.~~

Shri N. Ganpuley,
2, Residency Road,
BANGALORE-25.

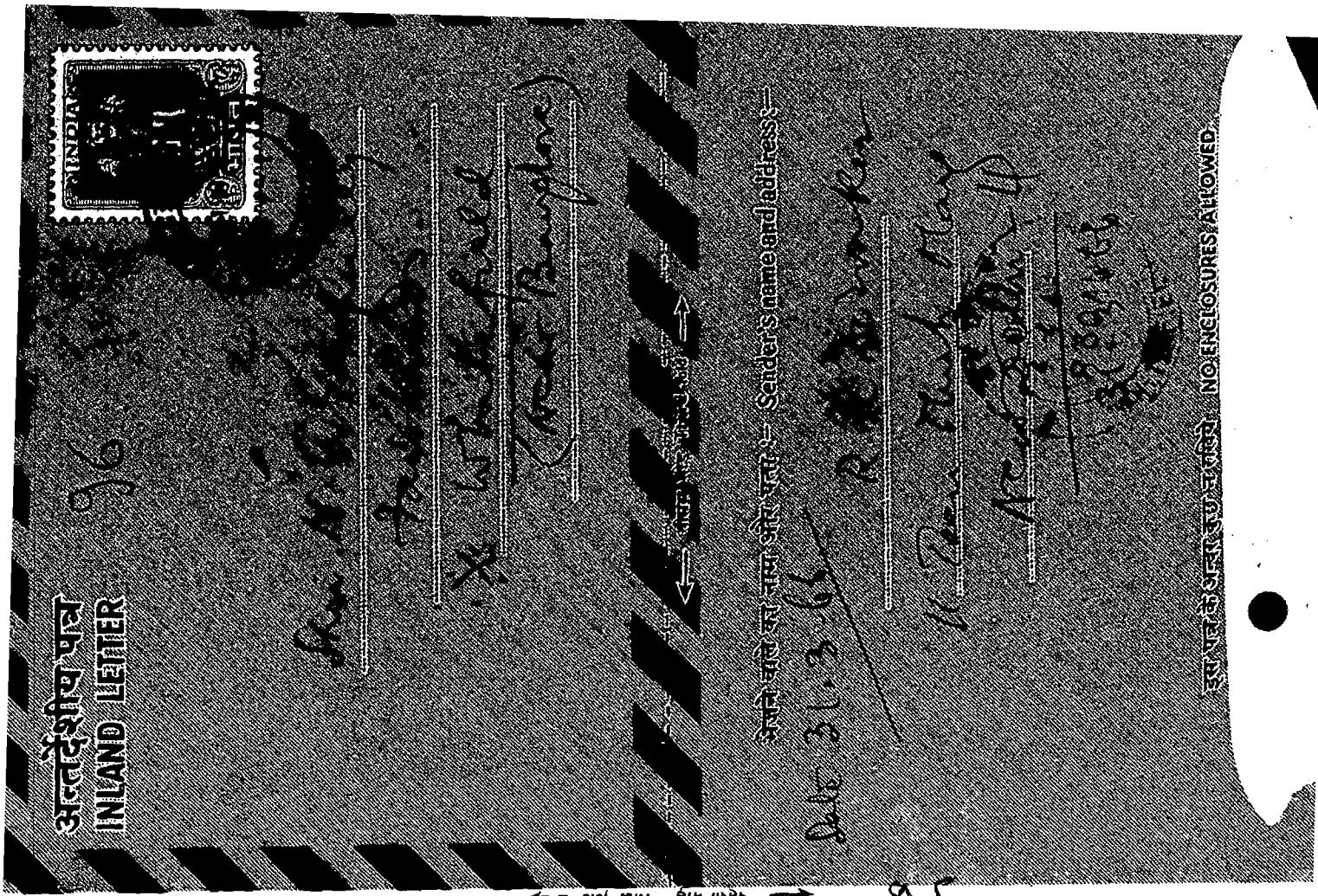
11. Teen Murti
Marg
New Delhi-11

My Dear Nana,

I have your letter. It makes very painful reading and I know that you have not written without some distress you have felt.

I see that Shri. Acharya also endorses the views you have expressed re: the Institution, though he may not share other feelings which you have so candidly expressed.

I do realise that a stage has been reached when neither talking at each other nor about each other would be of much use. We have to address ourselves to the situations and try to find solutions, which may or may not be palatable equally to all. The situations are partly beyond our control and only partly contributed by us. It may be that some think that I am the major contributor to the situations. Whether true or not, I cannot deny my



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heavy responsibilities. I must contribute to the solution as well & see that I am not the cause of distress or pain to anybody. If it is not in me to make people happy, I must at least abstain from being a source of pain

I am addressing myself to the problem & had had some talks with Acharya. I shall seek your help as well and see what way could be found & quite early. You will kindly suggest alternatives so that we think more realistically about this matter & be some with it once for all.

Yours sincerely

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Fairlands Whitefield

your painful letter stop no ~~Pressimism~~ Pressimism should prevail stop letter posted

= Diwakar

N. B. — The name of the sender, if telegraphed, should be written above the address, thus: "Smith, Bombay."

Madras Press, Ltd.—P.-1[illegible]/81-68 (Part IV) 27 4 63 5 P.S/S-1/31/3 18 1 62

Bangalore 4th April 66

My dear Ranganna

I received your tallgramme in reply to my letter and then your letter dated 1st assuring me to come to grips with the problems which mich be like making a mountain out of a molehill

It is stupid of ~~mente~~ think about these problems worry my small brain with it and try to impose those ideas on those prosses which are xxxxxx as you say, neither good nor bad and are operating according to certain LAW, and then come and worry you who are thinking in terms of training and disciplining the consciousness

Pessimism has no place in my mind. Burning active enthisiasm has no place for pessimism and that is why I say that if my active enthusiasm has no place here I quit to find another place where my active mind enthusiasm can find a suitable soil. I do not want to waste away like a dry tree being attacked by thermites which I see everyday in Fairlands.

I have come always with proposals but none came forward to cooperate to discuss and to adopt. Why should I then make myself and also your lives unhappy . We have remained good friends throughout our lives so far without seeing each other for a generation why then bring about bitterness at the fag end of our lives.

I have just written out a short synopsis of my doings since 1910 till today. It is one continuous struggle to build in the interest of those whom I considered my friends or my nation. It is awonderful feeling. It was a simple process of doing things as ordained by cosmic forces which operated according to certain Law, and of which I was the tool.

I think there are some cross currents always moving in our subconscious minds which give us shocks or jerks from time to time. You had ~~some~~ for some reason or other avoided writing to me for some months as I have stated in my letter but before this letter has reached you or at the time when I was writing to you this letter you wrote to me the letter dated 29th March perhaps to protect yourself from themissile of my onslaught

To be very frank with you, you are between the devil and the deep sea and I pity you but I cannot help it. You are torn between earth and heaven. You know you are tied down to earth and of which you are reminded every minute of your life. The heaven is a state of mind you are striving for. It is a tremendous strain on your mind. You are a good man essentialy and deserved to have your heaven on earth. You are suffering trying to churn nectar out of the misery you are thrown in. Your worries are not of your own making but they are superimposed upon you and may be you are able to find a solution

I have made many a suggestions and have decided to not to say anything about it hereafter. I shall join you in your talks with Mr. Acharya if you so desire. I am meeting Mr. Acharya tomorrow to know his mind and after that I shall not interest myself with things out of my scope.

More when we meet

Best regards

My Dear Nana,

Camp: Bombay
5.4.'66

When Shri. Hanumantrao Kulkarni was in Bangalore, I had casually talked to him about the Executorship of your will. You know, I once mentioned to you that it is not necessary to name me as I am as old as you ~~&~~ it may be good to have some younger man along with Shri. Hanumantrao.

During our talk the question of the realisation of your monies in Europe came up. It would be difficult, whoever the Executor, to realise those monies easily. It would not have mattered if it was any difficult. But the proper disbursement depends upon the realisation & the more difficult & delayed is the realisation the more delayed would be the benefits to reach the persons or causes concerned.

Of course, you can say, "What may happen after me, is not easy to imagine & one cannot provide against all contingencies." At the same time, this matter may be considered & what could be done may be done.

I phoned to Hanumantrao Kulkarni here when I was here on 3.4.'66. He referred to this matter again:

अन्तर्देशीय पत्र
INLAND LETTER

SAVE AND

Shri N. Sanjiva Reddy
2 Rajajee Road
BANGALORE-2

Karnataka

Sender's name and address :-

R.R. Diwakar
Rashtrapati Bhavan
New Delhi-11

First fold

I shall be going to Delhi today & shall go to Bangalore on the 9th of April.

Hanuma was in hospital for a check up as he has lost weight (about 16 lbs) and had also fever & cough. Overwork, tensions both at home & outside, worries, want of good servants — seem to be the reasons of so many breakdowns in the health of comparatively young men.

Dr. Dugal is here (Bombay). I had a talk with him on telephone. I shall meet him on 8th in Delhi. All else is OK.

Yours sincerely
RR Diwakar

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11, Teen Murti Marg
7. 4. '66

My Dear Nam,

I have yours. I am glad you are writing a synopsis of what you have done since 1919. It is by any measure a brilliant record & if I were you I would feel happy that I have been able to do so much, especially against so many odds & single-handed at that.

I am sorry to find that you feel frustrated. How much more should I feel frustrated since I have been in these circumstances for decades. However, I do not want any bitterness to come in our way. Nor do I want to ~~stand~~ in the way of the course you want to take. If at all, I should help you rather than hinder you.

You have expressed your deep sympathies bordering on ~~fifty~~ ise:

अन्तर्देशीय पत्र
INLAND LETTER

10 भारत

Fr. Rod Lamb
Pot Whitefield
near Bangalore

भेजने वाले का नाम और पता :- Sender's name and address:-

R. R. Dinakar
11, Tem Park Way
Mandyath-11

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

पहला मोड़ First fold

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Yes Fr. Rod, I must always thank God for such feelings towards me. I have not been able to write to Acharya, in fact, we have kept any correspondence. Talk which we need.

Certain expectations & hopes have not been fulfilled should the no reason for extinguishing the I am sure for, that will all I am achievements I am should feel I am are working family. that and

for + I am must find a place + vocation which should bring in fulfilment ? [illegible]

My Dear Nanu,

Camp: Ballia ...?
16. 4. '66

Here is a camp in tents under mango grove with an artificial tank in which the Sarayu canal water has been let in for the time being. It is about 23 acres of land in which the camp is situate. Accommodation for 5000 has been provided with pipes, kitchen, sanitary squad etc. But attending would be just about 40%. The attempt however, is laudable.

I shall be back on 18th evening & immediately I reach Bangalore, I am supposed to preside over a Seminar arranged by the Journalists' association.

I know that your disagreement with me & with my handling of things & programmes has reached the highest point. I do not think that your inferences & anxiety about the Trust & its future are wholly justified. After all I too keep on thinking about its future & it might not be as "dark" as you imagine. It may not be ideal - what can be "ideal" in this world except the ideal

अन्तर्देशीय पत्र
INLAND LETTER

INDIA

Sender's name and address

NO ENCLOSURES ALLOWED

Fold here first

Repairing my philosophy, it is entirely for me & for my consolation & not for export. I know that neither you nor Baba share it & I spare you from coming out with it too flew.

If I can help you in coming out of the present dissatisfaction, I shall be glad. But I am incurable in certain respects. But you must not continue to bear the burden of anxiety for me or for the Trust. I shall be in Bombay on the 7th for 2-3 days. You can telegraph

MEMBER OF PARLIAMENT
(RAJYA SABHA)

सत्यमेव जयते

Madras
21.4.66

My Dear Nane,

The Visa business did not take time & they have given me what is called courtesy Visa - I may be treated with courtesy! The Asst. ~~High~~ Commissioner for Ceylon here has requested me to meet him on my way back!

I am sending a cheque for Rs 300/- enclosed. I have already explained in my last letter about it.

I had some talk about the Executorship of your will with Shri Harimantrao Kulkarni. He too thought about the dues in Germany in the same way as I thought. I think you may give some thought to it & plan a visit which would be killing two birds with one stone.

It would serve the purpose of a general survey of things there, including what to do about dues, a revisal of contracts, actually see what Dr. Dryg's Enterprises are doing, & good relief from the general monotony which seems to be having a depressing effect.

However critically I may see your past life, it is a life of many good things done though everything might not have gone the way you wished or planned. I am afraid, every pioneer has to face such disappointments; but at seventy, a man has to look at the whole of life as such & not at a failure here, a disappointment there but a totality of achievements.

I have not been able to visualise what Dr. Dryal intends to do about business in these parts (Bangalore etc.) & the part which he wants yourself & Balu to play. Nor do I think that you have a clear

idea about the same.
I am leaving tomorrow at 17 hours & reaching here on 29th.
Yours affy
[illegible]

Bangalore 23rd May 66

My dear Ranganna,

While I was going through my old papers and manuscripts, I happened to find these papers, one written in 1956 and other much earlier. These writings explain my attitude towards you which has since not changed in the least. It is this that made me decide to leave Germany for good and come here to work with you to be near you as a friend as said in these papers.

When I once decide to work with a friend, there are no compartments of mine and his, but I work with whole heart as if the whole work is my own and consequently my responsibility. It is just like two in a sailing boat.

I have after long waiting and expectations mentaly written you off as regards your stay in Whitefield, but then I had been always under the impression that we shall keep ourselves in close touch through our work in Samyukta Karnatak. I had great plans and hopes which I often tried to voice, of changing the whole outlook of this institution where so much care and alertness is needed, without which it will never propsper. But of late I am repeatedly told by Baburao that I should not worry anymore about it but try to find my rest and happiness in Whitefield, which gives me the feeling that I should leave as soon as I can.

Cut off from S K the lonely life in Whitefield will be still more trying and hence I agree to your suggestion of going to Germany. I have secured the Passport but having stayed here for more than two years my way to Germany is blocked with P Form formalities. You have written to me in one of your letters if you could be of any help to me and I request you to help me in getting this P Form to enable me to leave this place for the last time either for my good or for my ruin.

All sentimentality apart I should like you to do this small service to me as a tocken of your friendship.

Thanking you and with kindest regards

Sincerely yours

Encl Manuscript

N. Ganpuley

New Delhi
20. 5. 66

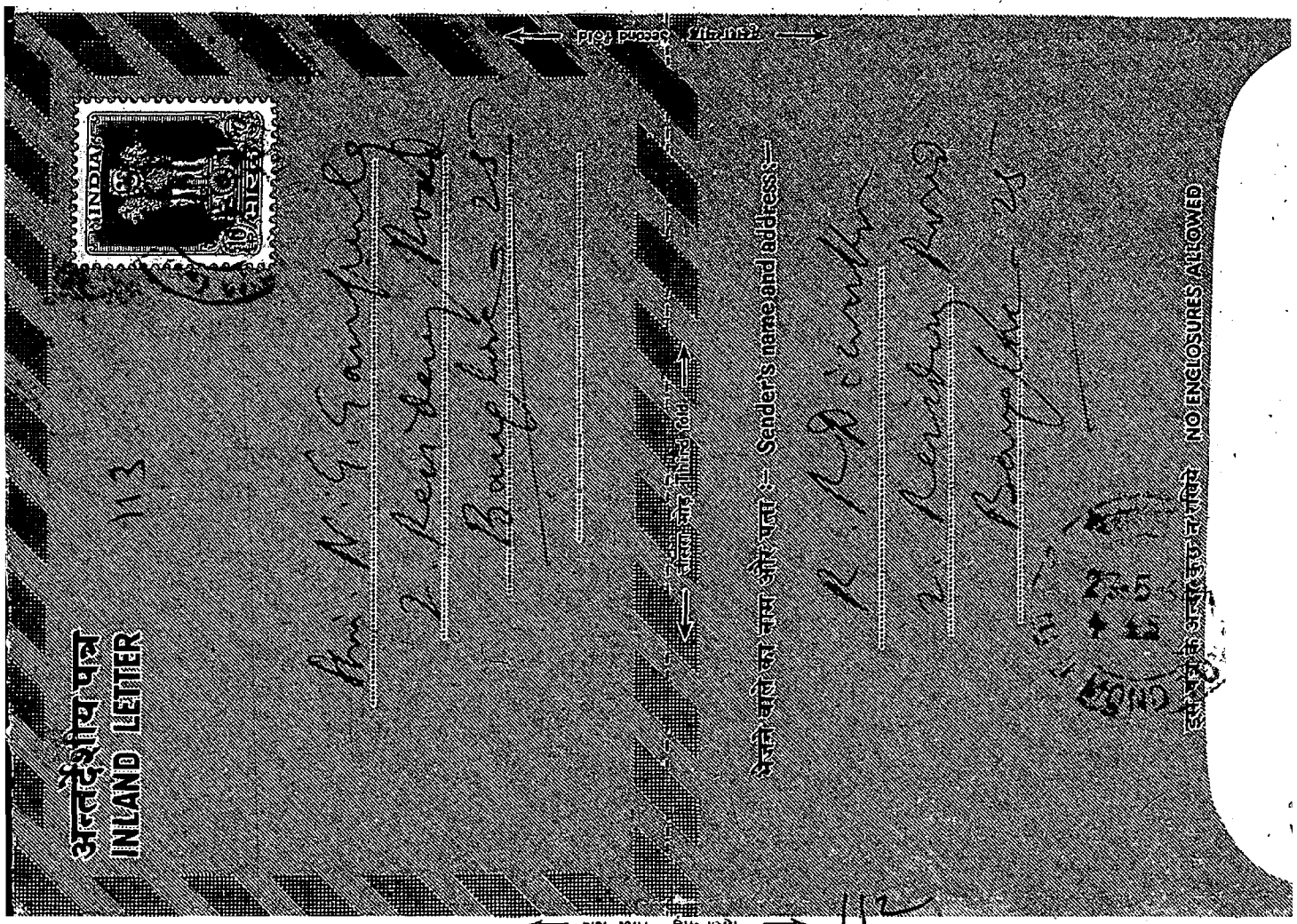
My Dear Nam,

I shall be in Bangalore from 27th May onwards for quite a bit of time. Dr. Radhakrishnan (President) would be there at that time for Sanskrit Vishva Parishad.

I have been thinking about your proposal for a dispensary in the premises of Fairlands. But since it will be a kind of institution in which you will be deeply involved, that is what you will be trying to give it out not any more but in future. Enthusiasm is not enough for such ventures as you know & it is not something which you can yourself do — I mean the medical work. Permanence — comparative permanence of course — will have to be the most important consideration. I do not think that I am in any way discouraging the attempt.

Re: Nagaraj Nadig (architect), they seem to be under the impression that Dr. Dugal has taken up the present attitude on the basis of what you may have written. These things can be straightened, if at all any, when Dr. Dugal visits India next time.

I shall be in Bombay for the A.I.C.C. then to Sangli for a day & then



I hope you are keeping fine.

I met Hanumantha Kulkarni on the 17th during the two hours I was in Bombay in transit.

With best regards,

Yours sincerely

APJ Abdul Kalam

Kindly convey to Balarao

That I have talked to Dr. V. K. R. V. Rao about the technical here Shri. Nagaraj Rao, who has taken a peculiar attitude. He is the technical adviser to Ministry of Growth. APJ

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R. R. DIWAKAR
FOUNDER & SOLE TRUSTEE
A. R. DIWAKAR
SECRETARY

CAMP New Delhi,

27th June, 1966.

My dear ~~Kamala~~ Nana,

I am returning to you the valuable writing you were so kind enough to send me.

I know that it has come from your heart,

I have never doubted any of the things you have said about yourself or about myself. But both of us are moving in a stream partly on account of the power of the stream and partly by our own endeavour.

I know how difficult it is for you to adjust yourself to rather unfamiliar and not very congenial situations; that you should be upset on occasions and feel like going away is but natural.

I have been thinking of this matter and I shall try to find a formula by which occasions of being upset are minimised and yet you will have a certain satisfaction of contributing your best in a certain section of activities.

I am going there on the 30th of this month from Madras.

With best regards,

Yours sincerely,

R R Diwakar

(R. R. DIWAKAR)

Encl: 1.

Shri N.G. Ganpuley,
2, Residency Road,
BANGALORE-25.

Tele: GANDHINIDI
तार : गांधीनिधि

Phone: Office 40475
Secretary 40536

गांधी स्मारक निधि
GANDHI NATIONAL MEMORIAL FUND
केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-१
Central Office: Rajghat, New Delhi-1

पत्रांक/No. CHP-1/66/64

ता०/Date 22-7-1966

Camp: Bombay

My Dear Nanu,

I am sorry I had to come away in a hurry. The boil behind the right ear seems to be subsidising, perhaps on account of Anti-biotic drug. The doctor here has repeated the same drug.

I may get myself examined for diabetes when I go to Delhi this night.

I did write to you some time ago that I would like you to give more attention towards enrichin the content of our journals - 'Samyukta Karnatak', 'Karmaveer', and 'Kasturi' rather than worrying about other things. I wanted to prepare a blueprint but that could not be done so far. Before I return this time, I mean to have a clear idea of this blueprint and the ways and means of bringing about the improvement.

I shall be thankful if you can send me some suggestions as you are thinking along the same lines.

It was very generous of you to have agreed to the proposals made on behalf of Ganpuley Anant & Co. Man proposes and God disposes. Whatever the intentions, man is faced with facts.

Re: the amount, I have asked Babu to transfer the fixed deposit itself or make the payment in some other way. May I know if the figure was twelve or ten. I rely on your memory. I would like to make it up at the earliest.

Re: myself, I do not know why I have become so helpless between three selves: one is the animal self, the second is the one struggling hard to achieve some things in an ideal way and facing more failures than successes, and the third self is the one which is like a mask for the world, always trying to realise that the world is a play of cosmic forces and one has to take it as such.

I know your feelings and your extracts which you sent were not necessary to prove what was evident

P.T.O.

In your eyes I have faled you. But take it from me that I am helpless, at least at the present.

Yours sincerely,

(R.R. DIWAKAR)

Shri N.G. Ganpuley,
2, Residency Road,
Bangalore-25.

First fold here

अन्तर्देशीय पत्र
INLAND LETTER
NO ENCLOSURES ALLOWED

Shri N.G. Ganpuley,
2, Residency Road,
Bangalore-25.

Sender's name and address

R.R. Diwakar

गांधी स्मारक निधि
राजघाट,
नई दिल्ली

Third fold here

Second fold here

Bangalore 25th July66

My dear Panganna,

I am in due receipt of your letter dated 22nd from Bombay for which I thank you .
I hope by now you have got your self examined from a Doctor and you are taking the necessary precaution.

Re Car : It wad DM 10.000 or Rs 11.200. - which amount I had once put in my will but at your instance had taken it out. Then I have paid Rs 600 to get the Car painted so as to make it look presentable and had got parts worth about Rs 900 through Mr. Rothkegel and Mrs Mayer when they came from Germany.
As you had given permission to Babu to sell the car at the best price and as funds were wanted here the car was disposed off to the first bidder and I was only told of it after the deal was complete and they had received an advance of Rs 500.- I didnot object to that but foundit rather funny, Babus handling the money as he thought fit without every consulting me. I left the thing to that and waited. Even after your coming here I did not open the question myself until you came out with the proposal of receiving Rs 5000.-- but instead received from you Rs 2000.-- I shall be satisfied with Rs 12000.-- the price at which I am going to purchase the car for my use.

Re Samyukta Karnatak : I have got a very clear idea of its development and made many proposals since my coming here. At an initial stage after my coming here I tried to work and infuse working spirit and enthusiasm in the workers. My work was blocked and I was asked not to worry about it. Samridha Karnatak and how to achieve it, lecturing tours throughout Karnatak were some of the concrete proposals, with Dugal House and Cantine to take care of Babu. You could not sit an discuss with me on thesepoints and others were not capable. Your administration is weak and your departmental heads unimaginative. Take for example your Job departments here as well as in Hubli. You know that 90% of printing houses in the country are living andpospering on job work, whereas your well furnished job section in Bangalore and Hubliare working at a loss One Mahadeo can purchase more than a lac worth of Machinery and is able to pay offthe cost by working. and so are many others whereas your old hand Mr. Jathar with the best equipment has not been able to contribute more than existence minimum. He is now thinkingof his comming retirement and not of progress. I havewritten enough on this subject but I am asked not to wpryy about it.

Re Yourself : The last para is very touching . I know the reason of your helplessness . I knew it will come to that but even then I thought that by my coming over to Bangalore and your being with me may improve matters. I took interest in all your activities and wanted to engage you in new. But you are torn within yourself With an herculean effort you are trying to keep your body,your material and other worldy activities with mask or masks to keep up your face. Beliege me I am nearer to you but you are avoiding me. I am only sorry for you, and that is why whenever we come together I do not touch the subject that is likely to hurt your

Had you not that constitution, were you not so well developped mentaly culturaly, spiritualy s cialy, politicaly, you would have been long the prey of theworm that is eating in you like the borer in my Kashew Tree

Yes in my stage coach you were the last companion and inspite of age I wanted to do grea things together with you. I was bubbling with enthusiasm when I cam here but you have let me down. However knowing the reason of this I am adjusting myself to the new conditions Whether you help me or not I am going to build up free charitable dispensary and attached to it a Gandhi Samaj Mandir which is a dire necessity for the poor illiterate and the sick patients and may be that I becomethe priest or the Sanyasi of this place. And that will be my Chaturthashrama.

I hope that you are keeping well. With kind regards

Sincerely yours

N. Sanpuley

GANDHI
PEACE
FOUNDATION
गांधी शांति प्रतिष्ठान
RAJGHAT NEW DELHI 1 TELEPHONE 273376

27 July 1966

My Dear Nani,

1. Dr Dugal is here. I met him yesterday at Asoka Hotel where he is staying. He is now going ahead with the next steps re: Fertiliser Factory. He has not yet fixed the date for his visit to Bangalore. He may finalise the building arrangements during his ensuing visit. He, however, wants a revision of the terms of lease -- a longer lease, say of 99 years.

   This proposal may have to be examined from many points of view.

2. Inevitably we talked about you and I told him everything about talks between you and me.

3. A lot of material comes to my hands here as an M.P. I cannot make any use of it here. Can you suggest something after consulting Shri. Baburao and the Assistant Editor?

   I can do one thing, whatever I read, I can mark and then send only the clippings for use there (otherwise the bulk is formidable!). But as regards other material, reports, booklets, periodicals and what not, I can pick and choose and send a railway parcel every three months or so.

4. I propose to go to Bangalore on the 9th of August or so after attending the IENS meeting on the 8th of August. I can spend a week there.

   In the meanwhile, let me know if I can do anything here.

With best regards,

Yours sincerely

R. R. Diwakar

(R.R. Diwakar)

Shri. N.G. Ganpurley
2 Residency Road
BANGALORE 25

P.S. Your letter of 25th just to hand. Rs 12,000, I shall be paying. I do not know if you want in one lump. In the course of two months or so, I shall be able to pay.

You seem to be bitter. That cannot help either of us. Your pity for me also is not helpful. I wish you to be happy.

RRD.

My dear Ranganna, Bangalore 26th July 66

Since writing to you yesterday, I received from Baburao the amount of Rs 5000. - five thousand only towards the Car account

Further I received a letter from Col Khanna of Dugal enterprises informing me that Dr Dugal will be there on the 24th which means that Dr Dugal is already in Delhi now I have asked him t contact you for any further help he may need. Atleast he should meet Dr V.K.R.V.Rao and Mr. Barve who have been supporters of the scheme

Col Khanna further writes that first formalities of setting up a pilot Company for the fertiliser project has been completed. You will learn more about it when you meet them

I am particularly glad for Babu if this project materialises. This will also solve any of your own worries about which I wrote to you in my yesterdays letter.

Even the one fertiliser scheme will be enough to keep him above water and if in addition the Karwar port project also materialises it will take away a great burden from your chest and make you breathe freely and then you will not have to carry the mask of satisfaction but you will be a satisfied person as I should like to see.

Withkindest regards

Sincerely yours

N.Ganpuley

GANDHI
PEACE
FOUNDATION
गांधी शांति प्रतिष्ठान
221-223 ROUSE AVENUE NEW DELHI 1 TELEPHONE 273376

1 August 1966

My Dear Nanu,

I was glad to receive your letter conveying the information that Babu has given you Rs. 5,000/-.

Herewith, please find a cheque on the Canara Bank Ltd, Banglore, for Rs. 4,000/- only, making up a total payment of Rs. 11,000/- (eleven thousand) out of Rs. 12,000 which is due as mentioned in your earlier letter.

Re: other points which you have referred to in your letter, I do think that you have grievances against me which are partly psychological and partly based on my falling short of your expectations.

With best regards,

Yours sincerely

R R Diwakar

(R.R. Diwakar)

Encl: 1 cheque for Rs 4,000/-

Shri. N.G. Ganpuley
2 Residency Road
B A N G L O R E -25

Tele : GANDHINIDI
तार : गांधीनिधि

Phone : 273326

गांधी शान्ति प्रतिष्ठान
GANDHI PEACE FOUNDATION

केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-१
Central Office : Rajghat, New Delhi-1

221-223, Rouse Avenue,

पत्रांक/No.

ता०/Date 2 August 1966

My Dear Nam,

I forgot to write to you about my health. I am glad to say that my blood count does not show any diabetes. The boil also has subsided. I have already informed Babu Rao to pay you Rs. 1,000 only so that the twelfth thousand be completed.

I do not yet exactly know the programme of Dr. Dugal for a visit to Banglore. I am sure this finds you in the best of health and cheer.

Yours sincerely

R.R. Diwakar

(R.R. Diwakar)

Shri. N.G. Ganpuley
2 Residency Road
B A N G L O R E - 25

I know that there is some tragic trait in me. But tragedy has one good thing about it - it is very chastening. What I would however always avoid that this tragic element should not affect others. Your life has been such an adventurous one that I would not like you to be affected by me

Shri. N.G. Ganpuley
2 Residency Road
B A N G L O R E -25

गांधी शान्ति प्रतिष्ठान
GANDHI PEACE FOUNDATION
~~राजघाट~~
~~RAJGHAT~~
नई दिल्ली
NEW DELHI

Gandhi Peace Foundation,
221-223, Rouse Avenue,
New Delhi-1.

Bangalore 2nd Aug 66

My dear Ranganna,

Received yours dated 27th July and noted

I am glad y u met Dr Dugal and discussed with him things of common interest.

It ia left to your choice to accept of reject his proposal of revising the period of the lease. He must have given to you his reasons for this revision. It will all depend on the proposed investment and recovery.

I have already written to you that I have received Rs 5000.-- and Rs 2000.-- towards Car account. The Balance you can pay in two three or four instalments as it suits you.

In my opinion a column of slected news under heading Important news from the Capital appearing daily or biweekly may be of interest to the public, but then there must be a continuity and th material should be made available regularly even in your absence, if this has to be a permanent feature of the paper I have consulted Assistant Editor, who welcomes theidea and sugges to your making some ~~per~~ effective permanent arrangements there Mr. Nagraj from Hubli will be there in next days and you also ask him and arrange some reliable source of supply of news in your absence.

Excuse me if I have touched a wrong chord. Because in your letter to me you expressed your utter helplessness in everything I came out with my views and suggestions. These sugges tions no where signify my rity for you but my affection. Pity is not the right expression for that.

Thanking you and with kind regards

Sincerely yours

N. Wanpuley

Bangalore 4th August 66

My dear Ranganna,

I thank you for your letters dated 1st and 2nd August, the first enclosing a cheque for Rs 4000.-- towards car account and with some reference to other points in my letter and the second informing me that you have asked Babu Rao to pay me Rs 1000.-- to complete that account and some reflections penned as an after thought.

I thank you for having cleared the accounts so soon as in my last I had askedyou to pay at your convenience.

Yes I have my justified grievances Psychological or otherwise However after a trial period of two andhalf years I have found that I committed a mistake and as it is not possible for me now to change the course of things, I have written them off and am preparing myself to swallow the bitter pill of a secluded life. At this stage of life I cannot allow myself the luxury of breaking with a ~~firned~~ friend on that account,. I have now to see how I fit in this new rôle. Please therefore forget about it. You owe me no explanations.

There is no tragic trait in you, it is outside your own self, and yet influences your behaviour to such an extent that it looks tragic. Something is eating in you perhaps worldly or otherworldlyand if worldly ~~you have~~ you have not found a friend in whom to confide or you are too proud to confide in any but suffer and if otherworldly, you ha e not found the needed GURU

My life was not a life of an adventurer. Had it been that I would have either reached the glorious heights of great fortune or lying in the abyss hellish life. My life had been a life of service. Adventurer types are different.They have often no moral background. To Site an example from the people we know is the great Cement factory director Tendulkar. You know his life here atleast I know his life in Germany ~~to~~ which is enough for me to call him an adventurer. My life,I can b ldly say,had been throug out a life of service either to my friends or to my country and I am glad I am keeping a balanced middle way

I shall soon begin with the building operations. It will also be in service. Perhaps it may bring me the necessary satisfaction failing which I shall think of something else.

I hope you are keeping well. with kind regards

sincerely yours

N. Ganpuley

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LOKA SHIKSHANA TRUST

FOUNDED : 1935

CONDUCTS IN KANNADA LANGUAGE

SAMYUKTA KARNATAK—A DAILY • KARMAVEER—A WEEKLY

KASTURI—A MONTHLY AND LOKA SHIKSHANA MALA

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P. O. B. 30, KOPPIKAR ROAD

GRAMS : KARNATAK PHONE : 2538, 303

BANGALORE—25

2, RESIDENCY ROAD

GRAMS : LOKTRUST PHONE : 24121—

R. R. DIWAKAR

FOUNDER & SOLE TRUSTEE

A. R. DIWAKAR

SECRETARY

REF. CAMP New Delhi

6 August 1966

My Dear Namu,

I have yours re: Dr. Dugal's proposal and what I should do about it.

Re: Delhi letter, it is a good proposal. But I do not at present see anybody who will do it regularly and efficiently. It is not easy to give something interesting every day. I shall ask Ramamurty himself. If Nagraj is coming here, we shall see what to do.

Your letter does not mention the receipt of another Rs. 4,000/- which I have sent by cheque on Canara Bank Ltd. Perhaps our letters have crossed. I have further requested Babu to pay you one thousand. That will make up the twelve thousand.

Let me hope that I am free from all money debts to you though other debts remain! They are not repayable at all!

Yours sincerely

R.R. Diwakar

(R.R. Diwakar)

Shri. N.G. Ganpuley
2 Residency Road
B A N G L O R E -25

Please deliver to Ram Kaka

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R. R. DIWAKAR
FOUNDER & SOLE TRUSTEE
A. R. DIWAKAR
SECRETARY

CAMP New Delhi

8 August 1966

My Dear Nanu,

I have yours of the ~~2th~~ 2nd of August and also a subsequent letter acknowledging receipt of Rs.4,000/-.

I am sorry you have misunderstood the word adventureous. I can never brocket you with that Tendulkar of cement fame. What I meant was that yours was not a routine life and involved sailing on uncharted oceans.

I need not repeat that yours has been a life of some achievements and it must give you satisfaction. It is unfortunate that you should feel frustrated at the fag end of your life. One should be happy that he could at least do so much in this strange world rather than being unhappy for what could not be done.

With best regards,

Yours sincerely

R R Diwakar

(R.R. Diwakar)

Shri. N.G. Ganpuley
2 Residency Road
B A N G L O R E 25

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R. R. DIWAKAR
FOUNDER & SOLE TRUSTEE
A. R. DIWAKAR
SECRETARY

CAMP Calcutta
13.8.66

My Dear Nanu,

You could not stay on on the 11th till Sri. Dugal's arrival. He came about fifteen minutes after your departure.

Among other things, the lease question came up. He was very particular about its revision though he said he would stick to the original if I persisted.

Shri S. A. Acharya was fortunately present during our talks. At last, all things being the same, he asked me what would be our demand if 99 years' lease was asked for. I said Rs 2000/- per month. He seemed to be agreeable.

I reached three hours late here. That is at about 3.30 P.M. I spoke at the Anand Bazar Patrika office on the occasion of Shri. Sureshchandra Majumdar's birth day — He has passed [illegible] but they observe the

ADDRESS YOUR CORRESPONDENCE TO BANGALORE ONLY

INLAND LETTER

अन्तर्देशीय पत्र

NO ENCLOSURER ALLOWEI

INDIA

POSTAGE

CALCUTTA 17

Thru: N. S. Ganapulay
2, Residency Road
Bangalore - 25

Sender's Name and Address

Dicanbu
Bangalore - 25

the day you know he was the maker of Anand Bazar Patrika.

I took this occasion to speak to Shri Ashok Sarkar, the present Managing Director to tribe off Rs 10,000 which we still owe on account of the Crabtree Machine! He said he would do it.

I shall reach Bangalore on 15th evening.

Meanwhile, something will have been fixed for Babu — Fertilizer. There has been some talk already. Such help as you can give in these negotiations, you will of course give. You love Babu so much.

Yours affectionately
Jawaharlal

Camp: Bombay.
21.8.'66

My Dear Nani,

From the little time I spent with Mr. B. G. Patterson, I found him to be quite social and a man with an open mind. But everything will depend on the speed with which the preliminaries such as acquiring land etc. are expedited by the State.

You saw that the Governor was quite enthusiastic & expansive the other day. But the Governors play a very minor part in these matters.

Re: the strained relations between Shamrao & his colleagues, I had had talk with all. I have told them all that within fifteen days atmosphere must improve. I have told Shamrao also the same. The improvement is already on its way.

Rains have relieved people's anxiety & Whitefield had its share!

I am making arrangements for taking delivery of the car.

With best regards
Yours ever
[illegible]

अन्तर्देशीय पत्र
INLAND LETTER

1525

21 AUG 1965
BOMBAY R.M.S.

Mr. N. S. Ganapathy
C/o S.K. 2 Residency Road
BANGALORE-25

Tear along this line

Second fold

भेजने वाले का नाम और पता : Sender's name and address :

R. R. Dasaratha
11, Teen Murti Marg
New Delhi - 11

NEW DELHI
1 AUG 1965

NO ENCLOSURES ALLOWED

ngalore 24 th Augv66

My dear Ranganna,

Received yours dated 21st from Bombay for which I thank you. I quite agree with you that Mr. Patterson is a nice man a balancedmind. Such people would of great help to India but we in India do not know as yet how to take such a help graciously and show at the same time that we are fitting partners unscrupulous and like spoilt children are trying to bite the feeding hand out of spite. We are eardeep in debt of America not for americas survival but our own and should have atleast the decency of thanking them

We shall never be able to pay back these debts but we are impudent enough to question their intentions. We criticise the Wheat and grain supply andtalk of self reliance because those who talk have their stomach's full and are not helping physicaly for the selfreliance whereas others who have to work for this selfreliance are dying of want.

Americans and as a matter of fact all other people know by now by experience as to how much they can rely on the promises either by Governors or ministers. After all all the burden of actual work is on their shoulders and that too in a foreign country and under foreign surroundings and I shall be only happy if what is planned could be realised.

The affairs here. If you attribute any value to my judgements and valuations I can only say that Shamrao is the best aquisition that you have so far and he is the only one whi can deliver the goods He is hardworking , enthusiastic, well informed, perhaps a little-ambi ambitious but that is not bad in as much as he wants to show his thereby his intrinsic value in yourpresent official set up which is second and third rate. The man has not only ideas but can work whereas all the rest are lethargic bounders who are doing the work as for their living and that too as little as possible.. No one one thinks that his work is his responsibility and no one wants to do even a line more than what he must. All those men whom you heard opposing the regime of Shamrao are in my opinion black sheep. They are all like our present parliamentarians opposing the Government without any capacity to shoulder the repsonsibility and will ruin whatever is existing if by chancethey were to be in charge of this work. For example one day Mr. Dani comes to Shamrao discusses in details what is to be done about the industrial supplement and next day promises and next day sends a note for leave for 15 days for some marriage ceremony. If I were to be in place of Shamrao I shall fire that man out. All those who comlained or wantedto complain have apologised shows that the complaints were not of serious nature but petty personal grudges and befits.

Just now thepapers for the Selekta Printing machine have come to through the Bank wanting SK to pay now Rs 23000 and odd for a machine which is actualy purchased for Rs 15.500.-- I think this is a case that needs clarification at higher levels. Your deal for the machine was closed 2 monthsbeforethe devaluation and as such in my opinion the Bank that opened a credit in your favour must have covered itself with the full valu of foreign exchange of DM 12600 at that time. In reality all the deals closed before devaluation should be reckoned at that rate. In your case it is a question of Rs 15500 only

but there might be deals closed in lacs and millions before that period and it does not stand to any reasoning if the party or parties are required to pay to day instead of say one million in ~~lupes~~ rupees one and half million and then pay the duty not on one million but on one and half million. Any firm can go bankrupt

Kindly enquire there of the great economists like Dr V.K.R.V Rao how such things are adjusted . You will be paying now for a macine which should have cost you only Rs 15 500 and a customs on that Rs 23000 and odd and duty on that amount for which there is no justification. I therefore request you to kindly look into the matter as our people here do not know and cannot even think about this.

I have not seen Baburao since his return from Mangalore. If he were to get about this work in this manner I do not think I shall be able to support him, in Dugals work hereafter

He has also not paid to me Rs 1000.-- about which you have written

I hope you are keeping well With kind regards

Sinecerely yours

N.Ganpuley

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R. R. DIWAKAR
FOUNDER & SOLE TRUSTI
A. R. DIWAKAR
SECRETARY

REF. CAMP New Delhi 11

1st September 1966

My dear Namu,

I have yours of the 24th of August which I could get only when I reached yesterday evening.

I follow what you have said. Though I neet not write my own judgement. Regarding the printing machine, I enquired immediately. The position is that an Ordinance has been issued on the 7th July saying that the devaluation would come into effect from the 7th of July; ~~as~~ even transactions which had been completed before hand would be affected. I am making further enquiry. Kindly see if you can get hold of the 7th July Ordinance regarding customs. This is a Revenue Department Ordinance. If you have the Gazett of India you may be able to find it.

I am sure, though you might be upset regarding Babu Rao, you are not the person who may any way allow these things to come in the way of doing what you would like to do even otherwise.

As the session of the Rajya Sabha has been extended to the 7th of September I am afraid I may not be able to to there and come back again.

However, I am arranging a small function for Indiraji on which occasion I want to give her Rs.40,000 (Rupees forty thousand) National Defence Fund which we have with us. I am thinking of inviting ~~the~~ few friends and M.Ps and others on that occasion.

With best regards,

Yours sincerely

R. R. Diwakar

(R.R. Diwakar)

Sri. N.G. Gunpuley
2 Residency Road
B A N G A L O R E - 25

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R. R. DIWAKAR
FOUNDER & SOLE TRUSTEE
A. R. DIWAKAR
SECRETARY

REF. CAMP New Delhi -1

2 September 1966

My Dear Namu,

I am glad to note that you spent some happy time with Doctor Zakir Saheb. He is such a thorough gentleman but helpless.

Re: Shamrao, I have told him that the impression that my paper SANYUKTA KARNATAK and I ~~have~~ against the present Government and against Nijlingappa must be corrected.

I am sending herewith a cheque for Rs.1,000/- (one thousand) only which completes the dues as indicated by you earlier.

Sri. Indira has agreed to come to our house for a small ceremony where I shall present her Rs.39,500/- for National Defence Fund. It will be most probably on the 5th of this month. I am inviting some MP's & ministers

With best regards,

Yours sincerely

(R.R. Diwakar)

Encl: 1 cheque

Sri. N.G. Ganpuley
2 Residency Road
B A N G A L O R E -25

Bangalore 5th Sept 66

My dear Ranganna,

I received both of your letters dated 1st and 2nd Sept enclosing a cheque for Rs 1000.-- to square up the Car account.. dues for which I thank you.

It is not only my getting upset about Baburaos behaviour towards me which is at times insulting about which I do not take much notice but his persistant indiffernce to suggestions made in his interest annoy me greatly. I do not want to trouble you with details, but should very much like you to support my view point when you talk with him and if you think that what I am telling him to do is right.

For about eight days after his return from Mangalore where he had been together with Mr. Patterson and Col Khanna, he did not even see my face. Then all of a sudden he appeared in my room and began to talk about other things without any reference to the Mangalore visit which was an important subject. I asked him to give me an account of that which he replied that there was nothing . I said that surely something must have have happened in the two days you were all there and it in the interest of your futur dealings with that company you should write out a detailed report and as a matter of fact keep complete record of all that happens concerning this project. I told him that if tomorroe you have to make any demands for remuneration, expenses etc you should also be any position to produce all therecipt of the expenses that you incur and if you have got a complete record of everything you can convince others that you take interest in the project and are following up ther progress of its development day to day If tomorrow Dugalswere to have an office here they will expect from you all the details about your talks and negotiations which you should learn to maintain. These my suggestions seem to have no effect on him and he evades me. I am sorry but I cannot help.

Congratulate you for getting Indira Gandhi at your place and present her with a substantial contribution for defence fund. It is true one must have these funds but all these funds would not help until Indian public works on defence lines respectively our economy is geared on war time basis It is not only war against outsdie powers but it is a constant fight worse tha war inside the country.

If Nijalingappa is an honest man from political angle you could have changed the present local Government and Nijalingappa andinstead of hating you would have tried to cooperate with you. The only akternative left is either you do not write anything about politics or be a Lingayet so long you are a brahmin you are the swonn enemy of thr Government that lives and flourishes on Caste support

I am getting on well. With kind regards

Sincerely yours

N.Ganpuley

RAJ BHAVAN
TRIVANDRUM

My Dear Nam

25. 9. '66

This place reminds me of the two days which we spent here when Shri Sri was the Governor. I do not remember the date.

The Congress Committee (All India) meetings at Ernakulam were a fame affair. The highest (the President Kamaraj) among the speakers was apologetic about slow achievements in terms of benefit to the masses. The Prime Minister struck a very optimistic note highlighting the achievements in big projects.

I shall be in this place till tomorrow night when I leave for Ernakulam & Bangalore.

I hope your pain has by now completely disappeared.

There have been heavy rains here these 2-3 days though the programme of the Congress meetings was not in the least disturbed.

The Congress Exhibition at Ernakulam was also, though small, quite attractive & the crowds were formidable.

Yours sincerely
A.P.D. Worker

Bangalore 3rd October 66

Dear Shri Vyankoba Rao,

I did not want to trouble you but I see there is no other way out of it. Things are becoming a bit difficult at this end mainly because ofthe paper difficulties andit has becomes a problem with the administration to carry out their work smoothly.

After the sale of Mercedez, I wanted to buy a car for myself as Baburao has purchased one for himself. But immediately I received my share of the money from the proceeds I was required to help the office and this process of giving and receiving back was going on for some time, but now the office is completely stuck up and if I do not get the money I cannot buy the Car and also cannot advance to the office amounts when they require same badly.

The amount due to me now is Rs 14.000.-- which amount I must have not only for car or to have some amount in the Bank but also for building the Dispensary which work is almost completed. If you cannot send to me al the money atleast send me just now Rs 7000.-- and the rest after a month or two. Please arrange this payment without any delayas otherwise I may be in trouble.

Further I see that the office here cannot run smoothly without any outside help. It is no fault of theirs but the devaluation has completely upset their budget. I thought that the Job department here will become an earning unit but having received no help from Mr. Jathar of any kind the departmen is not making any progress. Very soon the Selekta will come which cannot be kept on show. It must deliver work and earn I should advise you to come here once again andsee to it yoursel

Although I have no right to ask you anything still thinking that you will not get upset, I should like to know if you have sold the Vacant plots of lands and made some liquid money the part of which you can transfer to Bangalore

Hope you are keeping well. With kind regards

Sincerely yours

N.Ganpuley

GRAMS { KARNATAK, HUBLI
LOKTRUST, BANGALO

PHONE { 3039 & 2539 HUBLI
24121—22 BANGALORE

SAMYUKTA KARNATAK

THE ONLY KANNADA DAILY PUBLISHED SIMULTANEOUSLY FROM HUBLI AND BANGALORE
(CONDUCTED BY THE LOKA SHIKSHANA TRUST, HUBLI)

R. R. DIWAKAR
FOUNDER & SOLE TRUSTEE
A. R. DIWAKAR
SECRETARY

BRANCH OFFICE
2, RESIDENCY ROAD,
BANGALORE—25

HUBLI
P. O. BOX NO. 30

2024

19th Oct. 1966

My Dear Shri Ganpuley,

I am in receipt of both of your letters. I am sorry I am a bit late in replying you. The devaluation has upset our economic position totally.

I am trying to see if the land at Hosur, and have also applied for a loan of one lakh from Bank of Karnatak. The loan is expected to be sanctioned in about a week's time.

I shall arrange to send a part of the amount as soon as the bank loan is sanctioned.

With kind regards,

Yours Sincerely

V.S. Diwakar

(V.S.Diwakar)

Shri N. Ganpuley,
2, Residency Road,
Bangalore.25.

Write again
26th or 27th
and the money asked
about

INLAND LETTER

अन्तर्देशीय पत्र

NO ENCLOSURES ALLOWED

HUBLI KARNATAK BIOLS 49 X 65

IND AGE

Shri. N. Ganpuley,

2, Residency Road,

Bangalore.

BANGALORE. 25.

Sender's Name and Address

SAMYUKTA KARNATAK OFFICE

P. O. Box No. 30, HUBLI

DELY 20-10-66

LOKA SHIKSHANA TRUST
FOUNDED : 1935
CONDUCTS IN KANNADA LANGUAGE
SAMYUKTA KARNATAK—A DAILY • KARMAVEER—A WEEKLY
KASTURI—A MONTHLY AND LOKA SHIKSHANA MALA

HUBLI
P. O. B. 30, KOPPIKAR ROAD
GRAMS : KARNATAK PHONE : 2539, 3039

BANGALORE—25
2, RESIDENCY ROAD
GRAMS : LOKTRUST PHONE : 24121—22

R. R. DIWAKAR
FOUNDER & SOLE TRUS
A. R. DIWAKAR
SECRETARY

REF. CAMP New Delhi

16 November 1966

My Dear Nani,

I am writing to you with a very heavy heart. Even though more than a week has passed after the violence and vandalism which took place in Delhi round about the Parliament, I have not yet recovered from the shock. The Gandhi Peace Foundation called an informal meeting of eminent citizens of Delhi yesterday and decided to set up a Citizens' Peace Committee.

I met Dr. Dugal yesterday and will see him again on the 19th before he departs from India.

He was happy with meetings etc. in Bangalore.

I have told him about our difficulties and requested him and Col. Khanna to take more interest in the journalistic activity of the Trust which is ultimately helpful to their interests in Karnataka.

I shall be able to leave this place on the 27th of this month.

With best regards,

Yours sincerely

R.R. Diwakar

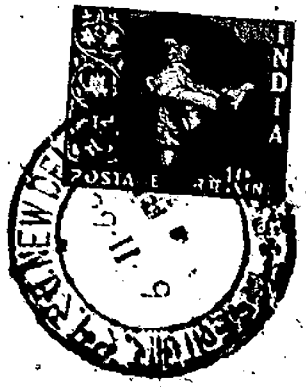
(R.R. Diwakar)

Sri. N.G. Ganpuley
2 Residency Road
BANGALORE -25

INLAND LETTER

अन्तर्देशीय पत्र

NO ENCLOSURES ALLOWED



Sri. N.G. Ganpuley
2 Residency Road
B A N G A L O R E -25

From:

R.R. Diwakar
11 Teen Murti Marg
N E W D E L H I -11

Sender's Name and Address

LOKA SHIKSHANA TRUST
FOUNDED : 1935
CONDUCTS IN KANNADA LANGUAGE
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BANGALORE—25
2, RESIDENCY ROAD
GRAMS : LOKTRUST PHONE : 24121—22

R. R. DIWAKAR
FOUNDER & SOLE TRUSTEE
A. R. DIWAKAR
SECRETARY

REF. CAMP NEW DELHI-1

24-11-66

My dear Nanu,

I have yours. I see that you are pained when writing the letter. But I am glad to see that you feel fulfilled about the dispensary you have built. There is something consolying to me in that feeling of yours.

I have never complained about your writing to me about S.K., if I remember right. Even now, I do not want it to be a source of anxiety to you.

My reasons in telling you not to be anxious, are perhaps not obvious to you. Somehow, every one of us is individualistic and I must confess that I have not been able to inspire people to cooperate unreservedly.

What is in store for this nation and for me in a small way, I am not yet able to visualise.

I shall be there in the 1st week of December.

With best regards,

Yours sincerely,

(R.R. DIWAKAR)

Sri N.G. Ganpuley
2 Residency Road
BANGALORE-25

GRAMS { KARNATAK, HUBLI
LOKTRUST, BANGALORE

PHONE { 3039 & 2539 HUBLI
24121—22 BANGALORE

SAMYUKTA KARNATAK

THE ONLY KANNADA DAILY PUBLISHED SIMULTANEOUSLY FROM HUBLI AND BANGALORE
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R. R. DIWAKAR
FOUNDER & SOLE TRUSTEE
A. R. DIWAKAR
SECRETARY

BRANCH OFFICE
RESIDENCY ROAD,
BANGALORE—25

HUBLI
P. O. BOX NO. 30

No.

28th Novr.1966

Dear Shri Ganpule

I am in receipt of both the letters. I learnt from Shri Belgaumkar that you are helping our Bangalore Branch whenever they are in dire need of money. Unfortunately we are not able to return your money in time.

We are making arrangements both at Hubli and Bangalore to over come our financial difficulty by raising loans at Banks. I could not write to you as I was not definite of our loan being sanctioned by the Banks of Karnatak Ltd. It appears by next week end the loan may be sanctioned, and I shall arrange to send you about Rs.5,000/, by that time. In the meantime if the loan from Syndicate Bank to Bangalore office, will be sanctioned ~~then~~ they will be able to pay back the amount,

Thanking you,

with regards,

Yours Sincerely

(V.S.Diwakar)

Shri N. Ganpuley,
Fairlands, Whitefield.
Bangalore.

Bangalore 25th Nov 66

Der Mr. Vyankoba Rao,

If you are following the old proverb that Silence is Gold, then let me tell you that it is the wrong attitude in the present time and in my case. I have been giving money to this office in time of their need with a promise to return theame as soon as possible in order to enable me to help them out when they need the money again. This went on for some time well but since long everything is blocked. Now you know that I have no other income but my own capital and whenever I need the sam for some purpose I must have my money. I am sitting here and wanted to buy my own transport which I cannot do because you have not as yet sent to me the amount promised.

Inspite of that when Yesterday Chalpati came and told me that we cannot have the paper for the evening printing and he wanted atleast Rs 2000.-- I saw to it that he got the wanted amiunt eventhoubg this has completely washed out my Bank account.

Chalpati did manage affairs here cleverly but it was not possible for him to relaeaze even a ream of paper for Job department which printing a book and cannot complete the same. The man in charge is going about asking for paper and the Secretary who is in charge here ask the man to go to market and purchase the paper on credit , and irresponsible things like that which reflects on the Institution.

I am asked not to mix with the affairs and mind my own business but as long as I am sitting here I cannot see the way things are moving here and I should say that it is high time when all of you sit down to decide things in a more practical way

Mr. Belgaonkar returned here and told me that you expect to get the promised loan from Bank of Karnatak soon when you will send me some money but soon andlate is a reltive term and I should like to know definitely when I could get at least Rs 7000.-- Since yesterday this Handloan has risen to Rs 16000.-- instead of Rs 14000.--

I should like you to let me have your reply atonce

With kind regards

Sincerely yours

N. Vanpuley

LOKA SHIKSHANA TRUST
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CONDUCTS IN KANNADA LANGUAGE
SAMYUKTA KARNATAK—A DAILY • KARMAVEER—A WEEKLY
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BANGALORE—25
2, RESIDENCY ROAD
GRAMS : LOKTRUST PHONE : 24121—22

R. R. DIWAKAR
FOUNDER & SOLE TRUSTEE
A. R. DIWAKAR
SECRETARY

REF. CAMP New Delhi

13 December 1966

My Dear Nanu,

By this time a copy of my programme should have reached you from Sri. Shivshankaran. I shall be reaching Bangalore on the 22nd plane and I shall leave by car for Hubli almost immediately. I would like to leave by 5 P.M. so that I reach Hubli by about mid-night.

Please let me know your programme of visiting Ghatprabha and Bombay.

Regarding Bombay, I shall be there from 29th to the 3rd of January.

With best regards,

Yours sincerely,

(R.R. Diwakar)

Sri. N.G. Gunpuley
2 Residency Road
BANGALORE -25

Bangalore 19th Jany 67

My dear Shri Vyankoba Rao,

I reached here safe on the 14th morning and was received at Yeshwantpur station by the car

I thank you for the nice time I had during my short stay in Hubli. I have said what I thought in that short time and it is left to you alone how you further guide the policy of your paper and administration here in Bangalore.

Have you opened that machine and fitted it already ? and how you find it.

Against that machine there are certain more costs due to its being shipped to Madras instead of Bangalore which were to be paid without which it was not possible to ship the machine in the amount of credit opened which was originaly for Bombay port delivery. I had however asked Messrs I Mayer and co not to wait and even loose this opportunity of getting that machi but ship it paying the extras towards freight etc which amount came to about DM 750.-- Messrs Mayer and Co are writing to me about the payment . They have written also to Samyukta Karnatak Bangalore but the payment is still pending. Now Bangalore office asks me to ask Hubli to pay this amount as the machine has gone to Hubli. Please therefore send to me atonce a cheque for Rs 1400.-- which is equivalent to DM 750.-- at the rate of DM 54 for Rs 100.-- Kindly attend to this atonce as it is now more than 6 months that the machine has been shipped from Hamburg, and the amount advanced at my request.

Thanking you and with kind regards

Sincerely yours

N. Ganpuley

Tele : GANDHINIDI
तार : गांधीनिधि

Phone : ~~46976~~ 273376

गांधी शान्ति प्रतिष्ठान
GANDHI PEACE FOUNDATION

केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-१
Central Office : Rajghat, New Delhi-1

221-223, Rouse Avenue,

पत्रांक/No.

ता०/Date 20 January 1967

My dear Nanu:

I missed you in Bangalore and could not see enough of you in Bombay. I can now go to Bangalore only in the first week of February as matters regarding income tax, etc. are holding me up here.

I am afraid, a number of difficulties which are not at all of our seeking are coming in the way of the smooth sailing of newspapers in India.

Apart from shortage of newsprint, devaluation and the recommendations of Wage Boards, there is a new menace and that is the All India Radio coming into the picture as using it for commercial advertisement

I know that newspapers who have capacity to survive all these blows may survive, but it is very difficult for papers like ours to survive.

I really don't know what to do if a healthy survival is to be achieved.

I don't know as to how your mind is running recently about White Field, activities there, and it future. I have not been able to meet Dr Hardikar either, who may be knowing something since the dispensary etc. which you have built is in his line

I met Dr. Duggal and he would be going to Bangalore on the 22nd and making a stay for three day But it seems that he is not taking up the question of the building immediately.

I am sorry to inform you that Sri. Guttal is again in hospital for some fever and enlarged liver.

With best regards,

Yours sincerely

(R.R.Diwakar)

Sri. N.G.Ganpuley
2 Residency Rd., B'lore 25

अन्तर्देशीय पत्र

INLAND LETTER

NO ENCLOSURES ALLOWED

154

POSTAGE 10NP

Sri. N.G.Ganpuley
2 Residency Road
Bangalore 25

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :- Sender's name and address:-

गांधी शान्ति प्रतिष्ठान
GANDHI PEACE FOUNDATION
~~राजघाट,~~
~~Raj Ghat~~

नई दिल्ली
NEW DELHI
Gandhi Peace Foundation,
221-223, Rouse Avenue,
New Delhi-1.

Bangalore 25th Jaanuary 67

My dear Ranganna,

Many thanks for your letter dated 20th January which I received yesterday evening
I would have very much liked to spend more time with you in Bombay but it was not possible as you had to attend all the functions as one of the sponsorer of the Colloqium

Then I thought I shall meet you at Hubli as you were suppose to be there on the 12th and 13th and thought we would travel together. Therefore I came to Hubli on the 13th but learnt that you had left on the 12th evening. I was in Bangalore on the 14th Morning and thought that you will come to hit field in the afternoon as it being Holiday the office was closed and I am slave at Whitefield having no car.

As regards running of the paper under the present conditions: It might be difficult but it is not impossible, provided certain rules of the game are strictly observed. I know exactly what is needed. Everything could be in the best way. It pains me to see how the things are moving but I am told not to worry about it. I would not have worried, had it been an affair of a person not connected with me. Some how feel greatly attached to you and therefore I take interest in your affairs and in the well being of your son. But some times for no rhyme or reason I become an eyesore to your son. After my return he did not talk to me or see me for 8 days. Did not inform me about Dr Dugals arrival. I had a surprise when Dr Dugal phoned me on the 23rd afternoon and antedto see me and then all of a sudden the young man became friendly with me again. Only because I have fullest understanding and patience I pocket such and other insults
Dr Dugal told me that he had meeting with Chief Minister, with Finance minister, with Secretary Industries Mr Subramniam Director of Industries Mr. Chammana and everything was to his satisfaction. He will be coming back here on th of next month when he also expects the American partners here. He is also renting a place for his office. I also took Mr. Acharya to him and we had a nice talk for about an hour. Mr. Acharyas building will not suit him for the office etc Immediately the office begins to function where he wants to put Mr Guttal in the beginning till others come like Col Khanna comes, when Mr. Guttal will be stationedin Delhi.
He had a detailed talk with Architects Dr Nagraj andhis Partner and the preliminary work is in progress. The actual work of the building here will start when everything is finalised with Mysore Government in the next meeting and his office starts functioning here. He wants to make this building as a fertiliser Building and there will be no other tenants or even shops on the ground floor. Whatever I have brought to your door has functioned and is functioning. Even the Karwar project seems to be promising accroding to the information I received from my Friend Dr Vogl. I only ask why I am doing all this. I do not ask even for a paisa for my own self., but they will

bring Rs 24000.- per year to Lokashikshan Trust, mothly

incomes to Babu and now to Guttal. And after doing all this and wanting to do more if people are secrative andunfriendly then there is no other alternative but to sink in the ground for ever.

Whitefield Dispensary is daily crowded with a result I am required to extend it and am now building behind the first building two large rooms one with Lavatory for the Attending personel, which means Rs 5000 more. If you, so near and dear to me cannot give me any advise or help then what can I expect from Dr Hardikar staying at that distance. He has left me to my fate and so I am digging my grave in that place where we once wanted to make a great Ashrama. And such is life.

Fifteen days of change to Bombay and other places did me good. I had seen that damaged car and have asked Shri Hanmantrao to get it repaired and I expect to get it sometimes in February when I can move about more freely I am otherwise quite happy as for the few years that I may be still living in this world I cannot afford myself the luxury of being cross, bitter, unfriendly or jealous and unhappy. Therefore in the evening when I am all alone I have started singing loudly for one hour various Bhajanas and forget thetiresome lonely evenings till sleep takes one away to the region of peace and tranquility

Looking forward to hearing from you or meeting you soon. with kind regards

sincerely yours

N.Ganpuley

Tele : GANDHINIDI
तार : गांधीनिधि

Phone : 46376

गांधी शान्ति प्रतिष्ठान
GANDHI PEACE FOUNDATION
केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-१
Central Office : Rajghat, New Delhi-1

New Delhi

पत्रांक/No.

ता०/Date 28.1.67

Mr Gandhi

My Dear Nanu,

I have your letter & can sense the pain behind it. Your pain seems to be greater because you think you are doing so much for others & they do not respond even by recognition. I have been suffering from similar situations but I have been trying to get over it by saying to myself, 'do I really do anything for others or do I not really do anything for my satisfaction. Why expect anybody to recognise what I am doing for my own satisfaction? Of course, you will call this philosophy & dismiss it.

I am glad at the turn of events re: Dujpal etc. but so far as the newspaper world is concerned, it is in real

Shri. N. Sanjeevi
2 Residency Road
Bangalore : 25

R. R. Diwakar

गांधी शान्ति प्रतिष्ठान

राजघाट,

नई दिल्ली

Difficulties & the burdens that are now heaped upon the industry are really fantastic. You say you have the key to the whole situation & that I do not want to use it! Am I so short-sighted or so oblivious of the good of the institution which I have nourished so long? Right be; it is said that a good swimmer at last dies in knee-deep water.

I am glad that the need for medical help is increasing & you are increasing the demands on me. Dr. Hardikar comes here [illegible] been helpful but I [illegible] not have [illegible] to say, [illegible]

Bangalore 14th March 67

My dear Panganna,

Did not hear from you since you left this place, which unusual but I quite understand that you are overworked and even a few lines to everyone means writing a Broschuere everyday.

Afterall Mysore has kept its own old guards in their old places and Nijalingappa expects safe sailing in stormy seas.

Even at the centre Contest has been avoided and maintained a statu quo. The poor girl at the helm will not have a smooth time

Rajasthan forcedthe presidents rule which shows that we are at variance with Democracy.

In the choice of the work alloted to Cabinet Ministers many are round pegs in square holes. Then Mr Ashok Mehta seems to be too ambitious capruting three Port folios each one being equaly important and should take the whole time of a minister if he realy wants to do justice even to one.
What does Dinesh understand from Commerce or Fakrudin from Industry. Our Friend Shri V.K.R.V Rao ought to have been somewhere in Industry commerce or education. India is ruled by swelled brains and so smaller have nothing to say.

I think I shall remain by my idea of visiting Germany for some time. I am told that the P Form hurdle is finished and I may have my way clear. I must start with my preparations.

Now as regards Gandhi centenary work. It will interest me to do th that but it will mean some expenses. I should like to print a a small brochure in German for free distribution at the time of lecture, For this purpose I must have a nice concised life and lifeswork of Gandhiji. I shall have to arrange lectures at various centres which will mean travel and other expenses. Do you think some funds could be made available to me either here or in Germany To give you rough idea it may be Rs 10,000 here or German marks 5000.-- in Germany. I shall do it in a good way if I undertake it and you support it with literature and a small film and a slides.
I do not want to make Gandhi Centenary as a means to my personal ends. But I think it will be a nice idea. I went to Germany for the work of Mahatma Gandhi and this work will bring about a nice finishing touch. Please therefore think over it together with your colleggues and write to me.If it is accepted send to me the literature which could make a good brochure to be printed in German language. I shall do the translating and get it confirmed fromGerman professor, in Germany before it goes to print.
The I had asked you to write an article in the INDO ASIA quarterly which I showed to you wherein you can even make a mention of my going there for the prupose of briadcasting the idea. I may even get it on television. If I have to do all this before I leave by the end of April let me know about it soon.

Hope you are keeping well. With kind regards also to Mr and Mrs Guttal

sincerely yours

GANDHI PEACE FOUNDATION
गांधी शांति प्रतिष्ठान
221 & 223 ROUSE AVENUE, NEW DELHI 1 TELEPHONE 273376

15 March 1967

My dear Nanu:

Sri. Guttal told me about your letter regarding your car in Germany. As I told you, I would like to know the dates of your departure and return if they have been fixed or as soon as they are fixed.

You know that I had written to Dr Kabbur and Sri. Potdar. Dr Kabbur writes to me under date 8.3.67 that he spoke to Sri. Potdar. He says that Dr Hardikar has refused to draw anything and therefore unless he is persuaded to draw from the provision already made nothing could be done in that direction. Dr Kabbur further writes that he would bide for some suitable occasion to broach the subject to Dr Hardikar.

Regarding material for your Gandhi Talks in Germany, there is a whole cupboard in our office which contains a lot of literature You can pick and choose some of the books and draw your notes.

Regarding literature in connection with the Centenary, I am asking the office here to send a whole bunch. If you are going by sea, you can take a few copies of this kind of literature.

When your dates, etc. are fixed, we can write to our Embassy in West Germany that you are going to work there for some days on behalf of the Centenary Committee.

A meeting of the Centenary Sub-Committee for work abroad is going to meet on the 18th of this month. I shall see what can be done there in connection with this program.

I may have to go to Trivandrum on the 27th inst. when a meeting at State-level is being held under the Chairmanship of Namboodiripad, the Chief Minister. I intend spending one or two days in Bangalore on my way back here.

With best regards,

Yours,

(R.R.Diwakar)

Sri. N.G.Ganpulley
Bangalore.

Dr. S. RADHAKRISHNAN, President
Dr. ZAKIR HUSSAIN, Vice-President
Smt. INDIRA GANDHI, Chairman: Executive Committee
Sri. R. R. DIWAKAR, Secretary

NATIONAL COMMITTEE FOR THE GANDHI CENTENARY

Rajghat, New Delhi-1. Telephone 273536 Gram : 'GANDHINIDI'

Gandhi Centenary 1969-1969

1-4-'67
New Delhi

My Dear Nanu,

I met Shri Euttal in the Hospital yesterday evening. Treatment is going on. He has now got hiccough for the last 3 days.

He gave me the papers I am enclosing herewith.

He has expressly told me to write to you to send the papers to him so that he can check up & see that there is nothing wrong.

With best regards,

Yours sincerely,
R. R. Diwakar

Dr. S. RADHAKRISHNAN, President
Dr. ZAKIR HUSSAIN, Vice-President
Smt. INDIRA GANDHI, Chairman : Executive Committee
Sri. R. R. DIWAKAR, Secretary

NATIONAL COMMITTEE FOR THE GANDHI CENTENARY

राष्ट्रीय गांधी
जन्म शताब्दी समिति

Rajghat, New Delhi-1. Telephone 276105 Gram SHATABDI

DATED 8th April, 1967.

My dear Nam,

There are chances that Dr. Zakir Sahib may be the next President of the Republic. I think it should have been so in the natural course. But you know the opposition parties are not willing to follow the ~~queue~~ cue of the Congress.

I would now like to know your full programme as to when you would be leaving Bangalore for Bombay, from where I presume you are going to Germany.

I would also like to know what I should do in your absence in connection with fair lands as also the fine dispensary that is started. You need not have any apprehensions about either of these things being neglected so far as I am concerned.

I presume that you will not be out of India for more than three months.

There was, as you know, an idea, to start an English Weekly. But I do not think we are in a position just now to finance such a project. But other facilities can be given by the Loka Shikshana Trust.

After crushing the particular nerve which had been the cause of the hick of the diaphragm is at rest and Guttal is now on the way to full recovery. Of course a lot of medication is going on including emitene injuction.

With best regards,

Yours sincerely,

(R. R. DIWAKAR)

Shri N.G. Ganpule,
2 - Residency Road,
BANGALORE - 25.

PPIKAR ROAD, HUBLI
GRAMS: KARNATAK PHONE: 39

2 RESIDENCY ROAD, BANG
GRAMS: LOKTRUST PHON

LOKA SHIKSHANA TRUST, HUBLI

FOUNDED: 1ST AUGUST 1935

CONDUCTS IN KANNADA
SAMYUKTA KARNATAK, DAILY
KARMAVEER, WEEKLY
KASTURI, MONTHLY

SAMYUKTA KARNATAK IS PUBLISHED SIMULTANEOUSLY
FROM HUBLI AND BANGALORE

R. R. DIWAKAR
FOUNDER
AND
SOLE TRUSTEE

REF.

CAMP New Delhi

DATE 26-11-67

My Dear Nani,

I expected a letter from you after you reached Bangalore

I hope you are now well settled there after a lapse of six months & more.

Hanuma Sastri will be staying there for three days & I am sure you will have some good time

Things are going from bad to worse in the political field. We thought our economics was bad but now politics is worse.

At the same time we have our own problems to face – the newspaper competition. I am sure now you know the position.

I am sorry to say the rent from Digal Enterprises is still pending. I do not know if they want to retain the land or leave it. It is simple – if there is more default, the lapsing of the land will be almost automatic.

I shall be seeing the charity Commissioner (the Assistant) at Belgaum & once for all see the problem of Co-brothers solved either way.

I hope Babu gets fresh inspiration from you when you describe to him what is being done in Sonny.

I hope to meet you in the 1st week of Dec. 67

Yours sincerely
[illegible]

My Dear Naren,

Camp: Bombay
En Route Hubli
3-12-67

Yours of 28th reached me while I was in Jammu on the 30th of Nov. '67. I left Delhi yesterday.

This is the very first letter which you wrote to me apart from one from Delhi.

I am sorry for the experiences you had to go through. They seem to be a series. This shows how far away we are from efficiency & such other matters.

I have not been able to understand as to why Babu should be indifferent. I am really sorry that such should be the case.

That the Mangalore Port question should be still hanging fire while every minister & our chief Minister are so sanguine & sure about it's coming soon. Patkane also has some hints.

But apart from that, I do not know why the rent due to the Trust should be withheld. It is a bit ununderstandable. I had talk also sometime ago with Dr. Dogal. I shall discuss the matter with you when I am there.

I am desperately trying to have Co-Trustee and shall contact the Asst Charity Commissioner in Belgaum (his H.Q. is Belgaum) & see what

Fold here

can be done

I have a letter from Hubli that the circulation in these parts has not suffered. It is steady upto 25th Nov. Know 'ಕನ್ನಡ ನುಡಿ' started on 4th Nov.

The meeting of the IENS is fixed at Bombay on the 7th of this month. Most probably I come here (Bombay) on the 7th + fly to Bangalore on the 8th or so. I shall spend 4-5 days there.

Yours sincerely
[illegible]

P.S. Re: crops, I do not think they were so bad as it might appear.

अन्तर्देशीय पत्र
INLAND LETTER

168

Shri. N. G. Ganguly
"Fairlands"
X Whitefield
(Near Bangalore)

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :— Sender's name and address :—

R. R. Ainar Kar
2 Rer
Bo

BOMBAY 9 1967

WHITEFIELD 5 1967 9.30 AM

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

Camp: Trivandrum
20.12.67

My Dear Nagu,

I have written to R. Parthasarathi Ex. Secy. of National Committee for Gandhi Centenary re: books to be sent to W. Germany. A copy must be with Shivashankar. I have asked him to write to Shivashankar if he has sent the books. If he has not sent, then you should kindly select books (small ones which are in Bhavan Depot in Bangalore) worth about Rs 100/- or so & Shiv Shankar would get them packed & send them by overland. If you think half a dozen of them may be sent by AIR, that can be done.

Re: Trust, the case is still pending. I had talks with Acharya. He says he is just now busy with the calcutta affairs. Even so, I had asked Venkoba & Belgaumkar to discuss, financial matters especially, with him. They had been there.

It is a difficult situation, no doubt, and there does not seem to be any easy way.

अन्तर्देशीय पत्र
INLAND LETTER

171

INDIA
भारत
10 P.

Mr. N. Sampurley
Fairlands
'X' Whitefield
(Near Bangalore)

पहला मोड़ First fold

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :— Sender's name and address :—

R. R. Ai[illegible]
11. Tees[illegible]
New Delhi — 11

Dr. Zakir Saheb is here for some functions. I have to deliver two talks to Kerala University on Nehru's political thought & its impact on India.

I shall return to Bangalore via Delhi on the last day of the Rajya Sabha i.e. the 23rd Dec. '67.

With best regards

Yours sincerely

[illegible]

New Delhi
C 1-18.
Pandara Park
9-3-68

My Dear Naren

I have all your letters. Baba & VSD are here.

I am progressing very well & the final word is going to be given by Dr. Balkrishna Rao the Surgeon tomorrow. The ~~front~~ wounds have completely healed.

I may be able to take a journey to Bangalore in about a week, say by the 18th of April.

I have two alternatives after I go to Bangalore: Spend a fortnight of rest in Bangalore itself or go to a drier climate like Bijapur or Shahapur, so that by the 1st week of April, I shall be myself, subject to the limitations of age & provided there is continuous progress in gaining strength.

Shri. Hamid, of Rashtrapati Bhavan was with us here for an hour. He said that Dr. Zakir Saheb has now almost fully recovered though doctors are naturally very cautious.

Please convey my best regards to Mrs. Myers.

Yours Sincerely
S Radhakrishnan

R. S. Sampuli,
Fairlands
O. Whitefield
nr. Bangalore

Rep 12/3

accident that Sikhal saw him standing within the door & yet not able to open the door. Of course, within two hours, he was removed to the hospital & treatment began.

I am going again today to be at his side for some time.

Re: Gandhi Centenary reports must have appeared in newspapers already. Shri Vithalbhai is here & his film, about 30,000 feet was released yesterday by Zakir Saheb. He sat for about an hour & a half & said that it was a powerful film. About

My Dear Nani,

Pandara Park
New Delhi
3-10-'68

Shri. S.V.K. is not yet out of danger though the heart is responding to the treatment.

His other two daughters have already come here and Raja is expected from America this evening.

He is speechless & that makes him feel very helpless.

The whole attack - double heart & head (paralysis) was so sudden that he could not communicate to anybody though it was at about 2 P.M. at noon. He could not open the door which he had himself bolted & was taking rest after meals. It was by

अन्तर्देशीय पत्र

INLAND LETTER

176

Shri N.G. Ganguly
'Fairlands.'
Post. Whitefield
(Near Bangalore)

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :— Sender's name and address :—

R. R. Dutt
C/- 18 [illegible] Park
New Delhi

NO ENCLOSURES ALLOWED

six hundred people at
throughout the film (five
hours and a half)

I hope by now you
have planned through the
Mahatma Gandhi: 100 Years
volume.

All else is O.K.

Please convey my
Pranams to Mrs. Iyer
who must be eagerly
waiting for her daughter.

With best regards,
Yours sincerely
M.P. Dwivedi

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R. R. DIWAKAR
FOUNDER & SOLE TRUSTEE
A. R. DIWAKAR
SECRETARY

REF. CAMP Bangalore

16th October 1968

My dear Ganpuley,

I have yours of the 10th of October. I shall certainly write to Germany.

I have already shown you the Commemorative Volume on Gandhi.

But I must say that the Gandhi Film (30,000 ft.) has been very widely appreciated and people sat through all the five and a half hours without feeling the passage of time.

In the newspapers the appreciation is very high. It has been called 'magnificent, monumental, epic' and so on.

Dr. Zakir Husain has called it 'superb' and given full compliments to Vithalbha's dedicated service and artistic sense as well as deep study.

I came only this noon and shall meet you some time at leisure.

With best regards.

Yours sincerely,

(R.R.Diwakar)

Shri N.G.Ganpuley
'Fairlands'
WHITE FIELD

INLAND LETTER

अन्तर्देशीय पत्र

NO ENCLOSURES ALLOWED

Shri N.G.GANPULEY

'FAIRLANDS'

WHITE FIELD

Sender's Name and Address

64 Walkeshwar Rd
Bombay
January 2, 1969

My Dear Shri Ganpatleyji

Thank you for your letter dated December 30, 1968.

To find that the film strikes a sympathic chord in the hearts of appreciative audience naturally makes me happy. That is my only reward.

Your letter has proved to be a source of encouragement.

Thanking you once again for your kind letter and with best regards,

Yours sincerely
Nathalia Gangadharan

TELE Phone Office 274295 274475
Secretary 273536
Off. Secy. 274475
Gram GANDHINIDI
गांधीनिधि

गांधी स्मारक निधि
(GANDHI NATIONAL MEMORIAL FUND)
केन्द्रीय कार्यालय : राजघाट, नई दिल्ली-१
Central Office : Rajghat, New Delhi-1

पत्रांक/No

दिनांक/Date Feb.4, 1969.

My dear Shri Gunpule,

Ultimately it was decided to remove the Prostate Gland. So it may take some time to return to Bangalore. I hope to meet you with better vigour and better prospects.

Dr. Zakir Saheb was very kind in sending me self-picked bunch of rose-buds. He is fine man.

Yours sincerely,

(R.R. Diwakar)

Shri N.G. Gunpule,
Fairlands,
P.O. White Field,
near Bangalore.

Y/T.

Shri N.G. Gunpule,

Fairlands,

P.O. White Field,

(Near) Bangalore.

गांधी स्मारक निधि

राजघाट, नई दिल्ली-१

P.-P. RUBENS (1577-1640)
Têtes de nègres
Bruxelles, Musées Royaux des Beaux-Arts

P.-P. RUBENS (1577-1640)
Negerkoppen
Brussel, Koninklijke Musea voor Schone Kunsten

Imprimé en Belgique
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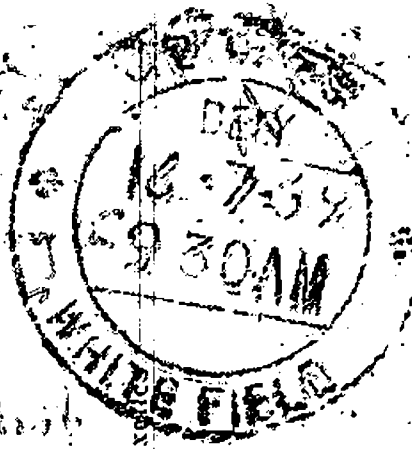

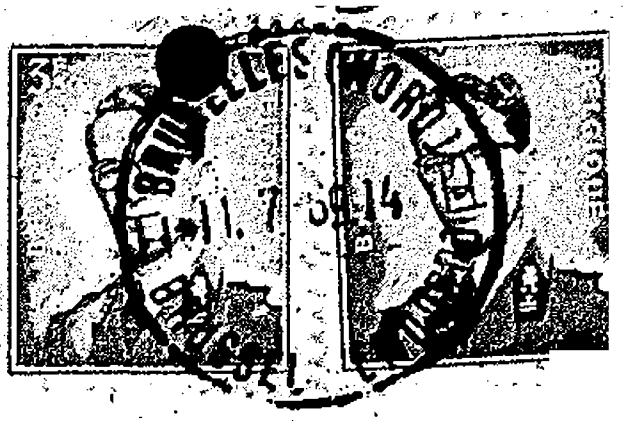

Fotografie und Verlag Foto Gewecke, Stadtlagen - E.V. 52

Loccum 9.7.69

Lieber Herr Ganpaley

Von einem Treffen in Verbindung mit der Gandhi-Jahrhundertfeier sende ich Ihnen herzl. Grüße aus Loccum. Ich bitte in einigen Tagen Herrn Divakar in Hamburg betreuen zu dürfen. In aller Eile nur diese eigentlich Dr. Seifert mit Unterschriften, aber Ihr Dr. Seifert

Evangelische Akademie Loccum
Gartenansicht

Brussels-1
Palace Hotel
Belgium

GANDHI PEACE FOUNDATION **गांधी शांति प्रतिष्ठान**
221-223 DEEN DAYAL UPADHYAYA MARG NEW DELHI-1 TELEPHONE 273376

My Dear Naiu

I am fortunately keeping fine & am also very busy. I should say that there is good response from all quarters. Only our Indian friends whom we meet here seem to be pessimistic and go on saying nothing has been done in India!

I have now covered London, Birmingham, Paris, Village Albert Schweitzer, Brussels & Université de Paix at Huy, about 100 Km from Brussels.

We had small gatherings at lunches & dinners. The symposium in London was quite a useful one where representatives from 20-25 countries were present. The Society — we want to bring it about — was the theme. My Speech at Royal Commonwealth Society was very much appreciated. It was on Gandhi.

I was not very happy when I met you last. You told me about the project you are running & the difficulties you are faced with. India is a country full of problems but the biggest problem is the lack of proper men & next to that finances.

England, France, Belgium have problems. But the energy with which people work is something wonderful.

From here, I go to Oslo, Stockholm then Hamburg, Bonn etc. Let me hope that your letter precedes me & is helpful. You will be surprised to know that the books, literature etc. sent (?) from Delhi has not reached us in any of the places – London, Paris, Brussels!

I expect to return by the 1st of August. More when we meet.

Yours sincerely
R P A Irwin

Received
15/7

My Pranams
to Mrs. Myers.
RPA

BADEN-BADEN
20- 7- 1969

/By R.R. DIWAKAR/

The interview with Mr Siegfried at his present stay at the Sanitorium, one hour's car drive from Baden-Baden, was satisfactory. Dr Reichel & Mrs Reichel were also with me. Mrs Seigfried acted as interpreter.

After exchange of compliments and references to Shri Ganpuley and his activities in Bangalore, I took up the question of Otto Strieff and his proposal.

I The Indo-German Association and Gandhi National Memorial Trust should agree between them on the project of spray irrigation, especially with a view to evolve a pattern for small Indian farmers with limited finances and water resources. Otto Strieff should be coming in as a technical expert to make this project successful.

Mr Siegfried agreed to this arrangement. The Gandhi National Memorial Trust may now write to Indo-German Association for full co-operation in this project.

II I told Mr Siegfried about our two objects in going round some European countries and our meeting people and contacting institutions. West Germany had been one of the foremost in responding. I told him about our meeting professors of Indology both in Hamburg and Bonn. He was happy to learn all that.

III Mr Siegfried said that continuity of contacts and work is important. I told him that collaboration in industries is already there; now emphasis on the ideas and ideals of Gandhi is important and non-violent ways of approaching and solving problems is absolutely necessary. I suggested that the Indo-German Association may have a special sub-committee to carry on the work and contacts even after the centenary is over. He agreed that something of that kind may have to be done.

IV Mr Siegfried asked me a specific question as to what I liked and disliked in Germany! I replied that response to Gandhi Centenary call is good. The way Germany has rebuilt itself after the disasterous war is something which speaks for Germany's creative power, patriotism, hard work and discipline.

Mr Siegfried said, tell me what you dislike in Germany. To that I said, automative and mechanistic development is going to be very one-sided and makes man a machine and reduces his personality to zero. Gandhi has a lesson here and every advance in science and technology should be tested by (1) whether it lends itself to exploitation, (2) deprived of man's freedom, dignity & opportunity to develop and express the potentialities of his whole being as man. He agreed that development should be on both fronts, material and spiritual.

V Mr Siegfried said that in recent years, exchange of people well-known for philosophy and spirituality and yoga has not been very encouraging. He said something should be done about it. I narrated to him the phenomena of Shri Daivarat and the publication of "Chhando-darshan". If acceptable, I told him that I would like to send Dawarat here to Germany at our own expense.

He said, this is the first time that an Indian has made such a proposal and willing to spend Indian money! They both laughed heartily and I joined them. But I said to myself, is it not humiliating to appear before foreigners always as beggars?!

VI Mr Siegfried said, we are waiting for the Gandhi Film. The Indo-German Association has spent all its available money and the film should be sent on loan. I told him that it costs only Rs.7000/- or so and to buy it would be good and then it can be sent round and shown in parts. But they both looked forward to our sending it free.

I said I cannot promise but shall see if the External Affairs Ministry can be persuaded to send copies for circulation.

The whole interview and tea with lemon continued for one hour and was satisfactory.

The matters however, indicated above will have to be taken up.

****

BADHOTEL BADISCHER HOF BADEN-BADEN

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20-7-'69

My Dear Nanu,

I am writing to you after meeting Mr. Seigfried at his residence at the Sanatorium (Thermal Bad) an hour's drive from here. Dr. Reichel has been my host both at Stuttgart and here. I shall leave for Stuttgart this evening DEN & for Vienna tomorrow (21.7.69) morning.

I had long talks with Dr. Reichel & Mr. Seigfried about many things. They both anxiously inquired about you & your activities. Several other people among them Antonia, inquired about you & when I mentioned to them that you were in Bangalore, they were happy to learn about it.

I can mention here about two proposals. One is about Otto Strift. After long talk, with Otto Strift at Hamburg, it emerged that if between the Indo-German Association & the Gandhi National Thermal Trust (Gandhi Smarak Nidhi) there is a proposal for spray irrigation on which both agree, the governments of both countries may easily agree to Otto Strift's going to India as a technical expert for a longish period.

I put this to Mr. Seigfried & he said it is a good and practical idea. Shri Devendra Gupta (Secretary, Gandhi Nidhi) who is with me has caught

A. STEIGENBERGER HOTELGESELLSCHAFT K.G.A.A.
FRANKFURT AM MAIN: HOTEL FRANKFURTER HOF, HOTEL MONOPOL-METROPOLE, FLUGHAFEN-RESTAURANTS, HENNINGER TURM RESTAURANT · HOCHHEIM AM MAIN: FRANKHOF KELLEREI · DÜSSELDORF: PARK HOTEL · DUISBURG: HOTEL DUISBURGER HOF · MANNHEIM: PALASTHOTEL MANNHEIMER HOF · STUTTGART: HOTEL GRAF ZEPPELIN · BADEN-BADEN: HOTEL EUROPÄISCHER HOF, BADHOTEL BADISCHER HOF
BAD KISSINGEN: KURHAUS-HOTEL · BAD HOMBURG v.d.H.: RITTERS PARK HOTEL · BAD REICHENHALL: GRANDHOTEL AXELMANNSTEIN, KURHAUSBETRIEBE · KONSTANZ: INSEL-HOTEL · BAD NEUENAHR: KURHOTEL, KURSANATORIUM · ROM: HOTEL QUIRINALE

the idea and will pursue it. The emphasis has to be to evolve a pattern of spray irrigation for small farmers.

I told Mr. Seifried & others (Indologists) in Hamburg and Bonn about Brahmarshi Daivarat's revelation of Chhandoogarshan. They were very glad to hear it. I told Mr. Seifried that I would propose a visit of Daivarat to Germany, the cost being borne by us in India. Mr. Seifried burst out in surprise & joy that it was the first time that such a proposal to spend came from India! That means, we are looked upon as beggars all the time. It might be necessary to collect funds there but I think this was a worthwhile proposal I made. But somebody has to accompany Daivarat if the proposal takes shape & who else can be the best person if Germany is the main target except yourself? At least fifteen thousand would be required for passage alone, unless going & coming by ship is decided upon.

Mr. Seifried said that in recent years exchange in matters of philosophy, spirituality etc. there has been a great lull.

Re: Gandhian thought also he said, that there should be continuity even after the centenary.

About Gandhi film, they said they have no money. Kinof will write to Hulyal Kar one copy of the film will have to be sent as loan if the External Affairs is not able to pay.

Yours sincerely
R.R. Diwakar

GANDHI PEACE FOUNDATION
221-223 DEEN DAYAL UPADHYAYA MARG NEW DELHI-1

गांधी शांति प्रतिष्ठान
TELEPHONE 273376

Camp: New Delhi
4 August 1969

My dear Nanu:

I reached Delhi on the 1st of August. I must tell you that I met so many of your friends in Hamburg, Bonn, Stuttgart that I cannot remember the names of all.

Dr Reischel and Dr Werth and Antonio are the names that I remember now. But I can assure you that not less than 10 to 15 people asked me as to how you are doing. I reported to them the way you are serving the village people, in whose midst you are living.

I am leaving for Bangalore, the 5th.

More when we meet. With best regards,

Yours sincerely

(R.R.Diwakar)

Sri. N.G.Ganpulley
Fairlands
P.O.WHITEFIELD
Near Bangalore
Mysore State

NEW DELHI G.P.O.
25 VIII 69
G.P.F. D-654

Sri. G.N.Banpulley
Fairlands
P.O. WHITEFIELD
Near Bangalore
Mysore State

Second Fold

Gandhi Peace Foundation

221/223 Deen Dayal Upadhyaya Marg

New Delhi-1

194

Bangalore
8.8.69

My Dear Nanu,

You will excuse me for sending this note in a hurry.

I am enclosing a copy of the talks I had with Dr. A Seifriz.

You may note items II and ~~for~~ V.

I have already written to Swamiji.

Kumar Gupta to write to Indo-German Assn. seeking cooperation in the project of spring migration.

Re: V, I have in mind the visit of Brahmachari Gaurav accompanied by you to Germany in the 1st instance & then to other places if feasible.

This means you will be prepared to spend about 2-3 months abroad. I thought of you because you know Gaurav very well & as the German & English very well. You also like to propagate Indian culture which you are already doing & have done.

The question of money. I hope it is not presumptuous to think that expenses here will partially be met by the Indian & German friends. In that case Rs. 25000, at least will have to be found here.

I have talked to one Shri Poddar here at whose place Gaurav is at present. He said it would be possible to get together that amount.

Please think over & then we meet. I may go to Delhi for 2-3 days but I expect to be here till the 17th or so.

Your sincerely
R Parimoo

Fairlands Whitefield
22 March 72

My dear Ranganna,

Thanks for your letter dated 17th inst before you left for Cochin etc. Dr Magdum was held up that day as some others wanted to join him. They delayed and then packed his car so that he could not take anyone else. Then too they reached the place quite late and could hear some of Baba's speech when the electricity failed. I have no doubt that great things are planned and done by Baba only so far I am concerned, there seems to be no real interest or urge for this work eventhough it is very essential in this place.

Thank you for having talked to Baba about me and my anxiety and his assurance to look into the matter at a suitable occasion. In the meantime I have written to Baba about a Board meeting for which I had fixed the date of 3rd April. I received a letter from Dr Gokak, Baba having received my letters but that 3rd April will not suit him as he will be back from his tour to Hyderabad and Delhi on the 5th so that the date of this meeting could be fixed at a later date in consultation with him. I am ready with all my details at any time. I am very sorry to see Dr Gokak's letter which shows a very wrong approach in conducting the said Hospital. If you meet me I shall show to you that letter and give you my reasons based on practical working of such an institution. At any rate I shall leave it to them and let them do what they like.

It is nice of you to take some interest in my affairs and to have given me the advise not to hurry in parting with the rest of the land and house etc which might perhaps land me in trouble. Now you told me Don't do this and don't do that, but you did not tell me as to what I should do. You know that I am sitting here alone without any contacts with outer world except in form of few papers, which bring home no knowledge but more thoughts and unnecessary headaches about things and happenings onwhich one has no control and which one cannot improve even if one knows the right approach to our national problems. One has to sit quite and suffer with others.

It is tremendous punishment for me who had been used to work work throughout the period of life of which I have recollections. Germany did offer to me a vast field not only in economical life but also in cltural activities. Twice a month I attended or gave lectures on various subjects I met quite important people in Industry and trade world with whom I could discuss the problems of my country. Since my return I am completely cut off That is why immediately on my arrival here I started in Samyukta Karnatak I have studied the conditions of the paper knew then and even know today what is wanting. Ihave my notes on the subject. I have even submitted to you a report of that after one years work. I had to be out in 66 . Then I took up the Dispensary work after having tried other parties. My energy and thoughts wanted an outlet. Samrudha Karnatak or Studenets Selfhelf organisations were also such creative thoughts which were dubbed as unrealistic.

Dispensary and some other social programmes kept me busy for some time but I saw that it was a lone struggle. No member of the society which I had formed gave a real helping hand and that is why I was happy in the assurance of Baba in May 1970 of the Hospital and other activitites as stated in the objectives of the Trust. Nothing materialised so far I had great hopes of substantially engaging myself in the uplift of the poor work . Not only nothing new was done but the existing was being throttled and somehow I have kept it going with the help of Dr Magdum and Mrs Mayer whom I got back after one years of constant fight with local and central Govt authorities .

Life has or ought to have some meaning and purpose. You are having that meaning and purpose and are actively engaged in their achievement and while engaged eardeep in that you have some momemnts when you think of Peace and that peace which you wanr you come and pfeach to people like me who are dying like silk worms in their own snares. All of those busy people who come from o tside tell me to have peace and patience. Yes it might be good. I wish I had that temeprament of a Rishi and give up myself in Tapasya and forget the world outside.

All this I am writing because I want you to give me some positive proposal as to why I should live here. Why should I live on this dead land and amongst the most disinterested of human beings. Baba is surrounded by devotees but not devoted to work. He may create an Hospital just as Chinmayananada has done without a single sole devoted to that work.

More when we have any opportunity to meet in between your various engagements. With all th best wishes and kind regards

sincerely yours

N. Vanpuley

Dugal Enterprises (P) Ltd.

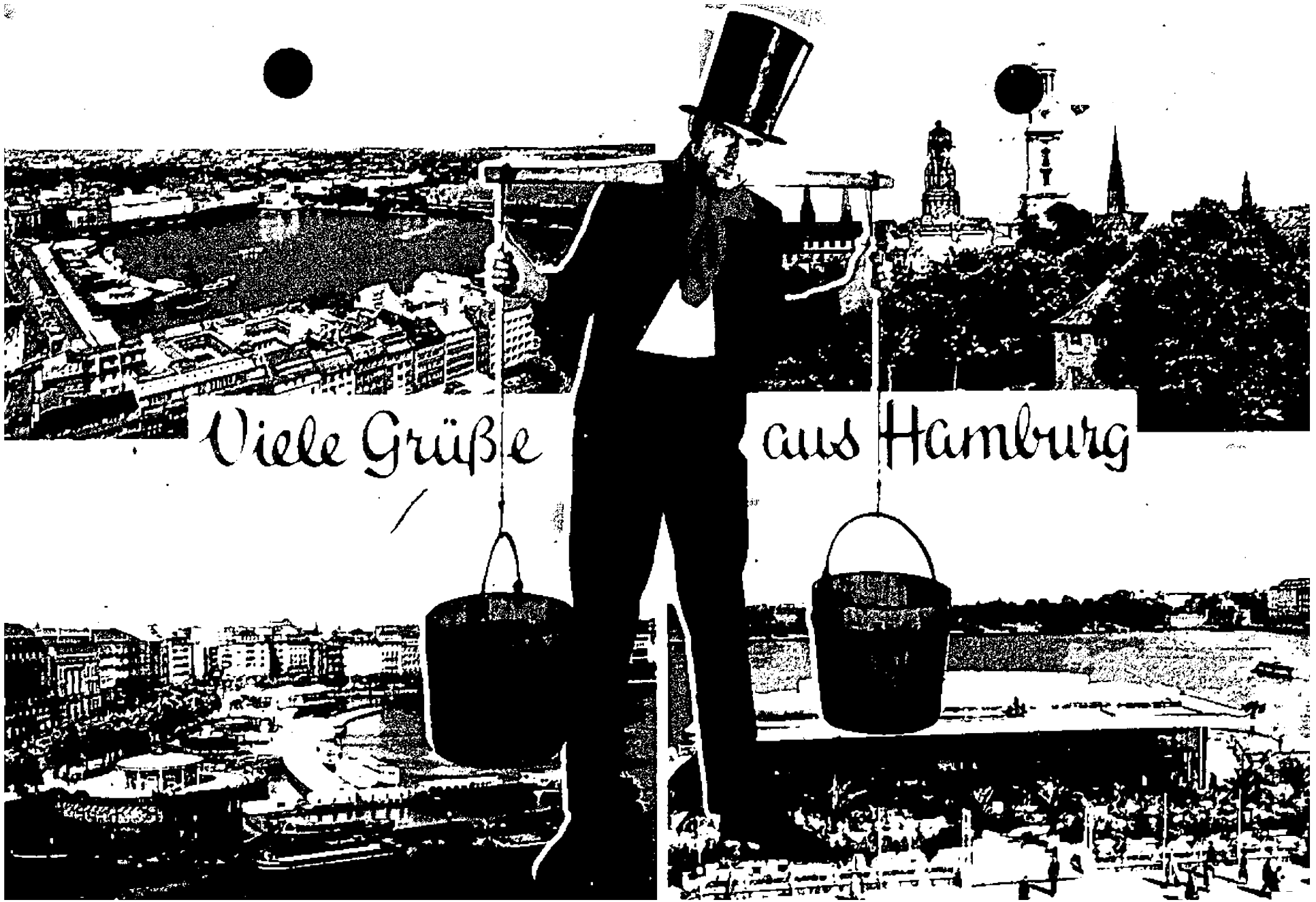
"Jeevan Vihar", Parliament Street, New Delhi-1 *Phone:* 43051 *Cable:* Jasjit

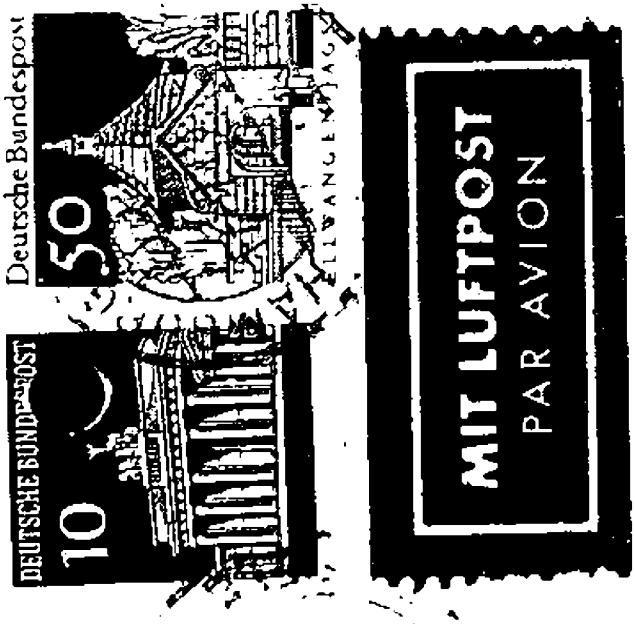
File No 4

1960 to 1975 and Evendate.
Page 1 to 107

FILE NO - 4

PAGE NO 1 TO 107


Viele Grüße aus Hamburg



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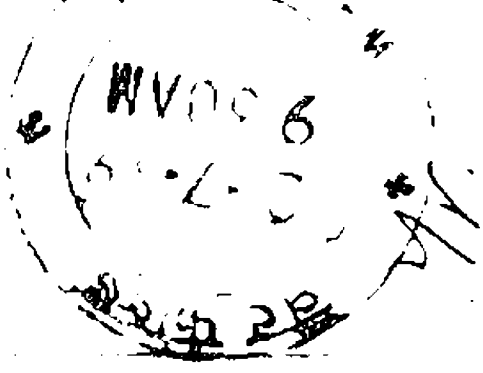

Mr. Campbell
"Fairlands"
Bangalore-
Whitefield
INDIA

Dear Mr. Campbell, Hbg 11.7.60

from an interesting meeting
in Hamburg we remain
their best regards.

Yours very truly
C. F. Hipp and

I have been overwhelmed
by the Ship's nice & hospitable
Christian spirit of Hamburg. Kind regards.

MANUFACTURERS OF
WRIST WATCHES
ROUGH MOVEMENTS
WATCH CASES

Kasper & Co

PFORZHEIM, P. O. BOX 930
WEST GERMANY

YOUR REF:

OUR REF: aw

4th October 1963

Mr. G.N. Ganpuley
c/o Dugal Company
Hamburg 20

Heilwigstrasse 33

Dear Mr. Ganpuley,

We are sending you herewith a selection of gent's-watches and do hope that they will meet with your wishes.

Since these watches are destined for you or for a friend of yours we have quoted our cost-price only.

Gent's-watches 10 1/2" KASPER 901, 17 jewels full lever, á-vue-setting, unbreakable mainspring, center second, NIVAROX-hairspring, center second, shockproof, white silvered dials, cases 20 microns gold-plated with stainless steel backs, with leather straps, crocodile imitation,

Ref. No. 171/483 A, Ref. No. 200/458 A, DM 15.--
Ref. No. 180/486 DM 16.--

Gent's-watches, 10 1/2" KASPER 1400 FLAT, 17 jewels full lever, á-vue-setting, unbreakable mainspring, antimagnetic, NIVAROX-hairspring, center second, shockrpoof, escapment of stainless steel, white silvered dial in sunburst type, case 20 microns gold-plated with stainless steel back, with leather strap, crocodile imitation,

Ref. No. 205/478 DM 17.--

With best regards, we remain,

Yours faithfully,
KASPER & CO.

Encl.
Four gent's-watches
as specified above

phone: 6016/6017 - Cable: Uhrenkasper - Codes: Bentleys [illegible]

Fertigungsprogramm für feinmechanische Aggregate und Einzelteile

1.) Automaten-Drehteile:	bis max. 10 mm Ø in den üblichen Längenabmessungen
2.) Stanzteile Biegeteile kleinere Prägeteile	für Stanzteile liegt die obere Grenze bei der Abmessung 60 mm Ø 1 mm dick

Außerdem sind wir für folgende Arbeitsgänge eingerichtet:-

a) Verzahnen im Teilverfahren bis max. Modul 1.0
b) Verzahnen im Abwälzverfahren bis max. Modul 1.0
c) Kollierarbeiten (Feinstschleifen und Polieren) bis max. 5 mm Ø
d) Niet- und Aufdrückarbeiten
e) Fräsen, Bohren, Senken
f) Drehen und Ausdrehen auf Kummer Maschinen
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h) Härten - Glühen - Anlassen

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POSTFACH 930

Wichtig Angelegenheit

Mr. N. Ganpuley
c/o Dugal Company

Hamburg 20
Heilwigstrasse 33

Ihr Zeichen | Ihr Schreiben vom: 8.10.63 | Unser Zeichen aw | Tag 14. Oktober 1963

Sehr geehrter Herr Ganpuley,

Wir erhielten Ihr Schreiben vom 8. Oktober 1963 und schicken Ihnen als Anlage noch eine ausführliche Maschinenliste für die Fabrikation der Teile, wie wir sie Ihnen kürzlich zugesandt haben.

Den Einzelpreis für die Maschinen können wir jetzt nicht angeben, aber wir meinen, mit einem Kapital von ca. DM 50.000.-- ließe sich schon etwas anfangen.

Es handelt sich durchweg um gebrauchte Maschinen, die zur Zeit noch bei uns im Einsatz sind. Für den Anfang ist es ratsam, nicht die allerteuersten Maschinen zu verwenden, weil sich die Leute erst einmal einlernen müssen.

Wir nehmen an, daß diese Angaben zunächst einmal ausreichen; wenn die Sache dann akut wird, werden wir Ihnen selbstverständlich Einzelpreise nennen.

Mit freundlichen Grüßen
KASPER & CO.

Anlage
1 Maschinenliste, englisch

S. S. SAXENA
DIRECTOR

PHONE { Office : 7356
Residence : 7670

UNIVERSITY RAJASTHAN COLLEGE,
JAIPUR

D.O. No.

Dated ..... 196 .

Dear Sir,

I am an humble admirer of Netaji Subhash Chandra Bose. I consider him to be the main architect of India's freedom. I intend to write a comprehensive biography of Netaji and as such I am reading all published material on his life and work. I shall feel highly obliged if you will help me in the task. Since you were a close associate of Netaji when he was in Germany and you have written a book 'Netaji in Germany', which I have read with great interest, I will like to be enlightened on the following points.

You have written that Netaji married Fraulein Schnekl and she gave birth to a daughter Anita Bose. For political reasons Netaji thought it necessary to maintain strict secrecy as regards his marriage with Fraulein. It was only on the eve of his leaving Germany that he wrote about it to his brother Sarat Babu in Calcutta.

You are perhaps aware that there are some who refuse to believe that Netaji ever married. I will like to know from you whether you were aware of his marriage when you were in Germany and you have written this within your personal knowledge.

Please also let me know the present address of Shri A.C. Nambiar, who was the head of Free India Centre after Netaji left Germany for east and Shri Abid Hasan who accompanied Netaji in the sub-marine. I shall also like to know the

address of Mrs. Fraulein Schnekl Bose perhaps she is in Vienna. Please let me know the names of any other person with whom I should correspond regarding Netaji's activities in Germany.

Is there any body in Germany who should be contacted for obtaining relevant material?

I shall feel highly obliged if you will kindly help me in this matter. An early reply shall oblige.

Yours faithfully,

S.S. Saxena

(Shankar Sahai Saxena)

Shri N.G.Ganpuley,
Director,
S.K.Kabbur Private Ltd.,
BOMBAY.

S. S. SAXENA
DIRECTOR

PHONE { Office : 73565
Residence : 76706

UNIVERSITY RAJASTHAN COLLEGE,
JAIPUR

D.O. No.

Dated 196

Dear Shri Ganpuley,

I read your book " Netaji in Germany " with deep interest. It is a very comprehensive and accurate account of Netaji in Germany. I am an humble admirer of Netaji and I am contemplating to write a comprehensive biography of Netaji. As such, I am interested in reading all literature available on Netaji's life and work. In your book you have mentioned that before leaving for East Netaji stayed with his wife for a week in Viena. He married her and Anita Bose was born. The marriage was kept secret for political reasons. At the time of leaving for East he wrote a letter to his elder brother Shri Sarat Chandra Bose.

You are perhaps aware that there are some persons in India who do not believe that Netaji ever married. I will only like to know from/~~that~~ being a close associate of Netaji it was in your personal knowledge that he married Miss Shankle and Anita Bose is his daughter? I have read certain books pointing out that she does not bear the name of Bose and she has no registration certificate of marriage. Therefore, I am anxious to know whether close associates of Netaji like yourself, Nambiar, Hitler and other high officials of Germany were aware of his marriage. You have written with your personal knowledge about his marriage or you heard it from somebody.

Further I will like to correspond with Shri Abid Hasan who travelled along with Netaji in the Submarine and Shri Nambiar, who was the Head of the Free India Centre Legion after the departure of Netaji to the East. Kindly give their present addresses to me so that I may write to them. I will also request you to let me know

the names of any other persons in Germany or in India whom I should write for eliciting informatio regarding Netaji. I addressed two letters to you care of Kabbur Ltd., Bombay but I did not receive any reply. Now I have been in a position to get your correct address. I hope to be favoured with an early reply.

Jai Hind !

Yours sincerely

S S Saxena

(S.S.Saxena)

Shri N.G.Ganpuley,
Fair Lands,
White Field,
Bangalore.

Ref.
17.3.66

CURT SCHWABE · KREFELD · WILHELMSHOFALLEE 96 · TELEFON 50548

8. 4. 1965

Mein lieber Herr Sarkney, lieber alter Freund

Es fällt mir so schwer, die richtigen Worte zu finden als Antwort auf Ihren Brief vom 1. April. Sie haben so recht: es war nicht nett von uns, so ganz und gar uns in Schweigen zu hüllen, wo wir doch durch Sie so unendlich viel Herzlichkeit und Freundschaft empfangen haben.
Mein Telegramm, gleich nach Erhalt Ihres Briefes abgesandt, sollte Ihnen sagen, dass nichts zwischen Ihnen und uns getreten ist, was unsere Freundschaft irgendwie beeinträchtigen sollte oder könnte.

Aber vielleicht finden Sie doch ein wenig Verständnis, ein bis, wenn Sie bedenken, dass diese Reise für uns ein einmaliges und wohl auch einmaliges Erlebnis war, das wir erst nach und nach „verdauen" können. Es war die Rose unseres Lebens!

Dass Dr Dugal Sie wegen uns nach Delhi gebeten hatte, wurde uns erst sehr spät bewusst und es tat uns so leid getan, dass wir auf die Gestaltung des Programms so wenig Einfluss hatten, dass wir Ihre Gesellschaft so wenig nützen konnten, über die Zeit, die wir gemeinsam mit Ihnen verleben durften, war doch gewiss recht schön und Sie haben uns ja so viel Schönes sehen lassen.
In Bangalore haben wir auf Ihre Bitte hin einen

Tag zugegeben. Und wir beide sind Ihnen von Herzen dankbar, dass Sie uns den Nachmittag und Abend bei Rothschilds geniessen liessen. Das war für uns ein herrlicher Erlebnis!
Und mit welcher Liebe haben Sie mir meinen Geburtstag bereitet. Ich war wirklich glücklich, denn das war ein Erlebnis besonderer Art und alles kam aus einem reichen warmen Herzen!
Zurück nach Bombay und gleich am nächsten Tage nach Aurangabad. In Bombay mussten wir verschiedenes wegen Zeitmangel absagen. Meine Frau hatte kaum Zeit, alles das zu Ende zu führen, was zu erledigen war. Alles kam auf den letzten Tag zusammen. Nicht einmal den ärztlichen Bericht von Dr Dugal konnte meine Frau kommen lassen.
Nun meine Frau Ihnen versichert, die Reise nach Agra mit uns zu machen, so entsprach das ihrem Herzensdrang, denn Sie wissen, dass sie von Agra an die ganze Reise sehr viel Pein mit ihrem Bein hatte. Daher das Mitgefühl mit Ihnen, sie wollte Ihnen gern ersparen, was sie selber litt.

Wir glaubten auch, auf dem Schiff Ruhe zu finden vor der so schönen Reise, die einerseits wunderbar war, andererseits aber auch doch recht anstrengend für Leute in unserem Alter. Ich bin heute noch nicht ganz der Alte, zumal ich in Poznano mir eine recht unangenehme Bronchitis holte.
Auf dem Schiff gab es so viel interessante und nette Leute und Erlebnisse, dass auch dort die

CURT SCHWABE · KREFELD · WILHELMSHOFALLEE 96 · TELEFON 8 05 48

Zeit nicht ausgereicht.
In Positano waren die Arbeiten im Hause weit zurückgeblieben und wir hatten 8 Tage lang von früh bis abend uns mit den verschiedensten Handwerkern zu beschäftigen.
Und hier zu Hause war ich erst mal etwa 10 Tage krank, der jetzt musste beiläufig ins Haus kommen. – Und dann das Geschäftliche!
Natürlich ist das aus keine Entschuldigung, aber ich wollte Ihnen doch einmal eine Erklärung geben, wie es zu dieser mir wirklich so peinlichen Vernachlässigung gekommen war.
In der Zwischenzeit sind auch die Filme entwickelt worden und wir haben sie schon mehrfach uns selbst und unseren Kindern vorgeführt. Es sind so ungefähr 800 Dias (slides), die wir an die Wand projektieren können und die ganze Reise steht wieder ganz lebhaft vor unseren Augen. Wie schön die Bilder von den Tempeln in Belur und in Halebid, von den Elefanten in Mysore, sodass wir Ihnen heute so dankbar sind, dass Sie uns uns gekommen sind. Als ich Sie am Morgen unseren Abfahrt von Bangalore nach Mysore vor dem Westend-Hotel stehen sah, war ich geribt von so viel Herzlichkeit und von der Opferbereitschaft, uns zu begleiten, obwohl Ihnen Ihr Bein sicherlich nicht gerade viel Freude gemacht haben dürfte

Also, mein lieber Herr Sarpolay, vergessen Sie all Ihren Groll wegen unserer Unart. Es war nicht bös gemeint, obwohl ich zugeben muss, dass auch ein wenig Nachlässigkeit unserer-seits Schuld war. Aber, wie gesagt, die Reise war geradezu erdrückend mit ihren Erlebnissen, auch Ausgrabungen mit Ajanta und Ellora, dann Aden, Kairo, die Wüste usw. Mein Gott, wer das alles schon! Und dass wir das erleben durften. Und wie viel haben auch Sie uns gegeben mit Ihrer Liebe und Herzlichkeit. Das wird uns immer unvergesslich bleiben, am meisten der Abend bei Ihnen und bei Roth Kegels. Bitte grüssen Sie diese lieben Leute recht, recht herzlich von uns. Meine Frau lässt ihnen schon von unterwegs eine Fotografie, wo sie den Brief aus Karachi, gesandt. Sie haben sie sicher schon gesehen.

Lassen Sie mich nun schliessen mit der Bitte, uns nichts nachzutragen und uns Ihre alte Freundschaft zu erhalten.

Mit allen guten Wünschen für Ihr Wohlergehen verbleiben wir mit Ihnen verbunden in herzlicher Freundschaft.

Ihre

Clara u. Margarete Schwabe

Fossrand, 29. 6. 1965

Mein lieber Herr Sampray

Recht herzlichen Dank für Ihren Brief vom 3. Juni der uns hierher nachgeschickt wurde.
Eine Feier, wie Sie sie am Anfang Ihres Briefes schildern, liegt mir gar nicht und ich war glücklich, daß ich diesen Tag so beschaulich verleben konnte, im Ihrem Hause, mit Ihnen Allen. Das wird mir unvergesslich bleiben. Sie haben gar keine Ursache, so bescheiden zu sein. Im Gegenteil! Für mich war es ein ganz besonderes Fest. Und ich habe doch die Liebe gesehen, wie schön Sie es mir machen wollten und es auch gemacht haben. Auch meine Frau liebt solch stille aber tiefe Feier.
Ihr wird mir einmal 70 Jahre. Und dieser eine Tag war ein großes rein menschliches Erlebnis.
Anschließend daran die Bekanntmachung mit Familie Rothkegel. Das war auch ein großartiges Geschenk für mich am Anfang des neuen Lebensjahres.
Wie ich von Rothkegels hörte, besteht die Hoffnung, daß sie wieder mal auf kurze Zeit nach Deutschland kommen. Das würde eine große Freude für mich und meine Frau

Ich lege diesem Briefe ein Foto bei für Sie. An Rosenkogel hatten wir dies Foto schon geschickt und Sie kennen es wohl schon. Aber diese sollen Sie ganz für sich haben zur Erinnerung an den Tag bei Ihnen im Garten.
Hier in Positano genießen wir besonders den Garten. Meine Frau pflegt ihn mit besonderer Liebe. Manchmal ist sie schon früh um 6 oder 7 Uhr – der Morgen ist hier immer das Schönste – im Garten und macht ihn schöner und immer schöner.
Und dazu haben wir ein so schönes Wetter, wie wir es die ganze Zeit in Indien hatten. Es ist fast der zweite Sommer in diesem Jahre!
Bald kommt der Sommer in Deutschland, denn in etwa 10 Tagen fahren wir wieder nach Krefeld. September-Oktober wieder 5–6 Wochen Positano.
Und wann kommen Sie nach Deutschland?
Seien Sie inzwischen recht herzlich gegrüßt und nehmen Sie alle unsere guten Wünsche für Sie von

Ihren Curt Schwabe
und Frau Margarete

Postiano, 22. 9. 1965

Mein lieber Herr Gampulay

Recht herzlichen Dank für Ihren Brief vom 8. September und um das Geschäftliche gleich vorweg zu nehmen, möchte ich Ihnen sagen, daß das Telegramm von Fischer einen Tag vor meiner Abreise eintraf und ich habe sofort Ingenieur Himmel beauftragt, das Angebot schnellstens abzusenden. Schon vorher hatte ich nach Ihrer Auswahl gefragt und schon daraufhin hatte ich Herrn Himmel nach meiner Rückkehr aus Postiano Anfang Juli gebeten, diese interessante Anfrage zu bevorzugen.

Nun habe ich heute nochmals dringend in Krefeld die sofortige Absendung des Angebots gefordert, falls noch nicht geschehen. Vielleicht haben Sie die Freundlichkeit, bei Fischer anzufragen, ob das Angebot angekommen ist. Wenn nicht, bitte nochmals dringend in Krefeld anfordern und auch mir schreiben. Ich bin erst ab 15. Oktober wieder in Krefeld.

Und nun zu Ihnen. Sie warten auf Regen und wir könnten Ihnen damit aus Deutschland so gut aushelfen. Unser Sommer war ein „milder Winter" mit unaufhörlichem Regen. So retteten wir uns hier nach Postiano, wo es doch fast immer Sonne gibt. Es ist zwar hier auch schon etwas herbstlich, aber doch immer noch sehr schön.

Wir denken immer und immer wieder an die

Jensen we were very happy to be with you all the time we were in Krefeld. He was so kind to us by giving us all his time his car with driver.

schöne Reise durch einen Teil Indiens. Abgesehen vom Taj Mahal hat uns Bangalore, Mysore usw viel viel mehr geboten an sehenswürdigen Dingen als Delhi oder Bombay. Allerdings waren auch die Ajanta Caves und Ellora ganz fantastische Erlebnisse.
Alles war so unendlich schön! Und auch auf der Rückreise sahen wir noch interessante Dinge, z. B. Aden und dann Kairo. Unvergesslich die Wüste, bei Aden wie auch in Ägypten.
Ja, und nun der böse Krieg. Heute sieht es ja so aus als ob ein vernünftiges Ende bevorsteht. Wir hoffen und wünschen es. Unsere waren sehr beunruhigt, sie wollten auf kurze Zeit nach hier kommen, aber bis heute keine Nachricht.
Bei dieser Sachlage werden wohl Professor Tank und Familie Rothkegel noch länger in Bangalore bleiben müssen. Grüssen Sie bitte Rothkegels recht herzlich von uns. Es war so nett bei ihnen.
Wie war die Ernte? Es ist so schwer, sie als Farmer richtig zu deuten! Aber viel Glück für Ihre Arbeit.
Anbei noch ein Bild vor Ihrem Büro in Bangalore.
Noch etwas ganz Neues: Mein Sohn Peter liberiert mit am 1. ~~Oktober~~ Januar 1966 eine Maschinenfabrik in unserer Nähe als Eigentum der drei Brüder Schwabe. Mit Frau Hofmann ist einfach nicht auszukommen, sie ist ein fürchterlich dummes und böses Weib. Es gab keine andere Lösung und ich glaube, so wird es richtig sein. Bei der vielen ich für meine Firma damit eine starke Säule. Aber es muss schon weitergehen. Sie hören später noch mehr.
Alle guten Wünsche. Ihr Curt Schwabe u. Frau Margarete

Adressieren Sie bitte nur mir.

Curt Schwabe
Kirkbed
Wilhelmshöhe Uhe 96

Hoffen auch Schwabe bitte weglassen. Der Ort kommen sonst leicht in die geschäftl. Post.

"Rampriya"
Bellary Road,
Bangalore.6,
13.10.1965,

My dear Dr.Dugal,

I trust that you would have received my letter dated 26th June, 1965 (a copy enclosed) as well as the 'one kilogram Ilmenite samples'.

I would be happy to know the reaction in Dussldorf so as to proceed further to explore the possibility of export of Ilmenite to West Germany.

I look forward to hearing from you,

With kind regards,

Yours sincerely,

(HIS HIGHNESS MARTHANDA VARMA)

Dr.G.D.Dugal,
Dugal India House,
Dusseldorf.

copy to Mr.G.Ganpuley, Fairlands, Whitefield, Bangalore

"Rampriya"
Bellary Road,
Bangalore.6,
16.11.1965

Dear Mr.Ganpuley,

I enclose a copy of a letter received from His Highness The Maharaja of Bikaner. I trust that after Dr.Dugal has arrived in India it will be possible for to take further steps in this matter.

With kind regards,

Yours sincerely,

Aditya Varma

(HIS HIGHNESS THE ELAYA RAJA OF TRAVANCORE)

Mr.N.G.Ganpuley,
Fairlands,
Whitefield

S. S. SAXENA
DIRECTOR

PHONE { Office : 73565
Residence : 76706

UNIVERSITY RAJASTHAN COLLEGE,
JAIPUR

D.O. No.

Dated 22 - 3 1966.

Dear Shri Ganpuley,

I am extremely grateful for your letter dated 17th March. I am happy to know that whatever you have written in your bool is based on your personal knowledge, and therefore, any such talk about Netaji and his wife is sacrilege. I think you mus write to some of these persons, who persist in carrying on such propaganda that they should desist from carrying on nefarious activities. Per chance if you come this side, plea do break your journey and stay with me. I will be very happy to talk to you about Netaji. The addresses which you have given will help me a lot in eliciting more information about Netaji's work in Germany. Please let me know the present address of Netaji's wife. You might have read articles by Dr. Satya Narain Sinha in the Hindustan Standard, which have been published in book form. He believes that Netaji is a prisoner in Siberia, Irkutsk at present in Cell No.45. He also mentioned that a few INA Legioneries in Germany were taken prisoners by Soviet Armies and they were sent to Siberi Camps. Of course, Dr. Sinha has written that Netaji flew to Dhairne in Manchuria after the fall of Germany and there he was taken prisoner by the Russians. Do you think that some o the INA Legioneries in Germany were taken prisioner by Soviet Rusia when Germany was defeated and surrendered and all of them were repatriated to India and have been tried in Red Fort

With sincere regards,

Yours sincerely,

SSSaxena

(S.S.Saxena)

Shri N.G.Ganpuley,
Fairlands, White Field,
Bangalore.

A. P. Patel

TELEGRAMS: "NIRANJAN"
TELEPHONE: OFFICE : 266527
RESI : 351718
NAGINDAS CHAMBERS,
167, P. D'MELLO ROAD,
BOMBAY-1 BR.

December 30, 1967.

Dear Mr. Ganpuley,

I have just received your letter of the 25th instant and pleased to note the contents.

My brother, Bachhibhai (Mr. N.P. Patel), is now on a business tour in Europe and will be returning after about eight weeks.

Mr. Kulkarni is also out of Bombay in Raichur District, where we are having our distillation work of Palma Rossa Oil going on.

I am pleased to note that you have taken to social work, which is a very noble cause. After the return of Bachhibhai from Europe we shall contribute for this good cause.

We wish you a happy and prosperous New Year.

Yours Sincerely,

(Bachhubhai - A.P. Patel).

Mr. N. G. Ganpuley,
Health & Education Society
"Fairlands",
Whitefield.
(Bangalore District).

Generalkonsulat
der
Bundesrepublik Deutschland
Consulate General
of the
Federal Republic of Germany
Madras

L3-81.10

Indian Overseas Bank Building
151, Mount Road, Madras-2.
P.O. Box 3759
Tel: 82125

Madras, den 4.April 196

Mr.N.Ganpuley
"Samyukta Karnatak"
2, Residency Road,
Bangalore - 25

Sehr geehrter Herr Ganpuley,

Bitte verzeihen Sie, dass ich erst heute dazu komme, Ihren freundlichen Brief vom 23.März zu beantworten. Die von Ihnen erbetene Aufstellung der deutschen Projekte in Indien lasse ich Ihnen zusammen mit einigen Broschüren und einer Sonder-Nr. des "Hindu" zugehen und hoffe, dass Ihnen diese Unterlagen von Nutzen sein werden.

Leider muss ich Ihnen jedoch mitteilen, dass eine finanzielle Unterstützung Ihrer Reise seitens des Generalkonsula nicht möglich ist. Es wird Ihnen sicher bekannt sein, dass die Bundesregierung sich gezwungen gesehen hat, allen Ministerien erhebliche Budgetbeschränkungen aufzuerlegen, die auch unser Einladungsprogramm stark beeinträchtigen. Ich bedauere sehr, Ihnen keine günstigere Auskunft geben zu können.

Mit vielen guten Wünschen für Ihre geplante Reise und freundlichen Grüssen bin ich

Im Auftrag

Ihre

I. Schröder

(Ilse Schröder)

VEERENDRA PATIL,
Minister for Public Works.

No. MPW 320/67

Camp: Gulbarga.
BANGALORE-1,

Dated 13th Feb. 1967.

Dear Shri Ganpuley,

I acknowledge your letter dated 18th Jan. 67 which I saw in my camp. As was continuously on tour, there has been some delay in replying to your letter.

I will be in Bangalore on or after 25th of this month. You may kindly meet me.

With kind regards,

Yours sincerely,

Veerendra Patil

(Veerendra Patil) 13/2

Sri N.Ganpuley,
2 Residency Road,
Bangalore 25.

Bangalore 27th Feb 67

Dear Shri Patil,

Ref MPW 320/67

I acknowledge with thabk the receipt of your letter dated 13th Feb,

At the outset I take this opportunity to congratulate you for your success in the election. Nor that I or others doubted about your success but taking into consideration the present temper and the heavily charged atmosphere this success carrieswith it a special note

Now that things have been decided for you, you will take up the work of the state development with renewed energy and vgour and as such I should like to meet you on behalf of Dr Vogl of Messrs Hochtief A.G. in connection with Karwar project

Will you kindly let me know when I can call on you for this talk as Dr Vogl is awaiting to hear from you about the proposals he has submitted.

Thanking you and with kind regards

Sincerely yours

N. Ganpuley

Shri Veerendra Patil

Minister for Public Works
Bangalore

DR.-ING. KURT J. VOGL

Bombay, 11. März 1967

Lieber Herr Ganpule,

Ich bestätige mit bestem Dank Ihren Brief vom 7. d. M. Ich bin freudig überrascht zu hören, daß der ehemalige Minister Sri V. Patil mit Ihnen über das Karwar Projekt so ausführlich sprach. Ich hatte die Angelegenheit beinahe begraben angesehen, denn mein immerhin sehr wichtiger Brief an den Herrn Minister vom Anfang Januar, der die Grundlage für das ganze Geschäft sein sollte, blieb bisher unbeantwortet.

Sie werden zugeben, daß es ungewöhnlich ist, daß ein Minister einen wichtigen Brief, den er selbst gewünscht und veranlaßt hat, mehr als zwei Monate unbeantwortet läßt. Er war nicht einmal so höflich, eine unverbindliche Bestätigung des Erhaltes zu veranlassen.

Ich fürchte, Sri Patil ist sich dessen nicht bewußt, mit wem er es zu tun hat. Firmen von der Größenordnung wie Krupp und Hochtief kann auch ein Minister nicht so behandeln.

Nun zu Ihrer Angelegenheit. Sie haben mir nach unserem Gespräch in Bombay geschrieben, ich sollte die ganze Sache völlig in die Hände von Dr. Dugal legen und mich selbst heraushalten. Sie haben Herrn Dr. Dugal alle Ihnen zugeleiteten Unterlagen ausgehändigt und mir empfohlen, ihn zum alleinigen Vertreter bestellen zu lassen. Er hat sich auf Ihre Veranlassung unserer Geschäftsleitung in Essen als der geeignetste Verbindungsmann in dieser Sache präsentiert. Ich habe, allein Ihrer Empfehlung folgend, den Herren in Essen vorgeschlagen, die Dugal Enterprises als die Vertretung in Indien für das Karwar Projekt zu bestellen. Ich hätte die ganze Sache viel lieber in unserem Kreise belassen, bin aber Ihrem Wunsch gefolgt und habe Dr. Dugal präsentiert.. Ich kann also jetzt logischerweise nicht mehr Sie als den Verbindungsmann einführen.

Herr Ganpuley, wir sind alte Freunde und ich möchte Ihnen gerne entgegenkommen, kann es aber leider auf dem von Ihnen vorgeschlagenen Weg nicht mehr tun.
Es gibt noch andere Wege, Ihnen in der Sache helfen zu können, das kann aber nur in einer persönlichen Aussprache erfolgen. Ich würde mich sehr freuen, wenn Sie es möglich machen könnten, zu diesem Zweck kurz nach Bombay zu kommen. Ich würde mich sehr freuen, Sie zu sehen und Sie können versichert sein, daß ich alle Möglichkeiten ausschöpfen werde, um Ihnen entgegen zu kommen.

Mit den besten Grüßen, auch von meiner Frau, bin ich

stets Ihr K. Heep

DR. ING. KURT J. VOGL
REPRESENTATIVE IN INDIA
OF
HOCHTIEF A. G.
ESSEN, WEST GERMANY

TELEGRAMS 'TIEFBETON' BOMBAY W
TELEPHONE 45.3492
"ALANKAR"
21, ABDUL GHAFFARKHAN ROAD,
BOMBAY - 18. INDIA

TELEPHONE: 262109
QUEEN'S MANSION
BASTION ROAD
BOMBAY - 1 INDIA

Mr. N.G. Ganpuley,
'Fairlands'
Whitefield,
Bangalore.

YOUR REF:

OUR REF:

SUBJECT: Development of Karwar Port

Date 27th Jan. 1967

Dear Mr. Ganpuley,

I am in receipt of a letter of Messrs. Hochtief A.G., Essen, informing me that from information received from Messrs. Krupp, there appear to be considerable forces working against the development of Karwar port and in favour of the extension of the existing major ports in India.

In this connection we have received a copy of information dated 7th October 1966 that Mr. Singh, Chairman of MMTC has informed personally Messrs. Krupp that at present there is no realistic chance for the realisation of the Karwar port.

In the interest of the project it would be of great interest to us to know why and what authorities are actually against our joint efforts. I understand that it is at present difficult to get a decision just a few weeks prior to election, but it should be in my opinion possible to find out the present position by personal contact.

I will appreciate your early reply and remain, with regards,

Sincerely yours,

K. Vogl

kjv:n.

Written 26/8/71

From:-
Shri. V. G. Katti,
M.Sc(Agri.)
Irrigation Specialist,
JAMKHANDI. Dist:- Bijapur.

JAMKHANDI.
Dated:- 10th April. 1968.

Dear Shri. Ganpule,

I am in due receipt of your both the letters. Will you kindly excuse me for the inordinate delay in replying your letters. The delay is partly due to my continuous touring and attending of various meetings and collection of additional information on the high yielding varieties of Mexican Wheat. I am now slightly relieved of the extra work after having completed the busy month of March 1968.

Now I have been able to contact a few farmers who are willing to take-up the vegetable seed production in this area. The farmers are eager to know the kind of varieties vegetable seeds, the area to be grown and likely prices that would fetch for their produce.

I therefore desire to discuss with you, the details, personally to make a sort of an estimate of Receipts and Expenditure of seed production under our plan. May I therefore request you to arrange for a meet either at Ghataprabha or at Jamkhandi, if you can continently come over here.

When are the seeds expected to be received in India and it is desirable to get some sort of literature of the cultivation and Economics of seed production from the

places you are trying to get the seeds.

I hope you have discussed matter with Dr. Maragouda, Director of ~~Agriculture~~ Horticulture, Lalbag, Bangalore in this connection. There is a branch of Horticulture namely Fruit Development Scheme Jamkhandi, whose help is also desirable. Please let me know your thoughts in the matter.

I am very sorry to know that you have not been able to procure the Ragi seed as planned during my Stay. I would request you to please send your person to Hebbal at Agricultural College Store, Bangalore and contact the man Incharge or ~~the~~ contact Shri. Mallanna, the Ragi Specialist, whose Office is also located near the Agricultural College, Hebbal Bangalore. I shall be going over to Dharwar on 19th and 20th inst., for attending the meeting. Trust this will find you in good spirits Wish you all the best of helth.

With kind regards.

Yours sincerely.

V. G. Katti

(V.G.Katti.)

Ganpule 7/5

Shri. N. G. Ganpule,
Fairlands Whiterfield,
Bangalore.

C.03/302/68-69.

Office of the Deputy Registrar of C.S.
Mandya District
Mandya, dated 18th. July, 1968

PROCEEDINGS OF THE DEPUTY REGISTRAR OF C.S., MANDYA
***

In exercise of the powers vested in the Byelaw No.25 of the Farmers Development Cooperative Society Ltd., Ganjam, Srirangapatna Taluk, Mandya District, the following First Board of Directors and Office-bearers consisting of 9 Members are nominated for a period of two years from the date of their assuming charge.

1. The Assistant Engineer, V.C., Pandavapura.
2. The Assistant Registrar of C.S., Pandavapura.
3. Mr. O.F. Stripp, Technical Director and Chief Promotor.
4. Mr. N.Ganpuley, Philanthropist, White-field, Bangalore.
5. Subbaiah Gowda, Agriculturist, Secretary, Young Farmers Forum, White-field, Bangalore.
6. Tukoji Rao, Tractor Station, Ganajam, Srirangapatna.
7. Sri. A.S. Siddappa, Advocate, Srirangapatna.
8. Sri. M. Puttaswami, Agriculturist, Ganjam.
9. Sri. S. Somashekaraiah, Contractor and Cultivator, Srirangapatna.

(Sd)
Deputy Registrar of C.S.,
Mandya District, Mandya.

Copy to:-

All the members nominated concerned.
Secretary, D.C.C.Bank Limited, Mandya., D.C.O., Mandya.
Project Officer, I.A.D.P., Mandya, for information.

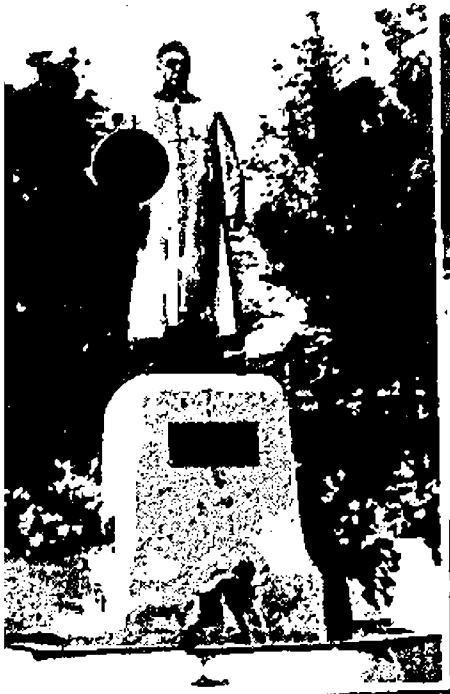
Copy submitted to the Registrar of Cooperative Societies in Mysore, Bangalore, for information. The Assistant Registrar of C.S., Pandavapura-Sub-Division is nominated as one of the Directors of the above Society to represent the department in accordance with the Byelaw No. 25 and request you to be kind enough to accord permission to the Assistant Registrar of C.S., Pandavapura Sub-Division to serve on the Committee of Management of the Society.

Copy to the Chief Engineer in Mysore, Bangalore. The Asst. Engineer, V.C. Pandavapura, is nominated as one of the Directors of the Farmers Development Cooperative Society Ltd., Ganjam, Srirangapatna Taluk, to represent your Department in accordance with the Byelaw No. 25 and request you to be kind enough to accord permission to your subordinate officer to serve on the Committee of Management of the Society.

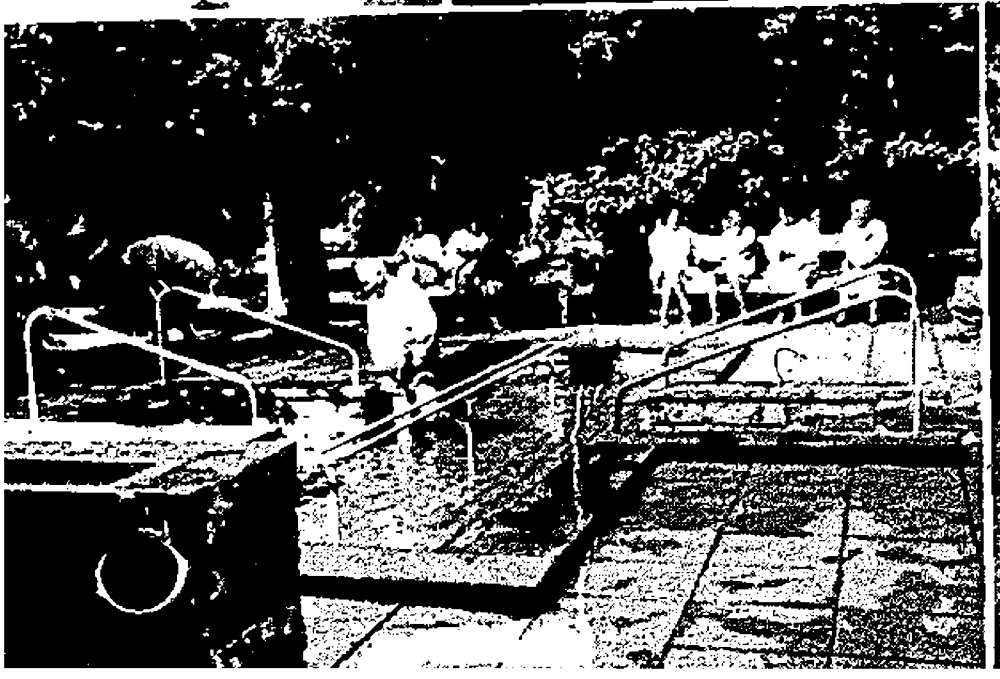
Copy submitted to the Deputy Commissioner, I.A.D.P., Mandya, for kind information.

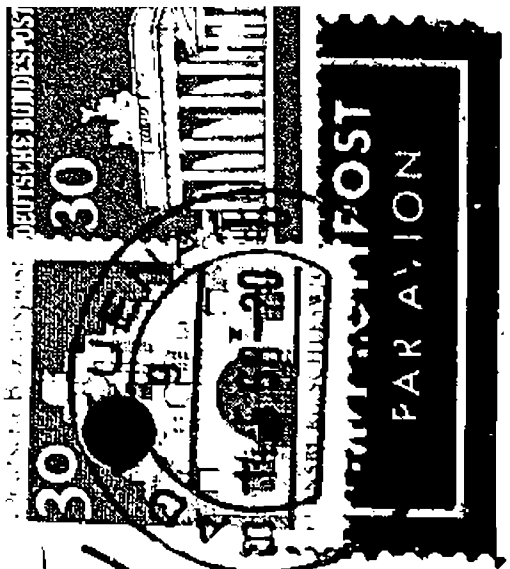
Copy submitted to the Joint Registrar of C.S., Mysore Division, Mysore, for kind information.

DEPUTY REGISTRAR OF C.S.
MANDYA DISTRICT, MANDYA.



Kneipp-Kur und Heilbad Bad Wörishofen





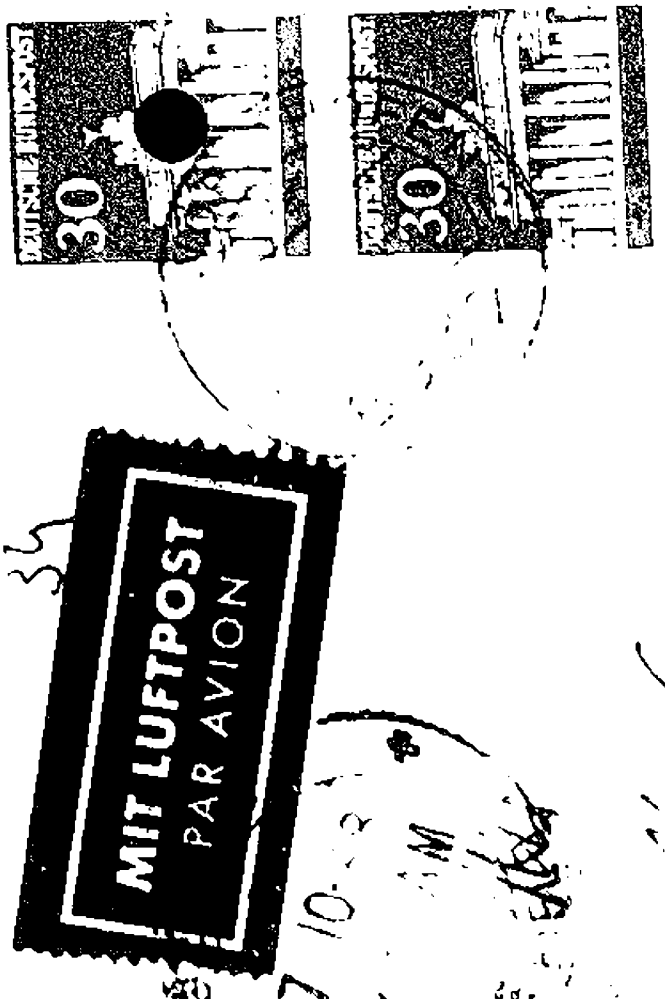
Mr. N Jayaley
Fairlands
Whitefield (Bangalore)
South India

31

5483 Bad Neuenahr, 14. 5. 68

Lieber Nan! Wir waren heute viel an Dich denken und sprechen viel über unser geliebtes Indien. Malini, Vimalas Schwester ist nun hier, und wir freuen uns darüber. Noch in den nächsten Tagen erfahre ich mehr über den Weinachter. Dann schreibe ich einen langen Brief, der uns schon lange auf der Seele liegt. Lieben Dank für den heutigen. Herzliche Grüße Nan Seiden Dein Paul

Lieber Nan, wie schön war es, wenn Du wieder aber für kurzes Zeit bei uns sein könntest. Tagelang denken wir an Dich, er regnet so arbeiten wir sprechen wie wir nach. Das ist ein Palast. Vergiß ja nicht die nächsten Wochen zu schreiben es ist immer gut [illegible] Anni Emmi (Omi)



Frau Gertrud Gaiser
Tübingen
Wilhelmstraße - Pfleghofstraße 7
Württ. Zone

Liebe Mutti! Bad Wörishofen, 1.11.48

Wir verbringen hier eine wunderbare Urlaubszeit in Bad Wörishofen. Es ist das Beste, was es in Deutschland jetzt gibt, wenn man Kleinkinder hat. Was es hier Neues zu essen gibt, weiß ich nicht genau, es ist aber mehr, als wir gehofft haben. Wir haben gestern Kaffee und Kuchen bekommen, heute gibt es gebratene Tauben zum Mittagessen. Morgen gibt es Mandarinen und Apfelsinen. Wir haben uns eine Kommode gekauft, Hemdchen und Strümpfe für Ingrid und Heinrich. Heute hat Ingrid zum ersten Male in ihrem Leben Kaffee getrunken. Heinrich ist ganz begeistert von Ingrid. Wie geht es Heinrich? Liebe Mutti! Das Wetter scheint ganz ausgezeichnet zu sein. Was machen Sie mit Ingrid? Kommen Sie nicht mit uns? Was fehlt uns hier oder was Sie gerade so brauchen? Die Bremen-Broschüre wird Sie sicher erreichen haben!? Sein Paul

Safe **Sree**

Ganjam,
Dated 29th May '70.

Dear Sir,

Received your letter and showed to Lower Mr Siddappa. They told me to write application for Delhi and Vidhana-Soudha and then assured me that they will do the same. Mr O. F. Stripp had written me one letter. In their letter they have written as that your application has reached Delhi and also they have included that it was very useful for my coming. No more to pen.

Yours faithfully,

(T. THUKKOJI RAO)

T. Thukkoji Rao

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

36

15 INDIA 15

To

Sri N.Ganguley,

Fair Land, Whitefield,

BANGALORE

Second Fold

Third Fold

प्रेषक का नाम और पता :— Sender's name and address :—

From

P.Thakkoji Rao

Bhavani Agricul Improvement, GANJAM,
Srirangapatna P.O.

30.5.70
SRIRANGA

1.6.70
10 AM

इस पत्र के भीतर कुछ न रखें NO ENCLOSURES ALLOWED

Dr. Eberhard Reich

DEUTSCH-INDISCHE GESELLSCHAFT e.V.

Zweiggesellschaften in Braunschweig, Bremen, Bruchsal, Darmstadt, Düsseldorf, Essen, Esslingen a. N., Frankfurt, Freiburg, Gießen, Gummersbach, Hamburg, Hannover, Heidelberg, Heilbronn, Karlsruhe, Kassel, Kiel, Köln/Bonn/Bad Godesberg, Konstanz, Lübeck, Lüneburg/Uelzen, Mainz/Wiesbaden, Mannheim, München, Nürnberg/Erlangen, Ravensburg/Weingarten, Remscheid, Saarbrücken, Stuttgart, Wuppertal. – Korporatives Mitglied im Ostasiatischen Verein e. V.

Mr. N. Ganpuley
Fairlands
Whitefield
2 Residency Rd.
Bangalore 25
INDIA

Bundesgeschäftsstelle
Charlottenplatz 17
Fernsprecher 0711 / 29 70 78

7000 Stuttgart 1, 18. März 1970 Dr.R/Et

ieber Herr Ganpuley,

ende dieses Monats werde ich die Deutsch-Indische Gesellschaft verlassen, um eine andere Aufgabe zu übernehmen.

s ist mir ein großes Bedürfnis, Ihnen für alle Liebenswürdigkeiten, die Sie mir erwiesen haben, recht herzlich zu danken. nser gemeinsames Wirken im Interesse der deutsch-indischen eziehungen und Ihr großer Beitrag zu dieser Arbeit wird mir tets in bester Erinnerung sein.

ch darf Ihnen persönlich alles Gute wünschen.

Mit herzlichen Grüßen
in alter Verbundenheit
Ihr

(Reichel)

Deutsche Bank Stuttgart Nr. 11/51604, Bankhaus Anselm & Co. Nr. 98/81040.1, Commerzbank Stuttgart Nr. 5285028, Stuttgarter Bank Nr. 53506, Dresdner Bank Stuttgart Nr. 108155/00, Städt. Girokasse Stuttgart Nr. 2661306, Postscheckkonto Stuttgart Nr. 44407

D E C L A R A T I O N

This declaration is made on ~~27th day of March~~ 3rd day of April 1972 by me, Narahar G. Ganapule, aged about 77 years, residing at "Fairlands" No.12 Main Road, Whitefield, Bangalore, Indian inhabitant on solemn affirmation declares as under:

That one Shri Hanmantrao Krishnarao Kulkarni was known to me for a long time and I had advanced friendly loans of Rs. 23,999/=(Rupees twenty three-thousand nine hundred and ninety nine only) between 9th April 1959 and 6th February 1969, but unfortunately he died on 14th October 1969 leaving behind him the only legal heir Smt. Akkabai Hanmantrao Kulkarni. I further state ~~that~~ and confirm that the said amount of Rs. 23,999/= has not been received by me till the date of signing of this declaration.

Solemnly declared at Bangalore on ~~27th March~~ 3rd April 1972.

Sd/-
Declarant.

Identified by me

Sd/- K.V. Shivangi
Advocate

Sd/- R.N. Deshpande
Before me

Number of Corrections: Three only.

J.M.F.C.
Civil Station
Bangalore

4th April 92

My dear Akkabai,

I received your letter with a draft sometimes back.

As I did not know any advocate I was required to take the help of Mr Kaujalgi and therefore the whole procedure of getting that draft signed before a Magistrate took longer than expected for which you will kindly excuse me.

Yesterday I got it done as desired by you. It so happened that the Magistrate before whom I signed the said draft happened to know about Hanmu and his sudden death through some relative of his.

I hope that this is alright and you will have no further trouble on that account.

Hope you are keeping well. If there is anything that I can do please write .

with kind regards
sincerely yours

Encl

M. Panpuley

Dr. Sir Padampat Singhania
D. Lit.

KAMLA TOWER
KANPUR

25th June, '73.

My dear Shri Ganpuley,

Many thanks for your letter of the 12th instant.

I quite remember you and our old relations. I am grateful to you for your writing to me and about your present activities. I am very glad that you remember us.

So far as I am concerned, I am not well now-a-days and faced with heart trouble since the last two months. I am on the way to recovery.

With my very good wishes,

Yours sincerely,

Padampat

Shri N. G. Ganpuley,
"Fairlands",
Whitefield,
BANGALORE.

GRAMS: LALJUGGI • PHONES: OFFICE 62532 69854 • RES. 62988

KOULAGI AND COMPANY
2, RESIDENCY ROAD, BANGALORE-25.
PROP. S. V. KOULAGI

WORKSHOP: 53570
RESIDENCE: 75495

41

Date 5-7-73.

Dear Respected Sir,

I am extremely sorry for having hurt your feelings ~~due~~ due to misunderstanding.

I wanted you Sir, to instruct the Samyukta Karnatak to adjust about Rs 900/- towards my rent arrears, and the remaining balace to be paid by me. I never told to adjust the complete arrears. I wanted to adjust Rs 900/- as it amounts to 4 month's rent. ~~As~~ I am very much pained to hear that I am a liar. I never in my life have ~~not~~ been accused as a liar. ~~Sir~~ Sir, beleive it or not I am straight forward and honest. I never cheat any body. I beleive that only my honesty, integrity and characher have helped me to be as I am. I am sorry sir, that you have misunderstood me. However I wish to request you Sir, to remove that impression about me and have the same love and affection for me. I have always treated you and still treat you as my father and respect you though you may have any impression about me. I can't forget the help and blessings ~~you~~ given by you.

Once again I request you Sir, to excuse me if I am wrong but please don't call me a Liar.

Yours truly,

Koulagi

Lions International 42

Dist. 324—D

LIONS CLUB OF WHITEFIELD

Meets on 2nd and 4th Wednesdays at 7 p.m.
at Divine Light School for the Blind, Whitefield, Dist. Bangalore.

WE SERVE

Executive Officers

—:x:—

President :
Lion H. V. Nanjundayya
State Bank of Mysore
Whitefield
Phone : 10 (WFD)

Secretary :
Lion S. M. Nadkarni
K 6 Alembic Glass Colony
Whitefield
Phone : 58412

Treasurer :
Lion T. Mathew
C 6 Alembic Glass Colony
Whitefield
Phone : 58412

Jt. Secretary :
Lion D. C. Gupta

Ist Vice President :
Lion S. H. Pandya

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Lion K. G. G. Nair

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Lion A. S. R. Reddy
Lion (Dr.) C. S. Ravinder
Lion J. R. Mehta
Lion B. N. Ravindranath
Lion B. C. Prasad

N.G. Ganpuley Esq.,
'Fairlands',
Main Road,
Whitefield

February 20 1974

Dear Mr. Ganpuley,

It was very nice meeting you last evening and I am happy that you have so readily agreed to preside over the meeting of the Lions Club of Whitefield next Wednesday the 27 of February.

We would be grateful if you will address the Club for about twenty minutes. The subject matter is left to you but I would imagine it will cover your experiences and reminiscences and some practical pointers as to how we can serve the community in Whitefield and the country as a whole.

I confirm that you will be met at your residence at about 6.45 p.m. on that evening and that you will be conveyed back to your home at the end of the meeting at about 8.30.

Looking forward to having you with us,

Yours sincerely,

Jagdish Raja

Lion Jagdish Raja
Chairman: Programme Committee

Consulate General
of the
Federal Republic of Germany

Madras 600008
14, Commander-in-Chief Road
P. O. Box 785
Telephone: 82125
Telegrams: Consugerma Madras

IB 5 - 82.3

24th Janr. 1973

Mr. N.G. Ganpuley,
Founder-President,
Health & Education Society,
Fairlands,
Whitefield,
Bangalore Dist.

Dear Mr. Ganpuley,

Referring to your letter of 19th January 1973, I cannot give you the address of Mr. Seifriz, since all arrangements have been made by the Indian Government which has not informed us so far. I would expect that the Hotel Ashoka has been chosen as accommodation.

Yours faithfully,

Kruse

(Dr. H-S. Kruse)
Acting Consul General

Srinagar 10. V. 75

Lieber Herr Gampulay, wieder in Indien, bin ich traurig, dass ich nicht auch zu Ihnen kommen kann. Aber ich will Ihnen doch herzliche Grüsse senden. Eben las ich gerade in der Zeitung von Jay Prakash Narayan u. hoffe sehr, dass er Erfolg haben wird. Wenn Sie mir wieder schreiben, dann bitte Sie auch, was Sie von ihm Neues erfahren.

Hier in Kashmir sind wir entsetzt über den Verfall der Häuser. Da sind die schönsten Schnitzereien aus Holz (= wood carving), aber es wird nichts ausgebessert, alles geht kaputt

Von Schubzens hörte ich nun nichts nach ihrer Rückkehr. Ihr letzter Brief hat mich sehr erfreut, vielen Dank! Ich will versuchen, Kinderkleider für Sie zu sammeln u. im Juni abschicken. Dann hoffe ich, dass das Paket zum Diwali-Fest ankommt. – Hier hatten wir auf dem Hausboot eine sehr schöne Zeit. Von Thakoors aus Bangalore höre ich gar nichts mehr. Wissen Sie etwas von ihnen?

Mit allen guten Wünschen

Grüssen

Ihre Annemarie Müller

Syracuse, April 4, 1973

Dear Ganpuley Saheb,

I was most thoroughly pleased by your letter-- but one thing puzzles me: you write you often visited us in the Legion, etc.-- but you do not even mention the fact that you and I spent a whole year together in the various detention camps in British occupied Germany-- Herford Jugendgefaengnis, Sennelager, etc.-- I was then Ramchandra, and you and I counted the 'Nachschlag' of thin soup every day; you did the woodchopping at the Sennelager, and I did the Hindu part of things, medittion, and homa with Dr. Kesarbani - how come you dont mention that extremely important, though not very pleasant year in your letter. Could it possibily be that y ou do not identify Agehananda Bharati (Fischer, long dead, since Sannyasis dont use their purvashram names) with that Ramchandar in the "Gandhi Barracke ;" at Sennelager, Munstrlager, wad wh t not? Please let me know.... but be that as it may, the Agehananda Bharati, Swami, and Professor of Anthropology in America since 1956, U.S. citiz since 1968, now Chairman of a major Anthropology Departmnt, is the same Ramchandra who was jailed with you.... and who has not lost his admiration and appreciation for you.

I did read a book you wrote about Netaji once. I also read Der Tiger Indiens bei Wehr, published in Germany two years ago; Also Girija Mukerji's book and almotst all that has been written about that phase. And I had dinner with the very deligbtful and beautiful Anita Pfaff, nee Bose, Netaji's daughter, at East Lansing Michigan, where her husband, Dr. Pfaff, also Viennese, taught economics at Michigan State University. I suppose they are still there, unless they have moved.

I wrote an article with many picutres two years ago in the Illustrated Weekly, long before the article you recently read. If you can dig out back issues of the Illustrated Weekly, you will see me, and of course resonginze me well, since one of thepicutres is in Legion Freies Indien uniform, and the gerrua clad Swami flahsed over the cover page - that was a continuing essay, in Illustrated Weekly Janury 10 and January 17, 1971. In that, I said much more about the Legion. If you havent read my autobiography THE OCHRE ROBE (G. Allen & Unwin, London 1963, and an American paperback edition, 1970), I shall be delighted to send you a capy. Tht, of course, has a whole chapter on the Legion and on our confinement after the collapse.

I do hope this letter gets to you-- Fairlands, Whitefield, India, doesnt seem sufficient for an address- buts thats all you gave me. My exact name and address is the stamped one on the back of this sheet. Do not write Ficher, that would confuse everybody in the mailroom, most people in this country dont even know that that uused to be my name before 1943.

Fischer

most sincerely, with जयहिन्द & नमस्ते —

अगेहानन्द ("Ramchandar" INA).

Prof. A. BHARATI,
Chairman, Anthropology,
SYRACUSE UNIVERSITY.

usa
postage 15c

Sri N. Ganpuley
Fairlands
Whitefield (Mavall) (Bombay State?)
India

AEROGRAMME • VIA AIR MAIL • PAR AVION

(2) Second fold

Prof. A. Bharati
Department of Anthropology
Syracuse University
943 S. Crouse Ave.
Syracuse, N. Y. 13210 - USA

Additional message area

INVESTMENT IN MAN

(Public Charitable Trust, No. E-432 (Poona))

Foundation for Education, Welfare & Cooperation

Trustees :
Achyut Patwardhan
Smt. Meenaxi Apte
Matthew R. Lederle, S. J.

250, Sneh Sadan, Shaniwar Peth
Poona 411 030 Tel. : 57019

Date 31St. Dec. 1973

Sub: Your deposit

Dear Shri Ganpuley

You have been kind enough to deposit with the Trust an amount of Rs. 2000/- since 1-4-72 . The period of your deposit ends on Dec.31,1973.

This accompanies a cheque of Rs. 2120/- on the Janata Sahakari Bank, Bajirao Road, Poona 2, towards the amount of your deposit together with that of the interest of Rs. 120/- (@ 6% for the period Jan.1, 1973 to Dec.31,1973). Please affix your signature on the accompanying receipt and return. A stamped envelop is enclosed.

Please accpet our grateful thanks for your co-operation which, we are sure, will be with us in our future endeavours. A brief resume of the activities of the Trust during the year 1973 is enclosed.

With best wishes for a happy new year.

yours sincerely

Encl:
Cheque No. 022077

M. R. Lederle

Shri N. G. Ganpuley
Lokhitavadi
~~Ghataprabha~~

[illegible]

Varadaraj A. Adya

TEL: RESI 362104
OFFICE 294199

MAFATLAL HOUSE,
BACK BAY RECLAMATION,
BOMBAY 20.

November 27, 1973

Dear Shri Ganpuley,

Many thanks for your letter dated 22nd November 1973. It was really a pleasant surprise to receive a letter from you.

The visit of Shri Arvind Mafatlal to Ghataprabha was really successful in the sense that Shri Mafatlal was happy to see the working of the Institute and expressed his great satisfaction with the work being done there.

It is worthwhile to pursue the proposal of starting a hotel at Ghataprabha. Shri Mafatlal has assured the help of Shri Manibhai Desai of Uruli Kanchan who is an expert in dairy.

As regards the hotel to which you have referred to be started in Ghataprabha, instead of starting a hotel, we should have a Guest House like Kirloskar Guest House. You and Shri Nimkar may give some thought to this matter.

With kind regards,

Yours sincerely,

Shri N.Ganpuley,
Fairlands,
Whitefield,
(Bangalore)

9, Wallace Street, Fort,
Bombay - 400 001.

3rd January, 1974.

Dear Ganpuley,

Many thanks for your letter of the 22nd December, 1973 and I was glad to receive your letter as a renewal of old friendship.

Though I am generally well, I have hurt myself on my foot and as such I would have to limp for another about a week or 10 days.

As regards work, it is not the work which tires anyone but, as you know, it is the uncertainty of Government's Policy which is taking up most of the administrative time and creative work that we can do.

Our friend Manubhai is rotating in Bombay, Calcutta and Delhi and he has arrived in Bombay day-before-yesterday and I do not know how long he will stick in Bombay. I will certainly remember you to him.

I am glad that your Charitable Dispensary is going ahead and with the help of Shri Satya Saibaba it will become a landmark in the area that you are operating.

Wishing you all the Best for the New Year,

Yours very sincerely,

Pratapsinh Mathuradas

(PRATAPSINH MATHURADAS).

To
Shri N. Ganpuley,
Fairlands,
Whitefield
BANGALORE.

PMV:MPU.

Telegrams : 'BLEACHAID'

Phone : 229792

VIRMANI BROTHERS

Jagannath Market, Kamla Nagar,
DELHI-110007

Deptt.

Ref. No. VB/74/1130

Dated 28th January, 74.

Respected Uncle,

Many thanks for your very kind and affectionate post card of the 22nd Dec. 1973.

We are all doing well with the Grace of God and with your blessings. Our trade is the same. Well there is no business from Sudchemie due import restrictions and we have to depend on Indg. materials available. In these days of struggle we are just pulling on.

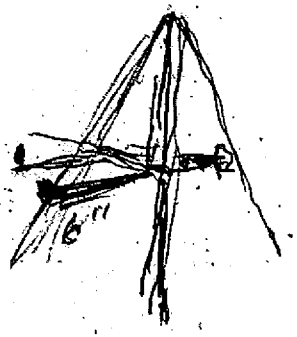
With all due regards to you from all of us and from our familes.

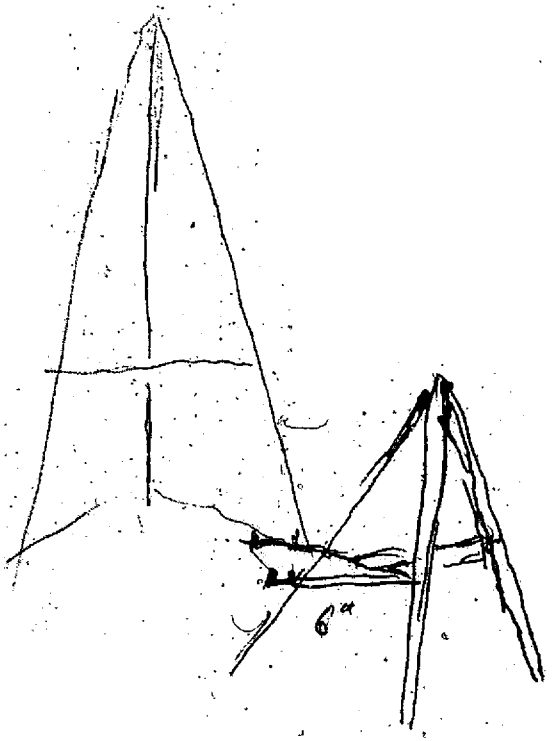
Yours affectionately,

(R. K. VIRMANI)

Mr. N. Ganpuley,
Fairlands,

WHITEFIELD.
Bangalore.





INLAND LETTER

Mr. N. Ganpuley,
Fairlands,
WHITEFIELD.
Bangalore.

FROM...

VIRMANI BROTHERS
Jagannath Market, Kamla Nagar,
DELHI-110007

WHITEFIELD
DELY
BANGALORE

Telephone (Whitefield) 34

DIVINE LIGHT SCHOOL FOR THE BLIND

(REGISTERED UNDER THE MYSORE SOCIETIES REGISTRATION ACT, 1904)
(RECOGNISED BY THE GOVERNMENT OF MYSORE)

NO. 3, MAIN ROAD, WHITEFIELD, BANGALORE DIST., MYSORE STATE

Ref. No. DLSB/1506/1/74 Date 30. Jan 1974

Lieber Herr Ganpuley

Als der Herr Walker den Scheck von Ihnen ueberreichte, war es eine schoene Uebrraschung gewesen Danke herzlich fuer das Neu-Jahres Geschenk fuer die Kinder der Schule !

Die Einrichtung des Schlaafsaals soll bis zum Ende Februar fertig sein ! Sie haben uns einen gluecklichen Anfang gegeben und nun sind wir fast fertig !
Der Weg Gottes ist wunderschoen und von uns kaum vorstellbar.

Ich moechte Ihnen besonders danken, fuer Ihr grosses Interesse an der Schule ! Es ist eine sehr notwendige Ermutigung, denn es macht unsere Arbeit ein bisschen schoen und froehlich.

Hoffentlich sind Sie gesund und geistig, wie immer, aktiv. Gute Gesundheit und alles Gute wuenschen wir Ihnen fuer alle Tage Ihres Lebens !

Es gruest Sie lieb die ganze Schule und besonders

Ihr Bruder im Dienst an Mitmenschen

A.M. Cathani

Fairlands Whitefield
19 Ferbuar 74

Liebe Frau Dr Müller,

Ich danke Ihnen für Ihren lieben Brief vom 11 ds Mts und nahm den Inhalt zur Kannthis.

Aus der Broschüre der German News von der hiesigen Botschaft entnahm ich die traurige Nachricht von dem Tode meines Freundes Dr Werth Ich traf ihn hier mit seiner Gattin in 1968 und machte ihn mit unserem damaligen Präsidenten Dr Zakir Hussain bekannt. Dann kam hier unseren gemeinsamen Freund Dr Frank, Material für seinen Buch zu sammeln. Wir waren lange in brieflicher Verbindung. Musste mit grossem Trauer diesen Verlust entgegennehmen

F-reue mich zu wissen dass auch Sie eventuel mit Herrn Schulz hier kommen würden. Ich schreibe nunmehr kein separaten Brief an Familie Schulz aber bitte ich Sie Herrn und Frau Schulz mit zuteilen, dass ich ihre Ansichtskarte aus Afrika erhalten habe und werde sie gerne bei mir begrüssen wenn sie wie beabsichtigt ende dieses Jahres nach Indien kommen würden. September etc sind Regenmonaten. Besser wäre es wenn sie in November-Dezember hier kommen könnten

Wenn Sie einmal hier sind werden wir die nötige Zeit und Ruhe haben über Netaji Bose und über die vergangene Zeit in Deutschland ~~ausgiebig~~- ausgiebig zu unterhalten.

Meine Poliklinik arbeitet weiter aber sehe schwarz betreffs den Hospitalbau was mir Sai Baba der hiesige Heilige versprach. Es ist nur mehr fast 4 Jahre dass ich für diesen Zweck mein Land und die Poliklinik Gebäude gestiftet habe . Dachte wunder was der so sehr verwunderten, gepriesenen und umgelaufenen Grossen Heileigen Sai Baba für die Armen hier tun werde. Ich bin zwar zufrieden meine Pflicht der Menschheit gegenüber getan zu haben und überlasse es den andern das ihrige zu tun.

Frau Frank schrieb mir einen Brief und teilte mir mit, dass sie nicht die Arbeit wie Frau Mayer tun kann, dass sie nicht english versteht und gab mir eine Zeit gegen 6 Uher abends in hotel Ind nur für den Abend da sie den nächsten Tag morgens weiter verreisen wurde. Unter diesen Umständen war es mir unmöglich und auch nutzlos sie aufzusuchen . Ich hätte sie gerne bei mir empfangen und ihr alles gezeigt aber was sollte ich in Hotel anfangen. Deshalb musste ich von einem Besuch im Westend Hotel abstand nehmen. Sie haben es gut gemeint aber die gute Frau hatte weder Lust noch Zeit sich mit mir zu beschäftigen.

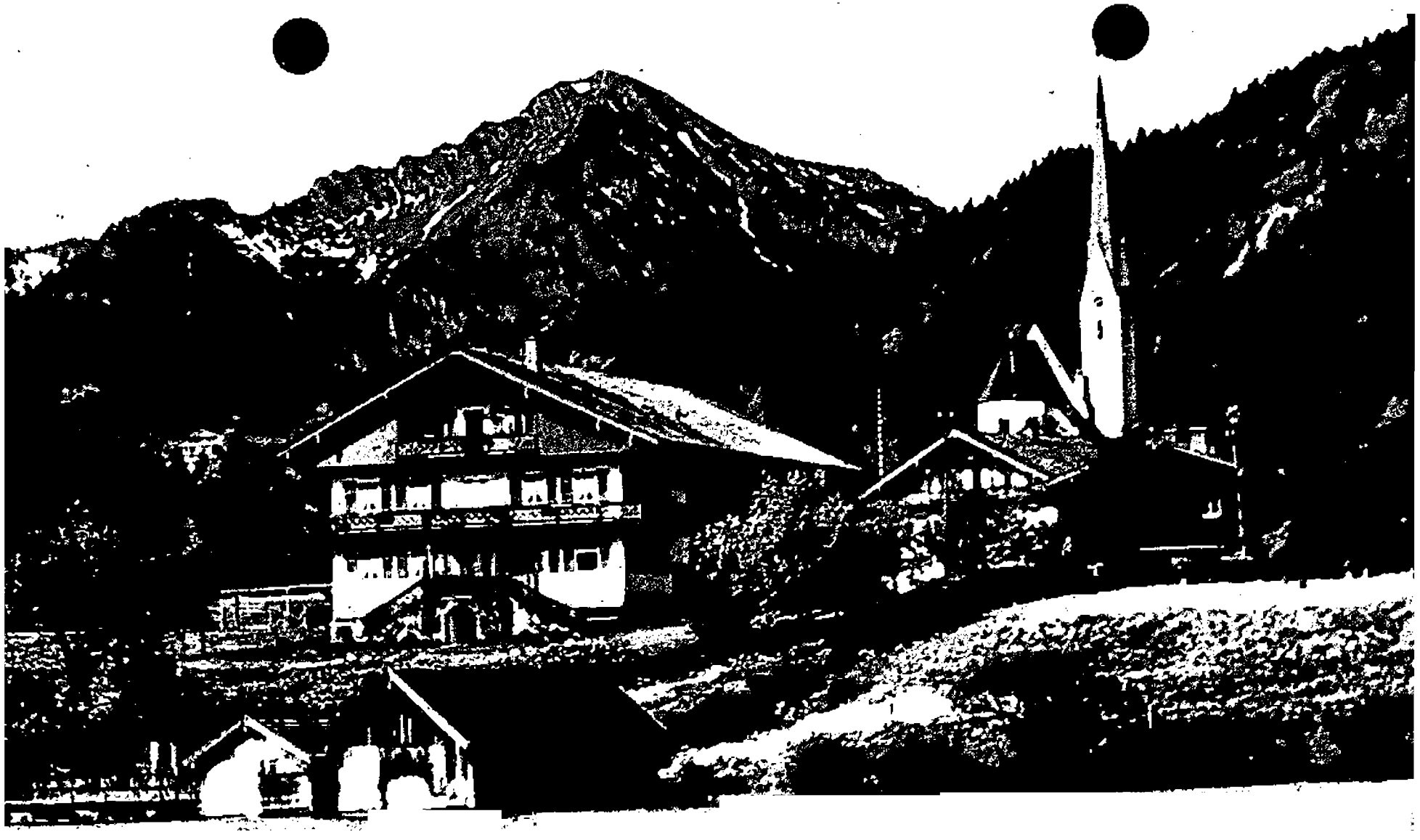
Bitte senden Sie mir wie das letztemal in Packet getragenen oder auch neue Kleider für Kinder zwischen 6 und 19 Jahre aber keine sehr dicke wollene Sachen sondern einfache Sachen die man dort in Sommer trägt oder in Herbst. Viel einfacher sachen, sonst laufen wir den Gefahr dass die Armen ältern die Sachen wenn sie zu gut sind auch verkaufen und das Kind bekommt nicht zum Tragen . Nur einen Hinweis.

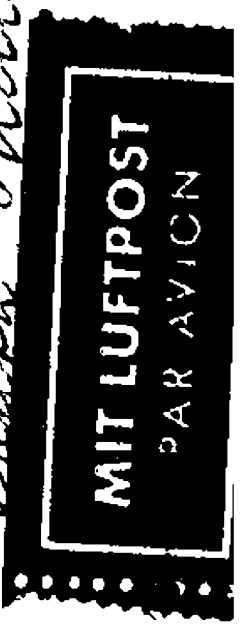
Frau Mayer befindet sich in Hamburg

Bitte grüssen Sie mir die Familie Schulz und auch Becks wenn Sie mal vorbei kommen or telef.

Mit besten Wünschen und herzl. Grüssen

Ihr





Mr. White field
Bangalore
India

Bad Wiessee, 6-6-Fr. 55

Lieber Hans! Wir, einem Ihr nicht ganz unbekannten Ort, gedenken wir Ihrer und grüßen Sie herzlich. Wir besuchten Frau Regelin, die mit unserer Schwester bei Behelfung wohnt. Wollen Sie zu Ihrer Weihnachtspost, die wir alle Ihre Paul

Lieber Hans. Auch von mir herzliche Grüße aus dem schönen Bad Wiessee. Es geht es uns gut, wir erholen uns hier. Wenn wir [illegible] wollen! Herzl. [illegible]

Liebe, die Frieda [illegible] wegen [illegible] Hertha [illegible]

FISCHERHO
Bad Wiessee
Tel 08022/8158

Fairlands Whitefield
20th July 74

My dear Antonio,

Your letter dated 3rd inst but I think posted on the 12th reached me on the 18th and noted contents.

Whether you trust me or not, I have full faith in you and as desired by you I havesent both your letter to ~~Vaid~~ Dr Vaidya and his letter of instructions to Mr Major as per address given by you with a registered letter.

I do not know exactly what you have already paid in but I request you to kindly withhold payment of the last instalment of five - till you hear from ~~you~~ me as it is likely that Karnatak Health institute may need something for the Hospital and we are also not in a hurry just now of building our small scale industry because of amount of Government hurdles ~~we~~ have to surmount.

If however we get the green signla from the Government I shall write to you

Further there might be some interest accrued which please keep with you.

I hope by the time this reaches you you must have returned from your European trip with success.

Are anyone of you likely to come to this side this year ?

Please remember me with kind regards to ~~Mrs Anto~~ Mrs Antonio and all our friends

Sincerely yours

H.G Mauley

20th July 74

Mr. Phiroze Major
2 Byramji Jeejibhoy Road
Poona 1

Dear Mr. Major,

I hope you remember me. I had been once to you when I came from Germany

Today as per instructions from Mr. S.M. Antonio I am sending to you one letter of Mr Antonio on Dr Vaidya and another letter of Dr Vaidya on him which you will kindly keep with you for Mr. Antonio.

Thanking you and with regards

sincerely yours

Encl 2 Letters

M.Sanpuley

Registered

10. 8. 1974

Sehr geehrter Herr Gompecey

Ich möchte Ihnen herzliche Grüsse senden in der Hoffnung das Sie gesund und munter sind.
Und Ihnen mitteilen das meine Frau und Ich mitte bis ende Oktober auf der Durchreise in Bangalore eintreffen und möchten Sie gern besuchen.
Wir freuen uns sehr Sie wiederzusehen. Wir fahren dann weiter Madras - Thailand - Australia - New Zealand.

Auf baldiges Wiedersehen

Herzl. Grüsse
Paul u. Herta Schutz

Paul Schutz
35 Kassel
Dornbergstr 22

OM SRI SAI RAM

Tel.535078(Khar)

Shanish P.Nanave

Plot No.285/286,
12th Road,Khar,
BOMBAY -52

Sept.25,1974

Dear Shri Ganphuleji:

Thanks a million for your kind letter received on the 24th inst.

It was nice hearing from you altho the joy soon turned into sorrow the moment I read the entire letter.

Yes,it is a very useful part of the social activity and needs to be well looked after.However,money is necessary for all these activities.And money certainly does not grow on trees.

I do know the sincere efforts you have made and have been making to improve the working of the dispensary.However,when no results or response is forthcoming,one would naturally be disappointed. and it is all the more so in view of the promises made by persons like Dr.Gokak. Mr.Krishnamoorthy's behaviour is also very surprising to me.

Coming to the remedy for the particular problem in mind,I have only one alternative,i.e, if I were you,I would do this. I would write a letter to Baba and Dr. Gokak washing my hands off the entire institution very politely.You may narrate the entire situation and then indicate your conclusion in the matter.I don't know whether you are likely to approve this approach altho I see no alternative at all in view of the obvious indifference of all concerned. I will not say that Baba is indifferent.HE must have something else in mind which I don't know.Maybe, Baba is trying to break your feeling that YOU ARE DOING IT OR that YOU want to contiue it or YOU want to expand it and so forth. The I and Mine feeling in all such things may be Baba is trying to get you out of it.HE has done it to so many people and,I am sure, you could not be an exception since you have been such an ardent devotee with such reverence for Baba but for your reverence for HIM,I know you would not have been so concerned about the Hospital once you have donated it.HE is trying to ,perhaps,break your MAYA even for this hospital.In any case,instead of your getting perturbed about it ,the best thing,I feel,is to forget about it and see what happens. HIS grace always flows.

Joe may be in P.F. In any case,I am also writing to him to contact you if he is in Bangalore.You may also try to get in touch with him. But I know nobody can talk to Baba in such matters,not Joe,in any case
JOEL RIORDAN,BRINDAVAN, WHITEFIELD,BANGALORE:

I sincerely hope this attitude helps you solve the problem without any further involvements.Do please let me know the decision you make and the results,if any.

S & disappointments Nath 28/10

अन्तर्देशीय पत्र का

INLAND LETTER CARD

भारत INDIA

15 P. INDIA 15

Shri.N.Janbhule,

"FAIRLANDS",whitefield,

(BANGALORE)

पिन PIN

पहला मोड़ first fold

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

प्रेषक का नाम और पता :— Sender's name and address:—

SHRISH P.KANAVATI,

Plot No. 357/365,12th Road,

Khar, BOMBAY

पिन PIN

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

I have only expressed my humble opinion
to you

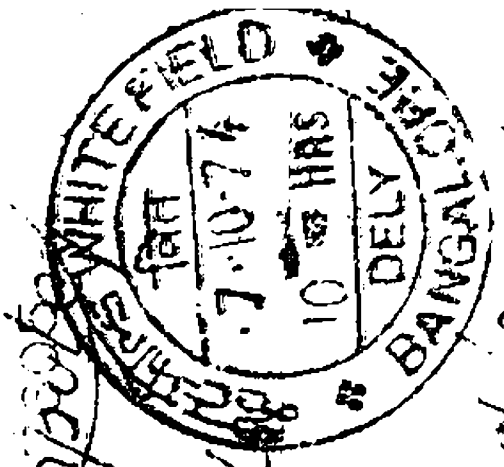
Very sincerely yours,

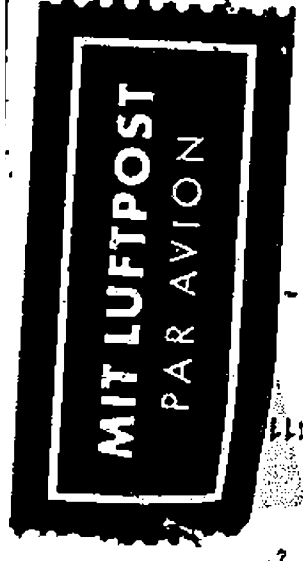
Shanti

Shanti Nanavati

mn;t

पहला मोड़ First fold





INDIEN

To
Mr. N. Gopaldas
Faulandstr.
Whitefield, Bangalore
S. INDIA

Hersteller und Verlag Schöning & Co. Lübeck
ze Lichtbildarme gen SH 11209 - Bestellnr. Petal Fig 411

Bad Herrstal 30-9-74

Lieber Hans, Nun sind wir schon
10 Tage hier und versuchen uns von
den "Strapazen" der früheren Jahre zu er-
holen. Unser Zard wurde Lastwanderung
durchgeführt und ich hoffe auch der dicke
Schlaf und die gute Luft werden ihr gut-
tun. Wie geht es Dir? Wir hoffen Dir
geht es gut. Herzl. Grüße und alles
Liebe! Immer Dein Paul.

Liebe Hans, Wie ist es eigentlich Deiner
Mutter? Ist es für meine Zeit bedenklich, denn ich
darf nur etwas Milch trinken. Ich hoffe bei Gelegenheit
mehr zu schreiben. Wie geht es Deiner Frau?

7605 BAD PERSTAL (Renchtal)
Das Kneipp- und Mineralbad
im Badischen Schwarzwald

Grams : SUVASBOS

Telephone : 47-3745

From the
Executive Director

NETAJI RESEARCH BUREAU
AN INSTITUTE OF HISTORY, POLITICS AND INTERNATIONAL RELATIONS
NETAJI BHAWAN
38/2 LALA LAJPAT RAI ROAD · CALCUTTA 20

No. 74/1631/75 6th November 1975

Mr. N. G. Ganpuley
"Fairlands"
Whitefield,
Bangalore

Dear Mr. Ganpuley,

I duly received your letter of the 12th October 1975 for which many thanks. I read it with great interest.

Please do send me an abstract of say 500 words of the essence of what you wish to say on Netaji. I shall print it in the booklet of abstracts for the seminar. I shall also register you as a delegate on the basis of the abstract. Please do not bother about registration fees.

I wonder whether Shri Diwakar will be in Calcutta during our seminar. I have already told him that I shall be very happy if he presents something on the basis of his rich experiences.

We are expecting large delegations from Japan and the U.S.A.

With kind regards,

Yours sincerely,

Dr. Sisir K. Bose

La postal de la amistad
La carte postale de l'amitié
The friendship post card
Die Freundschaftskarte
O postal da amizade

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Mr. G. Gampulay
Whitefield
Koirlands
Bangalore
INDIA

1 TAFRAOUT
Zoco
Souk
Socco

P.S. Can you tell me when is Baba scheduled to come to Bombay? G

PALMERA
3A ALTAMOUNT ROAD
BOMBAY 400 026

2nd December 1974

Dear Mr Ganpuley,

Suddenly without any plan or even a very strong wish I found myself in Puttaparthi: from the 22nd of November '74 to the 28th. I felt that Baba had desired my presence at Prasanthi Nilayam, though the thing itself paid no attention to it whatsoever, giving me neither the much sought-after interview nor the equally much sought-after smile. But I was glad to be there, and filled my eyes with this physical presence. I remember nice you described yourself as "stone" and

said even iron can be magnetised, not stone. Are you really made of granite, My Humfrey? Write and tell me.

And invite me to your beautiful Cottage.

In a letter written to you last year (from the Grand Hotel, I think) in October I had playfully suggested that you gift your Cottage to me. Do you remember it? I still wish that you could!

Indeed I have a great desire to live in it, and be silent in it for days on end, if that is possible. All is well here. Till I hear from you

Affectionately yours,

John.

Shri N.G. Ganpuley,
"Fairlands"
Whitefield,
Bangalore City, India.

June 13, 1968

Dear Sir:

First of all, let me apologize for my long silence. I am happy to inform you that the Japanese version of my book on Netaji Chandra Bose will be published toward the end of July. This book is long overdue, but finally it is ready for publication. I would like to take this opportunity to express my sincere gratitude for the special interest that you have shown in my book. Now, I hope that it will not be long before the English version of this book is ready for publication in India. I am enclosing a copy of the clipping of the Japan Times concerning my book publication. I solicit your continued kindness.

Sincerely yours,

T. Hayashida

Dear Mr. Ganguly,

Thank you for your letter of 3.6.74. I am sorry I could not reply earlier due to shortage of staff in office caused by illness

I repeat, please do not misunderstand me, but since a third party is involved KHI, the papers must reach my hands otherwise should anything later happen, I will be the victim.

Since you find it difficult to post them to me, please send the same to:

Mr. Phiroze Major
No 2B Byramji Jeejibhoy Road,
Poona 1.

under registered post acknowledgment due.

In the meanwhile I am arranging to donate the further amounts through Mrs. Joy. This should be completed by 15 8 74. I hope you do not mind, since I am about to leave on a tour in Europe.

I completely understand you, your problems and you thinking. On the other hand I trust you will have the same opinion of me.

Business is extremely difficult with consumer resistance hardening due to rise in costs.

All are well.

With kindest regards and a big God bless from all

Yours Sincerely
Tonio

Guncraft

Specialised Gunsmiths
Arms, Ammunition & Fishing Tackle Dealers

Phone : 51718

20 - E, MAHATMA GANDHI ROAD,
BANGALORE - 560001

Ref. No.

Date 14-10-1974.

Recieved from Mr. Gyannapalle residing at Whitefield, Bangalore District one .25 bore F.N. Pistol bearing Number. 2420 covered on Arms Licence No. VOL I 125/3 valid till 31-12-74 and issued by the Commissioner of Police, Bangalore.

with 25 Ammunition

Sadanandan Raj

Sadanandan Raj

for Prop. Guncraft.

ROLL No-2

N. G. GANPULEY
(PAPERES)

START FROM :- FILE No-1, PAGE No 301

To

FILE No-4- PAGE No- 70

S.P.A
J.K.J

CONTD IN NEXT ROOL No-3

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AT

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